



**CITY OF EDGEWOOD
REGULAR COUNCIL MEETING AGENDA**

Tuesday, April 22, 2025 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA
Meeting Link: <https://cityofedgewood-org.zoom.us/j/86916509308>

- 1. CALL TO ORDER**
- 2. PUBLIC HEARING**
 - A. AB25-062** - Six Year Transportation Improvement Plan (TIP) Update
- 3. AUDIENCE COMMENT**
- 4. MAYOR'S REPORT**
- 5. CONSENT AGENDA:** *The consent agenda includes items that are routine in nature and are adopted by one motion. Should Council wish to discuss a consent agenda item, the item would be removed from the consent agenda and discussed under Council Business.*
The following items are presented for Council approval:
 - A.** Regular Meeting Minutes of April 8, 2025
 - B.** Study Session Meeting Minutes of April 15, 2025
 - C.** Review of Board/Commission Minutes
 - D. AB25-063-** a motion approving April 2025 Budgeted Expenditures as follows: Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; IRS 941; Employment Security Department; Employment Security Department-WA Cares Fund; Department of Labor & Industry; and Employment Security Department-PFML in the amount of \$159,028.35 and Vendor Check Numbers 26456 through 26467, with EFT and Direct Pay Payments in the amount of \$1,051,931.20. Total distributions submitted for review and authorization in the amount of \$1,210,959.55.
- 6. COUNCIL BUSINESS**
 - A. AB25-0677** - Ordinance 25-0677 For Animal Related Uses, Activities, Allowances, and Regulations
 - B. AB25-0678** - Ordinance 25-0678 Redesignating Certain Street Segments as "Dom Calata Way"
 - C. AB25-0771** - Resolution 25-0771 Accepting a Donation from the North Pierce County Community Coalition for a Permanent Fence at Edgewood Community Park
- 7. COUNCIL COMMENTS**
- 8. ADJOURN**

This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact City Hall at (253) 952.3299, 24 hours in advance.



City Of Edgewood Council Agenda Summary Sheet

Subject: AB25-062 - Six Year Transportation Improvement Plan (TIP) Update	Agenda Item #: 2.A
	For Agenda of: 4/22/2025
	Prepared by: Jeremy Metzler, Chuck Hendricksen
Attachments (list): 1. DRAFT - 2026 TIP Budget Spreadsheet 2. 2026_2031 TIP MAP	
Approval of Materials: Jeremy Metzler, Chuck Hendricksen	Expenditure Required: N/A
	Amount Budgeted: N/A
	Timeline: 04/15/2024 SS 04/22/2024 RCM PH 05/06/2024 SS 05/13/2024 RCM

Summary Statement:

The City is required to prepare a Transportation Improvement Plan (TIP), in accordance with RCW 35.77.010 and the Transportation Element of the City's adopted Comprehensive Plan. The TIP outlines the projects, estimated costs, anticipated timelines, and the expected funding sources for the next six years. These plans serve as the guiding documents for Staff to implement as resources are made available through City financial resources or other identified funding sources (i.e. TIB, WSDOT funding, other grants, loans, etc.).

The attached DRAFT plan represents Staff's recommendation as it pertains to project priorities, funding sources and timelines for implementation, as required under GMA. Staff relies on the City Council to guide this planning effort in alignment with Council's desires and the City's financial resources. While this year's Annual Concurrency Report has yet to be prepared, the recommendations provided in the last report are still relevant. Staff is bringing this year's TIP update forward at this time to stay ahead of upcoming grant funding opportunities.

Please note that traffic concurrency will not be met if the Level of Service deficiencies are not addressed at three intersections with Meridian: 13th, 29th and 32nd. Projects have been identified in the draft TIP for 13th and 32nd, and there is a developer project underway at 29th. Staff is also working to design and implement the Parallel Road Network as time and resources allow.

Finally, staff has completed a State Environmental Policy Act (SEPA) Environmental Checklist and issued a Determination of Non-significance (DNS) on April 13, 2025, with SEPA comments due by April 27, 2025. See the [April 15, 2025 Study Session Materials](#) for more information. The SEPA review is subject to appeal until May 11, 2025. This TIP is scheduled for potential action at Council's May 13, 2025 regular meeting, being after

the SEPA appeal deadline.

Item History:

N/A

Recommended Action:

Public Hearing Only to receive public comment on the proposed **AB25-062** - Six Year Transportation Improvement Plan (TIP) Update

Fiscal Note/Consideration:

As the Transportation Improvement Plan (TIP) is a component of the annual budgeting process, the anticipated impacts to the City's budget and General Fund are outlined therein. TIPs are planning documents that express the Council's desires for future transportation improvements within the City. Local agency TIPs are also utilized by State and other planning agencies, for evaluating projects on a regional scale and consideration for outside funding resources. This TIP represents an anticipated six-year program cost of \$33,190,000 - *However, the TIP is not a final budget document*; this is reserved for the actual budget that is adopted by the City Council towards the end of the City's fiscal year.

This TIP considers a total of \$9,591,015 in TIF funding from 2025 through 2031. Other funding sources considered herein (but yet to be secured unless noted otherwise) include TIB Grants, FHWA Grants, other unidentified grants, and the General Fund, for a total of \$25,949,973.

Transportation Improvement Program (TIP)
Years 2026-2031

Project No.		Transportation Project	Estimated Annual Project Expenditures									Total Project Cost	Comments
TIP	2024 Comp Plan		Prior Years (Actual)	2025 Estimate	2026	2027	2028	2029	2030	2031	Future Years		
1	R-2	Meridian Avenue Phase 1 Improvements (24th to 3400 Block)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 18,100,000	\$ 18,100,000	Implement Meridian Corridor Study recommendations: widen to 4 lanes, add multiuse paths, RAB at 32nd
2	R-3	Meridian Avenue Phase 2 Improvements (36th St E Vicinity)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,100,000	\$ 11,100,000	Implement Meridian Corridor Study recommendations: widen to 4 lanes, add multiuse paths, RAB at 36th
3	N/A	Emergency Road Repair (Weather Related - Annual)		\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000		\$ 175,000	Annual Program - Repair failures due to severe weather, wear and tear from freeze/thaw events and other causes.
4	PED-21	Edgewood Drive Safety Improvements	\$ 562,225	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,535,000	\$ 11,097,225	Roadway widening, curb & gutter, stormwater system and pedestrian walkway. (40% TIF Eligible)
5	PED-17	Chrisella Road East Safety Improvements	\$ 2,236,488	\$ 70,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,420,000	\$ 8,726,488	2021-2025: Improved markings, signage, lighting, sight distance, traffic calming measures; Future Years: Sidewalk, repair slopes south of 48th St E (40% TIF Eligible)
6	A-2	Citywide Road Preservation Program (Annual)		\$ 754,000	\$ 150,000	\$ 150,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000		\$ 2,054,000	Annual program - Full width rubberized chipseal and/or 2" HMA grind and overlay. Minor crack sealing and repairs are included. (2025: Added 48th St E Grant Funds)
7	TRAIL-01	Interurban Trail Phase III, Connection Feasibility Study	\$ 638,088	\$ 1,246,988	\$ 150,000	\$ 10,000,000	\$ 11,500,000	\$ 885,000	\$ -	\$ -	\$ -	\$ 24,420,076	Develop approximately 1.05-mile corridor as a trail from 114th Avenue East to the City of Pacific. (20% TIF Eligible)
8	A-3	Citywide Pedestrian Mobility and Safety Improvements (Annual)		\$ 30,000	\$ 30,000	\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000		\$ 435,000	Annual Program - Walkways and/or trails with vegetated buffers for traffic safety, low level pedestrian lighting where appropriate, signs and pavement markings, as shown in the 2004 Pedestrian Study (20% TIF Eligible)
9	N/A	Citywide Traffic Safety Program (Annual)		\$ -	\$ -	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000		\$ 250,000	Annual program - Neighborhood Traffic Calming Projects, Safety Projects and reconstruction of ADA deficiencies.
10	N/A	Citywide Road Maintenance Program (Annual)		\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000		\$ 525,000	Annual program - Repair and maintenance of City transportation infrastructure, including traffic operations, signing and markings
11	E-2, E-7, E-16, W-4	Meridian Parallel Road Network Construction - Various Segments	\$ 288,426	\$ -	\$ -	\$ -	\$ -	\$ 250,000	\$ 2,300,000	\$ -	\$ 10,000,000	\$ 12,838,426	Construct high-priority parallel road segments, closing gaps and fixing access deficiencies - Priority Order: MCW-4, MCE-16 (Chrisella), MCE-7, MCE-2. (60% TIF Eligible)
12	MUP7	36th Street E Walkway Extension Feasibility/Design/Build	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 11,100,000	\$ 11,100,000	Design and construct extension of existing walkway to new park property. (20% TIF Eligible)
13	I-01	Meridian & 12th/13th Intersection Improvements	\$ -	\$ -	\$ -	\$ 500,000	\$ -	\$ 2,150,000	\$ 2,500,000	\$ -	\$ -	\$ 5,150,000	Design and construct intersection improvement(s) to address deficiencies. (60% TIF Eligible)
14	R-1	108th Ave E (north of 32nd St E) - Rebuild Failing Roadway	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 50,000	\$ 200,000	\$ -	\$ -	\$ 250,000	Gather information and prepare construction plans to repair, prevent any other unexpected failures.
15	I-02	Caldwell Rd E & 129th Ave E - Intersection Regrade	\$ -	\$ -	\$ -	\$ 150,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150,000	Repave the intersection and remove the non-compliant grade transition.
Annual Totals			\$ 3,725,227	\$ 2,200,988	\$ 430,000	\$ 11,025,000	\$ 11,975,000	\$ 3,810,000	\$ 5,475,000	\$ 475,000	\$ 67,255,000	\$106,371,215	

