



**CITY OF EDGEWOOD
REGULAR COUNCIL MEETING AGENDA**

Tuesday, June 24, 2025 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA
Meeting Link: <https://cityofedgewood-org.zoom.us/j/86916509308>

- 1. CALL TO ORDER**
- 2. PRESENTATION**
 - A. Chief Jon Parkinson - East Pierce Fire & Rescue
- 3. AUDIENCE COMMENT**
- 4. MAYOR'S REPORT**
- 5. CONSENT AGENDA:** *The consent agenda includes items that are routine in nature and are adopted by one motion. Should Council wish to discuss a consent agenda item, the item would be removed from the consent agenda and discussed under Council Business.*
The following items are presented for Council approval:
 - A. June 10, 2025, Regular City Council Meeting Minutes
 - B. June 17, 2025, Study Session Meeting Minutes
 - C. Review of Board/Commission Minutes
 - D. **AB25-069-** a motion approving June 2025 Budgeted Expenditures as follows: Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; and IRS 941 in the amount of \$138,379.85 and Vendor Check Numbers 26507 through 26518, with EFT, and Direct Pay Payments in the amount of \$385,009.98 and Void Check #26474 in amount of \$(178.24). Total distributions submitted for review and authorization in the amount of \$523,211.59.
- 6. COUNCIL BUSINESS**
 - A. **AB25-070** - Mayoral appointment / Council confirmation to the Planning Commission / Economic Development Advisory Board open positions
 - B. **AB25-0682** - Second Reading of Ordinance 25-0682 granting unto Mountain View Edgewood Water Company the right, privilege, authority and nonexclusive franchise agreement
 - C. **AB25-0684** - Ordinance 25-0684 Implementing the Requirements of Engrossed Second Substitute Senate Bill (E2SSB) 5258 and Engrossed House Bill (EHB) 1337 for Impact Fees
 - D. **AB25-0685** - Ordinance 25-0685 Relating to Amendments to EMC Title 18 and the Current Zoning Map to Ensure Consistency Between the Comp Plan, Land Use Table, and Affected Regulations
 - E. **AB25-0778** - Resolution 25-0778 Fee Schedule Update
- 7. COUNCIL COMMENTS**
- 8. ADJOURN**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact City Hall at (253) 952.3299, 24 hours in advance.