			Proposed 6-Year Program Total:						\$ 33,190,000					
TIB Funding:			\$ -	\$ -	\$ -	\$ -	\$ -	\$ 920,000	\$ -		\$ 920,000		Meridian Parallel Road Network	
RCO WWRP Trails Grant:			\$ -	\$ -	\$ 1,340,000	\$ 1,541,000	\$ 119,000	\$ -	\$ -		\$ 3,000,000		2027-2029: Interurban Trail (application pending)	
FHWA Funding (PSRC/PCRC):			\$ 726,970	\$ -	\$ 2,830,000	\$ -	\$ -	\$ -	\$ -		\$ 3,556,970		2025/2027: Interurban Trail Funded	
WSDOT Funding:			\$ 70,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 70,000		2025: 48th St E Preservation; 2027: Meridian & 12th/13th Chrisella HSIP Grant (work in progress)	
Public Works Trust Fund Loan:			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ -			
Other Grant Funds:			\$ -	\$ -	\$ 3,772,985	\$ 7,659,000	\$ 1,449,000	\$ 1,000,000	\$ -		\$ 13,880,985		2027-2029: Interurban Trail; 2029+: Meridian & 12th/13th	
Total Anticipated Grant Funding:			\$ 796,970	\$ -	\$ 7,942,985	\$ 9,200,000	\$ 1,568,000	\$ 1,920,000	\$ -		\$ 21,427,955			
Total City Funds Needed:			\$ 1,404,018	\$ 430,000	\$ 3,082,015	\$ 2,775,000	\$ 2,242,000	\$ 3,555,000	\$ 475,000		\$ 13,963,033			
Traffic Impact Fees			\$ 6,000	\$ 6,000	\$ 2,722,015	\$ 2,315,000	\$ 1,632,000	\$ 2,895,000	\$ 15,000		\$ 9,591,015			
REET Funds			\$ 278,000	\$ 150,000	\$ 150,000	\$ 250,000	\$ 250,000	\$ 250,000	\$ 250,000		\$ 1,578,000			
School Zone Camera Fees			\$ -	\$ -	\$ 110,000	\$ 110,000	\$ 110,000	\$ 110,000	\$ 110,000		\$ 550,000			
Park Impact Fees			\$ 1,120,018	\$ 150,000	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 1,270,018		Interurban Trail	
General Fund			\$ -	\$ 124,000	\$ 100,000	\$ 100,000	\$ 250,000	\$ 300,000	\$ 100,000		\$ 974,000			

Prepared by: Jeremy Metzler, P.E.
Date Prepared: 4/10/2025



CITY OF EDGEWOOD

REGULAR COUNCIL MEETING AGENDA SUMMARY

Tuesday, April 8, 2025 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

1 CALL TO ORDER

Mayor Olson called the meeting to order at 7:00pm and Abby Hansen led attendees in the Pledge of Allegiance. **Present:** Mayor Olson, Councilmember Pazaruski, Councilmember Ramirez, Councilmember Keith (virtually via Zoom), Councilmember West, Councilmember Buckley (virtually via Zoom), Councilmember Southard (virtually via Zoom) **Excused:** Deputy Mayor Tomy

2 PUBLIC HEARING

A. AB25-059 - Street Redesign Request - Dom Calata Way

Mayor Olson opened AB25-059 at 7:04pm, and Community Development Director Metzler spoke. Citizens Randy and Tina Libri spoke, and Mayor Olson closed the public hearing at 7:09pm.

B. AB25-060 - EMC Title 18 – Amendments for Animals

Mayor Olson opened AB25-060 at 7:09pm, and Community Development Director Metzler spoke. Citizens Laura Pauls, Jason Rasmus, and Chip Albright spoke. Mayor Olson then closed the public hearing at 7:19pm.

3 AUDIENCE COMMENT

Mike Stanzel and Jason Rasmus spoke.

4 MAYOR'S REPORT

Mayor Olson shared his report with those in attendance, and Chief Youngman gave an update.

5 CONSENT AGENDA:

A. Regular City Council Meeting Minutes of March 25, 2025

B. Study Session Meeting Minutes of April 1, 2025

C. AB25-061 - a motion approving April 2025 Budgeted Expenditures as follows: AWC Employee Benefit Trust; Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; and IRS 941 in the amount of \$192,940.05 and Vendor Check Numbers 26441 through 26455, with EFT and Direct Pay Payments in the amount of \$352,715.02. Total distributions submitted for review and authorization in the amount of \$545,655.07.

Motion: As read **Action:** Approved **Moved by:** Councilmember West **Seconded by:** Councilmember Keith **Motion Passed 6-0**

6 COUNCIL BUSINESS

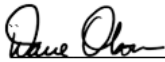
There was no council business.

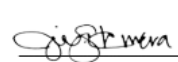
7 COUNCIL COMMENTS

Mayor Olson, and Councilmembers Southard, West, and Pazaruski spoke.

8 ADJOURN

Mayor Olson adjourned the meeting at 7:32pm.


Dave Olson
Mayor


Jill Schwerzler-Herrera
City Clerk/HR Director

From: [Alicia Amely](#)
To: [Jill Schwerzler-Herrera](#)
Subject: Regarding Animal/Livestock Proposal
Date: Tuesday, April 8, 2025 4:45:58 PM

***This message is from an External Sender**

Hello,

My name is Alicia, and although I'm unable to attend today's meeting I was told I could submit information or an opinion regarding the Animal/Livestock changes being proposed to be presented to the council.

I've included links to pertinent sites and information that I hope the council will find helpful in understanding why I see some issues with what is currently being proposed.

We have owned chickens since we moved here to Edgewood, and in the past I was involved in breeding, and raising show rabbits for competition in official ARBA (American Rabbit Breeders Association) sanctioned shows for over 10 years.

First, in reference to 2 D: Poultry Space Requirement, they are proposing 8 square feet per animal within a coop or other enclosed structure.

However, chickens do not require such a large amount of indoor coop space. They choose to spend their time outdoors and normally only return to the coop to lay an egg or to sleep at night.

The American Poultry Association recommends a minimum of 2-4 square feet of coop space per chicken with a minimum of 10 square feet of outside space per chicken. I've attached a link regarding their recommended housing requirements.

<https://amerpoultryassn.com/2022/09/poultry-housing-small-scale/>

And according to the APPPA (American Pastured Poultry Producers Association) broiler chickens that are bred and raised for meat require even less space. I've attached a link to several commonly used meat chicken tractors along with how many chickens they are recommended for raising.

<https://apppa.org/shelters>

Also, if you take a look at the coops being sold by retailers such as Costco, Tractor Supply, Wilco and other major farm stores and coop suppliers you'll notice that they are usually built and marketed around a 2 sq. ft. coop spacing per chicken. I've attached several links to various popular coops being sold by these retailers.

<https://www.costco.com/overez-classic-large-chicken-coop-with-feeder%2c-waterer%2c-and-bedding.product.4000359754.html>

https://www.farmstore.com/product/overez-chicken-coop-medium/?gad_source=1&gbraid=0AAAAACwXcELLhxAooNTTNEFKP6WxwnGVrg

<https://www.tractorsupply.com/tsc/product/zylina-modern-chicken-barn-ddp-1553pvc>

<https://carolinacoopsflockshop.com/collections/chicken-coops/products/american-coop-8-foot-wide-chicken-coop>

In regards to 2 D ii 1: (No rooster or male turkeys shall become a public nuisance. Roosters or male turkeys that become a public nuisance shall be prohibited.)

I feel this is very vague. Who gets to decide if our rooster is a nuisance or not? What constitutes a nuisance? And if we follow all of the other rooster housing requirements being outlined in this proposal, can someone arbitrarily still decide that our rooster is a nuisance?

According to 2E: (Rabbit/Hare: Eight square feet per animal within a coop or other enclosed structure plus eight square feet open, fenced area for each animal outside the coop or structure.)

Not all hutches include outdoor ground space. And rabbits raised for show or agricultural purposes are often raised in wall mounted or suspended cages to ensure a cleaner environment so that their animals aren't walking in their own waste. Also, although the recommended minimum space requirements being proposed don't sound large at first glance, I believe it's important to note that it is extremely difficult to find a premade rabbit hutch that meet the size requirements listed in the proposal. Many owners would likely need to have something custom built to fit the requirements. I've listed several common hutch styles below that are available and none match the square footage mentioned.

<https://www.tractorsupply.com/tsc/product/aivituvin-outdoor-rabbit-hutch-wire-bottom-rabbit-cage-air15>

<https://www.tractorsupply.com/tsc/product/zylina-rabbit-hutch-ddp-1522-1915413>

<https://www.tractorsupply.com/tsc/product/trixie-pet-products-rabbit-hutch-with-sloped-roof-medium>

Below I have attached one style of setup that is commonly used for show/agricultural uses, and recommended housing requirements from the ARBA (American Rabbit Breeders Association) to provide a reference.

<https://www.tealstonehomestead.com/blog/building-my-rabbit-hutch-with-kw-cages>

<https://arba.net/wp-content/uploads/2019/05/rabbit-care-recommendations.pdf>

I appreciate you reviewing and considering our concerns regarding the poultry and rabbit side of the proposal. If you have any questions please feel free to contact me.

Thank you,

Alicia Amely-Hakanson

Sent from my iPhone

This is an external email. Please use caution when opening any attachments.

From: [JF](#)
To: [Jill Schwerzler-Herrera](#)
Subject: Comments for File #24-006-CODE – Title 18 Amendments for Animals.
Date: Tuesday, April 8, 2025 2:44:24 PM

***This message is from an External Sender**

Hello gentle people,

I'm writing about the animal regulations. Edgewood has long been agriculture and livestock friendly. There's some concern about commercial regulations. When they have regular fowl and also raise meat chickens during the summer, this would put them into the federal commercial regulation range. This would be untenable and restrictive to people trying to keep a small network going.

There is also a concern for people with under an acre of land. Them not being allowed to have a rooster or male turkey, would also be considered restrictive and unnecessarily so.

Edgewood residents are by and large reasonable people and know what works for them with the space they have. I realize that this is mostly a noise issue for the rest of Pierce County, where houses are packed in. But here, you can be on less than one acre but your nearest neighbor could have 10 between you and them.

Is there a way to increase the helpfulness of amended language to keep the freedom of our rural neighbors and their livestock closer to the former conditions?

Thank you for your consideration,

Julie Foster

This is an external email. Please use caution when opening any attachments.

From: [laura pauls](#)
To: [Jill Schwerzler-Herrera](#)
Subject: Fw: Livestock Ordinance
Date: Tuesday, April 8, 2025 4:05:35 PM

***This message is from an External Sender**

Hi Jill,

I originally sent this to council member Pazaruski and she asked me to send it along to you to distribute to the rest of the city council members. Thank you!

Laura Pauls

--

Hello!

Following up on our conversation yesterday. I'm attaching a few screenshots with highlighted areas.

We discussed specific language about horse boarding. From what I can tell this activity falls under "animal production, all other" ? If so, could the words horse boarding be added to the description? I'm thinking about how I used the search feature for specific terms when I was starting out.

This was the language I liked more than giving specific guidelines that may or may not be appropriate: ...All other domestic animals: as prescribed by a veterinarian, or qualified study, report or published industry standard, and approved by the director as required for the particular type of animal and circumstance

BUT my question is who is the director?? Is this person familiar with animals and their needs?

From section D:

Small scale commercial and "commercial" - could these be added to definitions with how to discern where you fall? I feel this is very confusing and something that requires clarification.

My preference still be a more simply put:

Animals should be housed and contained in a way that sufficiently supports their health and wellbeing.

Concerns I have that may or may not be covered?

Manure management, drainage and runoff management (ie my friends neighbor changed their land and now my friend's property has more standing water than it used to which reduces the usable space for her horses) and erosion control/prevention. I'm wondering if this is covered by performance standards?

Thanks for looking into this a bit further!

Laura

This is an external email. Please use caution when opening any attachments.

From: [Monica Szelachowski](#)
To: [Jill Schwerzler-Herrera](#)
Subject: File #24-006-CODE – Title 18 Amendments for Animals
Date: Tuesday, April 8, 2025 4:11:41 PM

***This message is from an External Sender**

Hello Jill and City council members,

My concerns regarding the #24-006 -CODE being implemented for the city of Edgewood. Many of us in the area that has a bit more acreage like to grow our own meat chickens. At certain times of year we may have more than 50 birds, but meat chickens can be raised between 8-15 weeks depending on the breed. Now if you include the poultry or fowl someone already has plus the raising of meat birds they would be in violation. Can we take this in consideration when someone is raising meat chickens during the spring to fall season. Another is the language of no animals allowed to graze in wetlands and or buffers. When many people don't even have their wetlands and or buffers evaluated and there are measures in place for animals that have been consistently grazed in an area since 1992 with less than 5 years of rest that have been grandfathered into having their animals graze in buffer zones. I will attach the Pierce county link below regarding this language.

thank you for your time,
Monica Szelachowski

https://www.piercecountywa.gov/DocumentCenter/View/28529/Existing-Agriculture_11-7-16_FINAL --

Monica Szelachowski, AEMP
Acupuncturist and Herbalist
253-347-6939

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CITY OF EDGEWOOD

STUDY SESSION MEETING AGENDA SUMMARY

Tuesday, April 15, 2025 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

1 CALL TO ORDER

Mayor Olson called the meeting to order at 7:00pm and led the attendees in the Pledge of Allegiance.

Present: Mayor Olson, Deputy Mayor Tomin (virtually via Zoom), Councilmember Pazaruski, Councilmember Ramirez, Councilmember West, Councilmember Buckley, Councilmember Southard (virtually via Zoom) **Excused:** Councilmember Keith

2 COUNCIL BUSINESS

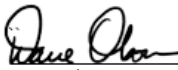
- A. Equity, Diversity, and Inclusion Council Sub-Committee Update**
There was no update.
- B. Economic Development Advisory Board (EDAB) Updates**
Community Development Director Metzler provided a brief update on the Economic Development Advisory Boards recent focus.
- C. Street Redesignation Request - Dom Calata Way**
This item was brought back for further discussion following the previous week's Public Hearing in preparation for next week's vote.
- D. Six Year Transportation Improvement Plan (TIP) Update**
Community Development Director Metzler brought this item forward for discussion, noting the City is required to prepare a Transportation Improvement Plan (TIP), in accordance with RCW 35.77.010 and the Transportation Element of the City's adopted Comprehensive Plan.
- E. EMC Title 18 – Amendments for Animals**
Staff received feedback and made clarifying redline edits to Exhibit A of the draft ordinance for the Council to review and provide staff direction on how they would like to proceed.
- F. Parks Donation at Edgewood Community Park**
Council agreed to place this under Regular Council Business in order to discuss further and then vote on at the next meeting.

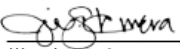
3 OTHER COUNCIL ITEMS

Councilmember Ramirez spoke.

4 ADJOURN

Mayor Olson adjourned the meeting at 8:13pm.


Dave Olson
Mayor


Jill Schwerzler-Herrera
City Clerk/HR Director



ECONOMIC DEVELOPMENT ADVISORY BOARD MINUTES

Monday, December 2, 2024, at 6 p.m.

Hybrid Meeting Held Virtually via Zoom and Edgewood City Hall

1. **Call to Order**

Chair Wiesenfeld called the meeting to order at 6:00pm

Present: Chair Wiesenfeld, Vice Chair Pearce, Weidman, Weiss, Oleson, Stacey

Absent: Morgan (excused)

Vacant: None

Staff Members Present:

Senior Planner Morgan Dorner

Planning Manager Josh Kubitza

2. **Consent Agenda:**

a. Agenda Approval or Modifications

b. Approval of Minutes for November 2024

Motion: As Read **Action:** Approve, **Moved by:** Vice Chair Pearce **Seconded by:** Weiss

Motion Passed 6-0

3. **Citizen Comment Period:**

No citizen comments were made.

4. **Items of Business:**

a. 2024 Work Plan

i. Discussion regarding the 2024 Work Plan. Standing item to be continued at the next meeting.

5. **Staff Updates/Board Member Comments:**

Senior Planner Dorner informed the Board that City Council will be discussing the 2024 Comprehensive Plan Update December 3, 2024.

6. **Adjourn:**

Motion: Adjourn **Action:** Approve, **Moved by:** Vice Chair Pearce **Seconded by:** Chair Wiesenfeld **Motion Passed** 6-0

Chair Wiesenfeld adjourned the meeting at 7:22 pm.



CITY OF EDGEWOOD

PLANNING COMMISSION MEETING AGENDA SUMMARY

Monday, December 9, 2024 – 6:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

1 CALL TO ORDER

a. Pledge of Allegiance and Roll Call

Chair Overfield called the meeting to order at 6pm and led attendees in the Pledge of Allegiance. **Present:** Carly Guillory, JoAnn Overfield, Tom Greene, Sarah Wagner, Jan Furey, Carly Lenoir **Excused:** Leyla Church **Staff Present:** Senior Planner Dorner, Community Development Director Metzler, Planning Manager Kubitza

2 CONSENT AGENDA:

a. Agenda Approval or Modifications

b. Review Planning Commission meeting minutes from November 6, 2024

Motion: As Read **Action:** Approved, **Moved by:** Commissioner Lenoir **Seconded by:** Commissioner Furey **Motion Passed 6-0**

3 CITIZEN COMMENT PERIOD

There were no citizen comments.

4 ACTION ITEMS

a. 2024 Comprehensive Plan Update

Motion: As Read **Action:** Approved, **Moved by:** Commissioner Lenoir **Seconded by:** Commissioner Greene **Motion Passed 6-0**

b. SB 5290 Process Code Updates

Motion: As Read **Action:** Approved, **Moved by:** Commissioner Furey **Seconded by:** Commissioner Wagner **Motion Passed 6-0**

5 DISCUSSION ITEMS

a. Animals/Livestock

Senior Planner Dorner brought this item back for further discussion and deliberation and a detailed discussion on the proposed amendments ensued.

b. Non-Conforming Uses and Lawful Establishment Date - Status Update

Community Development Director Metzler reviewed the details of this agenda item, explaining that staff prepared draft code redlines for review and discussion.

c. Middle Housing Grant - Public Participation Status Update

Planning Manager Kubitza discussed this agenda topic requesting commissioners review the Department of Commerce's Middle Housing resource webpage and review the previous Planning Commission recordings for more information.

6 STAFF COMMENTS

Community Development Director Metzler spoke briefly.

7 COMMISSIONER UPDATES

Commissioners Guillory and Chair Overfield spoke.

8 ADJOURN

Chair Overfield adjourned the meeting at 7:06pm.



**CITY OF EDGEWOOD
ECONOMIC DEVELOPMENT ADVISORY BOARD (EDAB)
MEETING AGENDA SUMMARY**

Monday, January 6, 2025 – 6:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

1 CALL TO ORDER

Chair Wiesenfeld called the meeting to order at 6:01pm.

Present: Andrew Wiesenfeld, Michael Stacey, Steven Weiss, Shawn Olesen, Kelsey Morgan, Michael Pearce (arrived late after roll call)

Excused: Amanda Weidman

Staff Members Present: Senior Planner Dorner, Community Development Director Metzler

2 CONSENT AGENDA:

A. Meeting Minutes of December 2, 2024

Motion: As Read **Action:** Approve, **Moved by:** Commissioner Weiss **Seconded by:** Commissioner Olesen **Motion Passed 4-0**

3 CITIZEN COMMENT PERIOD:

Linda Disney spoke.

4 ITEMS OF BUSINESS

A. 2025 Work Plan

Senior Planner Dorner reviewed the work plan with board members in preparation for their joint meeting with the council in February.

B. Impact Fee Primer

Community Development Director Metzler explained the council expressed interest in having the EDAB review potential alternative strategies to spark retail development such as reduced "per trip" rates for specific land uses.

5 STAFF COMMENTS

Senior Planner Dorner and Community Development Director Metzler discussed future meeting dates, and possible conflicts due to holidays.

6 BOARD MEMBER UPDATES

Steven Weiss, and Chair Wiesenfeld spoke.

7 ADJOURN

Chair Wiesenfeld adjourned the meeting at 7:33pm.



CITY OF EDGEWOOD

PLANNING COMMISSION MEETING AGENDA SUMMARY

Monday, January 13, 2025 – 6:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

1 CALL TO ORDER

a. Pledge of Allegiance and Roll Call

Chair Overfield called the meeting to order at 6pm and led attendees in the Pledge of Allegiance. **Present:** Carly Guillory, JoAnn Overfield, Sarah Wagner, Jan Furey, Leyla Church, Carly Lenoir, Tom Greene (arrived after roll call) **Staff Present:** Senior Planner Dorner, Community Development Director Metzler, Planning Manager Kubitza

2 CONSENT AGENDA:

a. Agenda Approval and Modifications

b. Review Planning Commission meeting minutes from December 9, 2024

Motion: As Read **Action:** Approved, **Moved by:** Commissioner Guillory **Seconded by:** Commissioner Wagner **Motion Passed 6-0**

3 CITIZEN COMMENT PERIOD

There was no citizen comment.

4 PUBLIC HEARINGS

a. Non-Conforming Uses and Lawful Establishment Date

Chair Overfield read the rules for the public hearing into the record. She then opened the public hearing at 6:02pm. Community Development Director Metzler spoke briefly about the topic. There were no public comments, and Chair Overfield closed the public hearing at 6:04pm.

b. EMC Title 18 Amendments for Animals

Chair Overfield opened the public hearing at 6:05pm. Senior Planner Dorner gave an overview of the topic. Jason Ramirez gave public comment, and Chair Overfield closed the public hearing at 6:18pm.

5 ACTION ITEMS

a. Non-Conforming Uses and Lawful Establishment Date

Motion: As Read **Action:** Approved, **Moved by:** Commissioner Furey **Seconded by:** Commissioner Green **Motion Passed 7-0**

6 DISCUSSION ITEMS

a. Animals

Commissioners reviewed the proposed amendments and a detailed discussion then ensued.

b. Middle Housing Ordinance Update

Planning Manager Kubitza brought this item forward regarding the Middle Housing Public Participation Plan, the Middle Housing Policies Survey, and the Middle Housing Open House scheduled for February 20, 2025.

c. Parking Standards (SSB 6015 / RCW 36.70A.622)

Staff and Commissioners reviewed the Department of Commerce's Draft Residential Parking Fact Sheet.

d. Annual Comprehensive Plan Amendment Requests - Preliminary Docket

This item was brought forward for discussion to allow staff to prepare for a public hearing to solicit input on the Preliminary Docket before a potential recommendation is made to the City Council.

e. Land Use Table Updates

Staff requested the Commissioners discuss the proposed land use table updates and provide any feedback and direction to them in preparation for further discussion at their February meeting.

7 STAFF COMMENTS

Planning Manager Kubitza provided an update on the Climate Planning RFP.

8 COMMISSIONER UPDATES

Commissioner Overfield spoke.

9 ADJOURN

Chair Overfield adjourned the meeting at 7:40pm.



PARKS AND RECREATION ADVISORY BOARD MEETING SUMMARY

Wednesday, January 9, 2025 – 6pm ♦ City Hall – 2224 104th Avenue East ♦

1. Call to Order

Chair Levenhagen called the meeting to order at 6pm.

2. Roll Call

Present: Brian Levenhagen, Elizabeth Kerlin, Matthew Torrey, Amity Highley, Carrie Alger, Shawn Olesen, Anne Percival

City Staff Present: Public Works Director (PWD) Chuck Hendricksen, IT Director Matthew Ray

3. Staff Updates

PWD Hendricksen spoke about a Pierce Conservation District event at the Nelson Nature Park on January 20th, and estimates for the Jovita Trailhead.

4. Approval of Meeting Summary

- a. Meeting Summary of October 9, 2024

Motion: As Read **Action:** Approve, **Moved by:** Matthew Torrey **Seconded by** Shawn Olesen:
Motion Passed 7-0

5. Audience Comments

Councilmember Southard spoke.

6. Discussion Items

- 2025 Work Plan

Board members thoroughly reviewed and discussed their 2025 Work Plan in preparation for the upcoming joint meeting with the City Council. In the joint meeting the Board will be presenting the Work Plan to the Council, highlighting key initiatives, objectives, and priorities for the upcoming year. The Board ensured that all relevant information was included, and any necessary adjustments were made to align with the city's goals and expectations.

7. Adjourn –

Chair Levenhagen adjourned the meeting at 6:27pm



**CITY OF EDGEWOOD
ECONOMIC DEVELOPMENT ADVISORY BOARD (EDAB)
MEETING AGENDA SUMMARY**

Monday, February 3, 2025 – 6:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

1 CALL TO ORDER

Chair Wiesenfeld called the meeting to order at 6:02pm.

Present: Andrew Wiesenfeld, Steven Weiss, Shawn Olesen, Kelsey Morgan, Michael Pearce

Absent: Amanda Weidman, Michael Stacey

Staff Members Present: Senior Planner Dorner, Community Development Director Metzler

2 CONSENT AGENDA:

A. January 6, 2025 Meeting Minutes

Motion: As Read **Action:** Approve, **Moved by:** Commissioner Weiss **Seconded by:** Commissioner Olesen **Motion Passed 4-0**

3 CITIZEN COMMENT PERIOD:

Linda Disney, and Councilmember Tomin spoke.

4 ITEMS OF BUSINESS

A. 2025 Work Plan

Board members reviewed the details of the 2025-2026 Work Plan and an in depth discussion then ensued.

5 STAFF COMMENTS

Planning Manager Kubitzka spoke.

6 BOARD MEMBER UPDATES

Board member Olesen, and Wiesenfeld spoke.

7 ADJOURN

Chair Wiesenfeld adjourned the meeting at 7:51pm.



CITY OF EDGEWOOD

PLANNING COMMISSION MEETING AGENDA SUMMARY

Monday, February 10, 2025 – 6:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

1 CALL TO ORDER

a. Pledge of Allegiance and Roll Call

Chair Overfield called the meeting to order at 6pm and led attendees in the Pledge of Allegiance. **Present:** Carly Guillory, JoAnn Overfield, Sarah Wagner, Jan Furey, Leyla Church, Carly Lenoir, Tom Greene (arrived after roll call at 6:09pm) **Staff Present:** Senior Planner Dorner, Community Development Director Metzler, Planning Manager Kubitza

2 CONSENT AGENDA:

a. Agenda Approval or Modification

b. Review Planning Commission meeting minutes from January 13, 2025

Motion: As Read **Action:** Approved, **Moved by:** Commissioner Lenoir **Seconded by:** Commissioner Furey **Motion Passed 6-0**

3 CITIZEN COMMENT PERIOD

There was no citizen comment.

4 PUBLIC HEARINGS

a. Preliminary Docket – Annual Comprehensive Plan Amendments

Chair Overfield read the rules for the public hearing into the record. She then opened the public hearing at 6:03pm. Planning Manager Kubitza spoke briefly about the topic. There were no public comments, and Chair Overfield closed the public hearing at 6:09pm.

5 ACTION ITEMS

a. EMC Title 18 Amendments for Animals

Motion: As Read **Action:** Approved, **Moved by:** Commissioner Furey **Seconded by:** Commissioner Lenoir **Motion Passed 7-0**

b. Preliminary Docket – Annual Comprehensive Plan Amendments

Motion: As Read **Action:** Approved, **Moved by:** Commissioner Lenoir **Seconded by:** Commissioner Church **Motion Passed 7-0**

6 DISCUSSION ITEMS

a. 2025 Work Plan

Commissioners reviewed the Work Plan in preparation for the February 18 joint meeting with the Council.

b. Middle Housing Ordinance Update

Commissioners discussed HB 1110 and the WA Department of Commerce's checklist.

c. Accessory Dwelling Unit Code Updates

Discussion ensued as to the city's requirement to move forward with development code

updates to ensure compliance with RCW's 36.70A.680 and 696.

d. Parking Standards (SSB 6015 / RCW 36.70A.622)

Staff asked commissioners to provide direction on the minimum parking space length requirement, whether minimum parking dimensions should apply to nonresidential development, and if compact parking should apply to residential parking as well.

e. EMC 18.70 Permitted Land Uses Update

Staff requested commissioners review the draft amendments to EMC 18.70.050 and approve the scope of work.

f. Hazardous Vegetation / Tree Preservation Code Amendments

Staff requested the commissioners provide them with feedback on the proposed code amendments, so they could proceed with the formal code amendment process and schedule a public hearing.

7 STAFF COMMENTS

Planning Manager Kubitza spoke.

8 COMMISSIONER UPDATES

There were no commissioner updates

9 ADJOURN

Chair Overfield adjourned the meeting at 9:07pm.



1. Call to Order

Chair Levenhagen called the meeting to order at 6:00pm

2. Roll Call

Present: Brian Levenhagen, Elizabeth Kerlin, Matthew Torrey, Amity Highley, Carrie Alger, Shawn Olesen, Anne Percival

3. Staff Updates

There were no staff updates.

4. Approval of Meeting Summary

- January 8, 2025, Meeting Summary

Motion: As Read Action: Approve, Moved by: Matthew Torrey Seconded by Anne

Percival: Motion Passed 7-0

5. Audience Comments

Councilmember Southard spoke.

6. Discussion Items

- **Acceptance of the 2025 Work Plan**

Board members had no edits to the Work Plan ahead of the joint meeting with Council.

- **Presentation - Pierce Conservation District**

Bryan Mohlman reviewed the 2024 activities held at the Nelson Nature Park, as well as the planned 2025 events. Then reviewed the proposed planting plan with board members.

- **Park Bench Eagle Scout Project**

PWD Hendricksen gave a brief update on the status of this agenda topic.

7. Board Member Comments

Board members discussed various topics.

8. Adjourn

Chair Levenhagen adjourned the meeting at 6:52pm



**City Of Edgewood
Council Agenda Summary Sheet**

Subject: AB25-063- a motion approving April 2025 Budgeted Expenditures as follows: Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; IRS 941; Employment Security Department; Employment Security Department-WA Cares Fund; Department of Labor & Industry; and Employment Security Department-PFML in the amount of \$159,028.35 and Vendor Check Numbers 26456 through 26467, with EFT and Direct Pay Payments in the amount of \$1,051,931.20. Total distributions submitted for review and authorization in the amount of \$1,210,959.55.	Agenda Item #: 5.D
	For Agenda of: 4/22/2025
	Prepared by: Stephanie Goff, Vicki Lundgren
Attachments (list): 1. 042225 Voucher Directory 2. 042225 Claims Register	
Approval of Materials: Stephanie Goff, Vicki Lundgren Jill Schwerzler-Herrera, City Clerk/HR Director 4/17/2025 Dave Olson, Mayor 4/17/2025	Expenditure Required: 1,210,959.55
	Amount Budgeted: 1,210,959.55
	Timeline:

Summary Statement:

AB24-030 approving April 2025 Budgeted Expenditures as follows: Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; IRS 941; Employment Security Department; Employment Security Department-WA Cares Fund; Department of Labor & Industry; and Employment Security Department-PFML in the amount of \$159,028.35 and Vendor Check Numbers 26456 through 26467, with EFT and Direct Pay Payments in the amount of \$1,051,931.20. Total distributions submitted for review and authorization in the amount of \$1,210,959.55.

Item History:

Recommended Action:

Fiscal Note/Consideration:



Voucher Directory

Fiscal: : 2025 - April
Council Date: : 2025 - April - 2nd Council Meeting

Vendor	Number	Reference	Account Number	Description	Amount
AHBL					
	Direct Pay Payment 4/16/2025 4:44:27 PM - 1		2025 - April - 2nd Council Meeting		
	151435				
		March Svcs-Edgewood Prologis EIS			
		001-058-000-558-60-41-01	Professional Services-Reimbursable		\$12,227.50
			Edgewood Prologis EIS		
	Total 151435				\$12,227.50
	Total Direct Pay Payment 4/16/2025 4:44:27 PM - 1				\$12,227.50
Total AHBL					\$12,227.50
American Traffic Solutions					
	Direct Pay Payment 4/16/2025 4:44:27 PM - 2		2025 - April - 2nd Council Meeting		
	INV0096919				
		March Traffic Camera Services			
		001-021-000-521-70-41-11	Traffic Policing-Traffic Camera Contract		\$33,250.00
			7 Traffic Cameras		
	Total INV0096919				\$33,250.00
	Total Direct Pay Payment 4/16/2025 4:44:27 PM - 2				\$33,250.00
Total American Traffic Solutions					\$33,250.00
ARG Industrial					
	Direct Pay Payment 4/16/2025 4:44:27 PM - 3		2025 - April - 2nd Council Meeting		
	T073924				
		March Purchases			
		001-022-000-548-30-32-02	Supplies/Parts-Vehicles & Equipment		\$42.33
			Parts-Tow Behind Pressure Washer		
	Total T073924				\$42.33
	Total Direct Pay Payment 4/16/2025 4:44:27 PM - 3				\$42.33
Total ARG Industrial					\$42.33
Association of WA Cities					
26456			2025 - April - 2nd Council Meeting		
	160205				
		Police Negligence Registration-D.Olson			
		001-011-000-511-60-49-03	Registration & Training		\$50.00

Vendor	Number	Reference	Account Number	Description	Amount
				Police Negligence:Review of Cases & Trends-D.Olson	
		Total 160205			\$50.00
	Total 26456				\$50.00
Total Association of WA Cities					\$50.00
CDW Government					
	Direct Pay Payment 4/16/2025 4:44:27 PM - 4			2025 - April - 2nd Council Meeting	
	AD53Q2W				
		PO 2025007			
		001-018-000-518-85-49-03		Computer Subscriptions	\$3,193.42
				Sales Tax-Citywide Microsoft Licensing (Year 3 of 3 Year Term)	
		001-018-000-591-18-70-01		Lease & SBITA Payments	\$31,618.06
				Citywide Microsoft Licensing (Year 3 of 3 Year Term)	
		Total AD53Q2W			\$34,811.48
	Total Direct Pay Payment 4/16/2025 4:44:27 PM - 4				\$34,811.48
Total CDW Government					\$34,811.48
Comcast Business					
	EFT Payment 4/16/2025 4:43:09 PM - 1			2025 - April - 2nd Council Meeting	
	238887366				
		4/15-5/14/25 Svcs			
		001-018-000-518-85-42-01		Cell Phones/Internet/Telecommunications	\$830.09
				City Hall Internet	
		Total 238887366			\$830.09
	Total EFT Payment 4/16/2025 4:43:09 PM - 1				\$830.09
Total Comcast Business					\$830.09
CompuNet, Inc.					
	Direct Pay Payment 4/16/2025 4:44:27 PM - 5			2025 - April - 2nd Council Meeting	
	287734				
		PO 2025003			
		001-018-000-518-85-41-01		Contracted IT Services	\$4,500.00
				Network Design	
		Total 287734			\$4,500.00
	287917				
		April Purchases			
		001-018-000-518-85-35-01		IT Small Tools/Minor Equipment	\$88.66
				Cables for Network Device	
		Total 287917			\$88.66
	Total Direct Pay Payment 4/16/2025 4:44:27 PM - 5				\$4,588.66
Total CompuNet, Inc.					\$4,588.66

Vendor	Number	Reference	Account Number	Description	Amount
Core & Main LP					
	26457		2025 - April - 2nd Council Meeting		
		W741356			
			April Purchases		
			001-076-000-576-80-31-01	Operational Supplies	\$100.67
				Parts-Irrigation Repair-ECP	
		Total W741356			\$100.67
	Total 26457				\$100.67
Total Core & Main LP					\$100.67
Drain-Pro					
	26458		2025 - April - 2nd Council Meeting		
		141645			
			4/13-5/10/25 Svcs Edgemont Park		
			001-076-000-576-80-45-03	Operating Rentals	\$144.50
				Edgemont Park	
		Total 141645			\$144.50
		141646			
			4/13-5/10/25 Svcs Nelson Nature Park		
			001-076-000-576-80-45-03	Operating Rentals	\$259.00
				Nelson Nature Park	
		Total 141646			\$259.00
		141647			
			4/13-5/10/25 Svcs Nelson Farm Park		
			001-076-000-576-80-45-03	Operating Rentals	\$144.50
				Nelson Farm Park	
		Total 141647			\$144.50
		141648			
			4/13-5/10/25 Svcs Trailhead Park		
			001-076-000-576-80-45-03	Operating Rentals	\$224.50
				Trailhead Park	
		Total 141648			\$224.50
		141649			
			4/13-5/10/25 Svcs PW Yard		
			001-076-000-576-80-45-03	Operating Rentals	\$144.50
				PW Yard	
		Total 141649			\$144.50
	Total 26458				\$917.00
Total Drain-Pro					\$917.00
Grainger					
		EFT Payment 4/16/2025 4:43:09 PM - 2	2025 - April - 2nd Council Meeting		
		9465310846			
			April Purchases		
			001-022-000-548-30-35-01	Small Tools/Minor Equipment	\$28.75
				Hole Saw	

Vendor	Number	Reference	Account Number	Description	Amount
			001-076-000-576-80-31-01	Operational Supplies	\$26.75
			Valve Box		
		Total 9465310846			\$55.50
		9466888238			
		April Purchases			
			001-022-000-548-30-35-01	Small Tools/Minor Equipment	\$35.14
			Water Shut-Off Tool		
		Total 9466888238			\$35.14
		9466888246			
		April Purchases			
			001-022-000-548-30-35-01	Small Tools/Minor Equipment	\$37.19
			Hole Saw		
		Total 9466888246			\$37.19
		Total EFT Payment 4/16/2025 4:43:09 PM - 2			\$127.83
Total Grainger					\$127.83
H & H Diesel Repair Inc.					
26459			2025 - April - 2nd Council Meeting		
	175647				
		April Services			
			001-022-000-548-30-48-07	Maintenance/Repairs-Vehicles	\$1,569.01
			DEF Tank Sending Unit/Map Sensor-Vehicle #19		
			410-000-000-531-38-48-07	Maintenance & Repairs-Vehicles	\$523.00
			DEF Tank Sending Unit/Map Sensor-Vehicle #19		
	Total 175647				\$2,092.01
	Total 26459				\$2,092.01
Total H & H Diesel Repair Inc.					\$2,092.01
Inslee, Best, Doezie & Ryder, P.S.					
	Direct Pay Payment 4/16/2025 4:44:27 PM - 6		2025 - April - 2nd Council Meeting		
	435076				
		March Services			
			001-018-000-515-41-41-01	Legal Services-External	\$10,186.50
			March Services		
			001-018-000-515-41-41-01	Legal Services-External	\$951.40
			Prologis Development		
			001-018-000-515-41-41-01	Legal Services-External	\$392.10
			Suelo Marina		
			202-000-000-515-41-41-02	Legal Services	\$195.00
			Perez LID Foreclosure		
			202-000-000-515-41-41-02	Legal Services	\$1,332.50
			Suelo Marina LID Foreclosure		
			202-000-000-515-41-41-02	Legal Services	\$585.00

Vendor	Number	Reference	Account Number	Description	Amount
				Winstead LID Foreclosure	
		Total 435076			\$13,642.50
		Total Direct Pay Payment 4/16/2025 4:44:27 PM - 6			\$13,642.50
Total Inslee, Best, Doezie & Ryder, P.S.					\$13,642.50
LONG Building Technologies, Inc.					
	26460			2025 - April - 2nd Council Meeting	
		SRVCE0012019			
			PO 2025010		
			001-018-000-518-20-31-01	Office & Operational Supplies	\$820.25
				Key Fobs-Security Doors (Qty 100)	
		Total SRVCE0012019			\$820.25
	Total 26460				\$820.25
Total LONG Building Technologies, Inc.					\$820.25
McClatchy Company LLC					
	Direct Pay Payment 4/16/2025 4:44:27 PM - 7			2025 - April - 2nd Council Meeting	
	294809				
			March Statement		
			001-019-030-514-30-41-02	Legal Publications	\$976.50
				March Statement	
			001-058-000-558-60-41-08	Legal Notices/Publications	\$1,384.00
				March Statement	
		Total 294809			\$2,360.50
	Total Direct Pay Payment 4/16/2025 4:44:27 PM - 7				\$2,360.50
Total McClatchy Company LLC					\$2,360.50
McKinstry Co, LLC					
	Direct Pay Payment 4/16/2025 4:44:27 PM - 8			2025 - April - 2nd Council Meeting	
	10283438				
			PO 2024043		
			001-018-000-518-30-48-03	Maintenance/Repairs - Buildings	\$4,069.30
				HVAC Repair & General Maintenance	
		Total 10283438			\$4,069.30
	Total Direct Pay Payment 4/16/2025 4:44:27 PM - 8				\$4,069.30
Total McKinstry Co, LLC					\$4,069.30

Vendor	Number	Reference	Account Number	Description	Amount
Menke Jackson Beyer, LLP					
	26461			2025 - April - 2nd Council Meeting	
		033125-MJBLLP			
			March Services		
			001-018-000-515-41-41-01	Legal Services-External	\$1,203.40
				Edgewood-re Suelo Marina, LLC	
		Total 033125-MJBLLP			\$1,203.40
	Total 26461				\$1,203.40
Total Menke Jackson Beyer, LLP					\$1,203.40
Mt. View-Edgewood Water Co.					
	EFT Payment 4/16/2025 4:43:09 PM - 3			2025 - April - 2nd Council Meeting	
		3401-15690 2/7-4/8/25			
			2/7-4/8/25 11912 18th St E		
			001-018-000-518-30-47-02	Water	\$70.05
				Nelson Farm Park	
		Total 3401-15690 2/7-4/8/25			\$70.05
		3401-15865 2/7-4/8/25			
			2/7-4/8/25 10105 24th St E		
			001-018-000-518-30-47-02	Water	\$43.61
				Windmill	
		Total 3401-15865 2/7-4/8/25			\$43.61
		3401-19143 2/7-4/8/25			
			2/7-4/8/25 118th Ave E		
			001-018-000-518-30-47-02	Water	\$53.84
				Nelson Nature Park	
		Total 3401-19143 2/7-4/8/25			\$53.84
		3401-2 2/7-4/8/25			
			2/7-4/8/25 11001 24th St E		
			001-018-000-518-30-47-02	Water	\$166.39
				Edgemont Park	
		Total 3401-2 2/7-4/8/25			\$166.39
	Total EFT Payment 4/16/2025 4:43:09 PM - 3				\$333.89
Total Mt. View-Edgewood Water Co.					\$333.89
Murrey's Disposal Company					
	EFT Payment 4/16/2025 4:43:09 PM - 4			2025 - April - 2nd Council Meeting	
		12820279S111			
			March Services		
			001-022-000-544-20-47-03	Waste Disposal	\$431.88
				PW Yard	
		Total 12820279S111			\$431.88
	Total EFT Payment 4/16/2025 4:43:09 PM - 4				\$431.88
Total Murrey's Disposal Company					\$431.88

Vendor	Number	Reference	Account Number	Description	Amount
Nasim Landscape					
	EFT Payment 4/16/2025 4:43:09 PM - 5		2025 - April - 2nd Council Meeting		
	14281				
		April Maintenance			
		001-076-000-576-80-41-10	Parks Maintenance		\$3,736.79
			Edgewood Community Park Maintenance		
	Total 14281				\$3,736.79
	Total EFT Payment 4/16/2025 4:43:09 PM - 5				\$3,736.79
Total Nasim Landscape					\$3,736.79
Office Depot					
	EFT Payment 4/16/2025 4:43:09 PM - 6		2025 - April - 2nd Council Meeting		
	416345645001				
		March Purchases			
		001-076-000-576-80-31-01	Operational Supplies		\$232.27
			Toilet Paper (Qty 3 cases)		
	Total 416345645001				\$232.27
	Total EFT Payment 4/16/2025 4:43:09 PM - 6				\$232.27
Total Office Depot					\$232.27
OpenGov, Inc.					
	Direct Pay Payment 4/16/2025 4:44:27 PM - 9		2025 - April - 2nd Council Meeting		
	INV18971				
		Asset Management Software			
		410-000-000-531-38-49-04	Asset Management Software		\$1,801.59
			Sales Tax- Asset Management Software Subscription		
		410-000-000-591-31-70-01	Lease & SBITA Payments		\$17,837.40
			Asset Management Software-2nd Yr of 3 Yr Subscription (Begin date 4/1/24)		
	Total INV18971				\$19,638.99
	Total Direct Pay Payment 4/16/2025 4:44:27 PM - 9				\$19,638.99
Total OpenGov, Inc.					\$19,638.99
Pape Machinery Inc.					
	Direct Pay Payment 4/16/2025 4:44:27 PM - 10		2025 - April - 2nd Council Meeting		
	15891110				
		April Purchases			
		001-022-000-548-30-32-02	Supplies/Parts-Vehicles & Equipment		\$54.18
			Service Kit-Brush Cutter		
		410-000-000-531-38-32-02	Supplies/Parts-Vehicles & Equipment		\$18.06
			Service Kit-Brush Cutter		
	Total 15891110				\$72.24
	16000102				
		April Purchases			
		001-022-000-548-30-32-02	Supplies/Parts-Vehicles & Equipment		\$187.40
			Air Filters/Cool-Gard-Brush Cutter		

Vendor	Number	Reference	Account Number	Description	Amount
			410-000-000-531-38-32-02	Supplies/Parts-Vehicles & Equipment	\$62.46
				Air Filters/Cool-Gard-Brush Cutter	
		Total 16000102			\$249.86
		16002302			
			April Purchases		
			001-022-000-548-30-32-02	Supplies/Parts-Vehicles & Equipment	\$157.29
				Fuel & Oil Filters-Brush Cutter	
			410-000-000-531-38-32-02	Supplies/Parts-Vehicles & Equipment	\$52.43
				Fuel & Oil Filters-Brush Cutter	
		Total 16002302			\$209.72
		Total Direct Pay Payment 4/16/2025 4:44:27 PM - 10			\$531.82
Total Pape Machinery Inc.					\$531.82
Pierce County Auditor's Office					
26462			2025 - April - 2nd Council Meeting		
		CI-367333			
			Auditor Recording Fees Acct #5049		
			001-058-010-558-50-41-01	Professional Services	\$609.00
				Recording Fees #CE-23-0083 & #CE-22-0013	
			001-076-000-576-80-41-01	Professional Services	\$317.50
				Recording Fees-Quit Claim Deed-Parcel #6027890570	
		Total CI-367333			\$926.50
		Total 26462			\$926.50
Total Pierce County Auditor's Office					\$926.50
Pierce County Budget & Finance Sheriff					
26463			2025 - April - 2nd Council Meeting		
		CI-367520			
			January Services		
			001-021-000-521-20-41-01	Police Services	\$308,865.50
				January Services	
		Total CI-367520			\$308,865.50
		CI-367523			
			February Services		
			001-021-000-521-20-41-01	Police Services	\$294,466.67
				February Services	
		Total CI-367523			\$294,466.67
		CI-367527			
			March Services		
			001-021-000-521-20-41-01	Police Services	\$293,466.67
				March Services	
		Total CI-367527			\$293,466.67
		Total 26463			\$896,798.84
Total Pierce County Budget & Finance Sheriff					\$896,798.84

Vendor	Number	Reference	Account Number	Description	Amount
Puget Sound Energy					
		EFT Payment 4/16/2025 4:43:09 PM - 7	2025 - April - 2nd Council Meeting		
		300000011233 March 2025			
		March Statement			
		001-018-000-518-30-47-01	Electricity		\$3,140.89
			3/4-4/1/25 Services		
		Total 300000011233 March 2025	\$3,140.89		
		Total EFT Payment 4/16/2025 4:43:09 PM - 7	\$3,140.89		
Total Puget Sound Energy					\$3,140.89
Refunds/Reimbursements Vendor					
	26464		2025 - April - 2nd Council Meeting		
		040225-TP	Tanner M Pettie		
		Reimburse Clothing Allowance			
		001-022-000-544-20-31-54	Work Clothing/Uniforms		\$255.95
			Reimburse Clothing Allowance-Jacket/Pants-T.Pettie		
		410-000-000-531-38-31-54	Work Clothing/Uniforms		\$85.32
			Reimburse Clothing Allowance-Jacket/Pants-T.Pettie		
		Total 040225-TP	\$341.27		
	Total 26464				\$341.27
Total Refunds/Reimbursements Vendor					\$341.27
Shell					
		EFT Payment 4/16/2025 4:43:09 PM - 8	2025 - April - 2nd Council Meeting		
		104041614			
		March Statement			
		001-022-000-548-30-32-01	Fuel		\$1,685.61
		410-000-000-531-38-32-01	Fuel		\$643.02
		Total 104041614	\$2,328.63		
		Total EFT Payment 4/16/2025 4:43:09 PM - 8	\$2,328.63		
Total Shell					\$2,328.63
Sound Electronics					
	26465		2025 - April - 2nd Council Meeting		
		518166			
		March Services			
		001-018-000-518-30-48-03	Maintenance/Repairs - Buildings		\$1,037.43
			Annual Fire Alarm Inspection		
		Total 518166	\$1,037.43		
	Total 26465				\$1,037.43
Total Sound Electronics					\$1,037.43

Vendor	Number	Reference	Account Number	Description	Amount
Transportation Systems Inc.					
	26466			2025 - April - 2nd Council Meeting	
		52443			
			March Services		
			101-000-000-542-64-41-01	Traffic Control Devices-Professional Services	\$6,391.46
				Crosswalk Flasher Replacement-EJH-24th St E	
		Total 52443			\$6,391.46
	Total 26466				\$6,391.46
Total Transportation Systems Inc.					\$6,391.46
US Bank ACH/EFT					
	EFT Payment 4/16/2025 4:44:13 PM - 1			2025 - April - 2nd Council Meeting	
		040725-USB			
			March Safekeeping Fees		
			001-018-000-514-20-42-05	Bank & Bond Fees	\$24.00
				March Safekeeping Fees	
		Total 040725-USB			\$24.00
		041425-USB			
			Q1 Customer Analysis Fees		
			001-018-000-514-20-42-05	Bank & Bond Fees	\$718.47
				Customer Analysis Fees	
		Total 041425-USB			\$718.47
	Total EFT Payment 4/16/2025 4:44:13 PM - 1				\$742.47
Total US Bank ACH/EFT					\$742.47
US Bank Corporate Payment System					
	EFT Payment 4/16/2025 4:43:09 PM - 9			2025 - April - 2nd Council Meeting	
		032525-USB			
			March Statement		
			001-013-000-513-10-49-01	Memberships & Subscriptions	\$135.00
				R.Pitzel-MRSC-Vendor Roster Contract Renewal	
			001-018-000-518-20-31-01	Office & Operational Supplies	\$69.58
				J.Bartelson-Costco/DOL-Plastic Silverware; Rpt of Sale(K&K Trailer,Vehicles #9 & #11)	
			001-018-000-518-20-31-01	Office & Operational Supplies	\$748.83
				B.Whitman-Continental/Lowes-Batteries for Fire Alarm & Light Switches (City Hall)	
			001-018-000-518-20-31-08	Wellness Supplies	\$13.98
				J.Bartelson-Costco-Apples-Team Edge-Be Well	
			001-018-000-518-20-39-11	Teambuilding-Supplies	\$23.97
				J.Bartelson-Fred Meyer-Trail Mix-March Staff Bdays-Team Edge-Be Well	
			001-018-000-518-85-49-03	Computer Subscriptions	\$69.00
				M.Ray-Dmarcly(Netflare)-Software Subscription-Email Security	
			001-018-000-518-85-49-04	Registration & Training	\$450.00
				M.Ray-E3 Creative-ACCIS Conference	
			001-019-010-518-10-49-03	Registration & Training	\$450.00
				J.S-Herrera-AWC-Labor Relations Institute Training	

Vendor	Number	Reference	Account Number	Description	Amount
			001-019-020-518-90-43-02	Lodging & Meals	\$169.63
				J.Bartelson-Hilton Garden Inn-Accommodations-AWC Healthy Worksite Summit	
			001-019-030-514-20-49-01	Memberships & Subscriptions	\$100.00
				J.S-Herrera-WMCA-Annual Membership	
			001-019-030-514-20-49-03	Registration & Training	\$140.00
				J.S-Herrera-MRSC-PRA Virtual Workshop	
			001-021-000-521-20-31-01	Office & Operational Supplies	\$12.85
				B.Whitman-Milton Ace-Fasteners for Memorial Plaque	
			001-022-000-548-30-31-01	Operating Supplies	(\$68.84)
				B.Whitman-McLendons-Return Credit	
			001-058-000-558-50-43-02	Lodging & Meals	(\$32.11)
				J.Tumelson-Enzian Inn/Colchucks/Rhein Haus/Pollo Alegre Mexican-Refund Hotel;Meals-ICC Conference	
			001-058-000-558-50-43-02	Lodging & Meals	\$540.57
				G.Mehr-Enzian Inn/Windmill Restaurant-ICC Spring Training-Accommodations & Meals	
			001-076-000-576-80-31-01	Operational Supplies	\$474.31
				J.Privett-Ferguson Enterprise-Plumbing Fittings-Restroom Trailhead Park	
			001-076-000-576-80-31-01	Operational Supplies	\$113.94
				B.Whitman-Coastal Farm/Milos Locks-Backstop Repair (Edgemont); Keys for Security Bar (Jovita)	
			410-000-000-531-38-49-03	Registration & Training	\$200.00
				J.Blaine-WSU-WA St Municipal SW Conference	
				Total 032525-USB	\$3,610.71
				Total EFT Payment 4/16/2025 4:43:09 PM - 9	\$3,610.71
				Total US Bank Corporate Payment System	\$3,610.71
Utilities Underground Location Center					
			Direct Pay Payment 4/16/2025 4:44:27 PM - 11	2025 - April - 2nd Council Meeting	
			5030148		
				March Services	
			410-000-000-531-38-49-09	Misc. Fees & Charges	\$144.45
				Utility Locating Svs. for March	
				Total 5030148	\$144.45
				Total Direct Pay Payment 4/16/2025 4:44:27 PM - 11	\$144.45
				Total Utilities Underground Location Center	\$144.45
Wandering Cowgirl Coffee LLC					
			26467	2025 - April - 2nd Council Meeting	
			240145		
				May Services	
			001-018-000-518-20-49-11	City Employee Team Building	\$429.39

Vendor	Number	Reference	Account Number	Description	Amount
				Coffee Cart-Staff Appreciation Day	
		Total 240145			\$429.39
	Total 26467				\$429.39
Total Wandering Cowgirl Coffee LLC					\$429.39
Grand Total		Vendor Count	33		\$1,051,931.20

Number	Name	Print Date	Amount
US Bank PAYROLL ACCOUNT DISTRIBUTION			
10611 Last Number Issued Previous Authorization			
DCP EFT 4/15/2025	Deferred Compensation Program	4/15/2025	\$18,689.02
Direct Deposit Run - 4/	Payroll Vendor	4/15/2025	\$88,717.95
DRS EFT 4/15/2025	Dept of Retirement Systems	4/15/2025	\$18,828.40
IRS 941 EFT 4/15/25	IRS 941	4/15/2025	\$15,551.13
Q1 2025 ESD UI Tax	Employment Security Department	4/15/2025	\$2,943.02
Q1 2025 ESD-WA Care	Employment Security Department-WA Cares Fund	4/15/2025	\$2,420.98
Q1 2025 L&I Tax	Dept of Labor & Industry	4/15/2025	\$6,753.43
Q1 2025 PFML	Employment Security Department-PFML	4/15/2025	\$5,124.42
Total			\$159,028.35

Number	Name	Print Date	Amount
CLAIM VOUCHER ACCOUNT DISTRIBUTION			
26455 Last Number Issued Previous Authorization			
26456	Association of WA Cities	4/22/2025	\$50.00
26457	Core & Main LP	4/22/2025	\$100.67
26458	Drain-Pro	4/22/2025	\$917.00
26459	H & H Diesel Repair Inc.	4/22/2025	\$2,092.01
26460	LONG Building Technologies, Inc.	4/22/2025	\$820.25
26461	Menke Jackson Beyer, LLP	4/22/2025	\$1,203.40
26462	Pierce County Auditor's Office	4/22/2025	\$926.50
26463	Pierce County Budget & Finance Sheriff	4/22/2025	\$896,798.84
26464	Pettie, Tanner M	4/22/2025	\$341.27
26465	Sound Electronics	4/22/2025	\$1,037.43
26466	Transportation Systems Inc.	4/22/2025	\$6,391.46
26467	Wandering Cowgirl Coffee LLC	4/22/2025	\$429.39
<u>Direct Pay Payment</u>	AHBL	4/22/2025	\$12,227.50
<u>Direct Pay Payment</u>	Pape Machinery Inc.	4/22/2025	\$531.82
<u>Direct Pay Payment</u>	Utilities Underground Location Center	4/22/2025	\$144.45
<u>Direct Pay Payment</u>	American Traffic Solutions	4/22/2025	\$33,250.00
<u>Direct Pay Payment</u>	ARG Industrial	4/22/2025	\$42.33
<u>Direct Pay Payment</u>	CDW Government	4/22/2025	\$34,811.48
<u>Direct Pay Payment</u>	CompuNet, Inc.	4/22/2025	\$4,588.66
<u>Direct Pay Payment</u>	Inslee, Best, Doezie & Ryder, P.S.	4/22/2025	\$13,642.50
<u>Direct Pay Payment</u>	McClatchy Company LLC	4/22/2025	\$2,360.50
<u>Direct Pay Payment</u>	McKinstry Co, LLC	4/22/2025	\$4,069.30
<u>Direct Pay Payment</u>	OpenGov, Inc.	4/22/2025	\$19,638.99
<u>EFT Payment 4/16/2025</u>	Comcast Business	4/22/2025	\$830.09
<u>EFT Payment 4/16/2025</u>	Grainger	4/22/2025	\$127.83
<u>EFT Payment 4/16/2025</u>	Mt. View-Edgewood Water Co.	4/22/2025	\$333.89
<u>EFT Payment 4/16/2025</u>	Murrey's Disposal Company	4/22/2025	\$431.88
<u>EFT Payment 4/16/2025</u>	Nasim Landscape	4/22/2025	\$3,736.79
<u>EFT Payment 4/16/2025</u>	Office Depot	4/22/2025	\$232.27
<u>EFT Payment 4/16/2025</u>	Puget Sound Energy	4/22/2025	\$3,140.89
<u>EFT Payment 4/16/2025</u>	Shell	4/22/2025	\$2,328.63
<u>EFT Payment 4/16/2025</u>	US Bank Corporate Payment System	4/22/2025	\$3,610.71
<u>EFT Payment 4/16/2025</u>	US Bank ACH/EFT	4/22/2025	\$742.47

Total Claims Voucher Distribution	\$1,051,931.20
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Total Distribution Submitted for Review & Authorization	\$ 1,210,959.55
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Authorization Adjustments:

Total Distribution Net of Prior Authorized Adjustments	\$ 1,210,959.55
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Claims Voucher Approval : I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Edgewood, and that I am authorized to authenticate and certify to said claim.

_____ Accounting Manager, Stephanie Goff

_____ Mayor, Dave Olson

_____ Council Member



City Of Edgewood Council Agenda Summary Sheet

Subject: AB25-0677 - Ordinance 25-0677 For Animal Related Uses, Activities, Allowances, and Regulations	Agenda Item #: 6.A
	For Agenda of: 4/22/2025
	Prepared by: Jeremy Metzler
Attachments (list): 1. Ordinance No. 25-0677 _EMC Title 18 Amendments for Animals 2. Exhibit A - EMC 18.100.030 Animals 3. Exhibit B - EMC 18.70.050 Land Use Table 4. Exhibit C - EMC 18.20 Definitions Amendments	
Approval of Materials: Jeremy Metzler Jill Schwerzler-Herrera, City Clerk/HR Director 4/17/2025 Dave Olson, Mayor 4/17/2025	Expenditure Required: N/A
	Amount Budgeted: N/A
	Timeline: 02/18/2025-SS 03/18/2025-SS 04/01/2025-SS 04/08/2025-RCM-PH 04/15/2025-SS 04/22/2025-RCM

Summary Statement: Included herewith are proposed amendments to EMC Title 18 regarding animal-related uses, activities, and allowances. The proposed amendments were developed in consultation with the Washington State Department of Agriculture and other state agencies, cities (Sumner, Puyallup, and Chehalis), Pierce County, and the public. Staff analysis included review of said agency's regulations and verified consistency with EMC Title 6, Animal Control. The Planning Commission developed their recommendation to the Council over the course of six (6) meetings, which included a Public Hearing. Please see the [February 18, 2025 Council Packet Materials](#) for background information and documentation of the public noticing / environmental review process.

Staff has since received additional feedback and made clarifying redline edits to Exhibit A of the draft ordinance, which were discussed at the [March 18, 2025 Council Study Session](#) and [April 1, 2025 Council Study Session](#). A public hearing was held at the April 8, 2025 regular City Council Meeting, and the following is staff's summary of changes made to the attached ordinance in response to the comments received and Council's April 15, 2025 study session discussion:

- To address concerns regarding meat chicken limitations, the maximum limit of small fowl under EMC 18.100.030(F)(2)(e) is governed by total lot area.
- A provision has been added under EMC 18.100.030(D)(1) to clarify horse boarding, or animal boarding in general, particularly when personal livestock animals are located on property that is not owned by

the animal's owner.

- The definition of "Animal production, other" has been renamed "Animal production, personal", and boarding is now specifically included.
- The term "small-scale commercial" has been removed from EMC 18.100.030(D)(1), instead now referring to "Agricultural sales" which is already defined.
- Manure, drainage and runoff are addressed under EMC 18.100.030(C) and the other code references therein.
- The specific provisions for livestock poultry and rabbits previously titled "other fowl/poultry, rabbit/hare, etc." has been removed.

Attached for the City Council's consideration are an adopting ordinance and exhibits enacting the municipal code revisions previously discussed.

Item History:

July 16, 2024 - [City Council Study Session](#)

July 23, 2024 - [City Council Regular Meeting](#) (Public Comment)

September 9, 2024 - [Planning Commission Meeting](#)

October 14, 2024 - [Planning Commission Meeting](#)

November 6, 2024 - [Planning Commission Meeting](#)

December 9, 2024 - [Planning Commission Meeting](#)

January 13, 2025 - [Planning Commission Meeting & Public Hearing](#)

February 10, 2025 - [Planning Commission Meeting](#) (Final Recommendation)

Recommended Action:

Hold a discussion and provide staff guidance regarding **AB25-0677** - Ordinance 25-0677 For Animal Related Uses, Activities, Allowances, and Regulations

Fiscal Note/Consideration:

N/A

ORDINANCE NO. 25-0677

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF EDGEWOOD, PIERCE COUNTY, WASHINGTON, FOR ANIMAL-RELATED USES, ACTIVITIES, ALLOWANCES, AND REGULATIONS; UPDATING THE EDGEWOOD MUNICIPAL CODE (EMC) TO IMPLEMENT CHANGES TO THE ANIMAL REGULATIONS, REPEALING AND REPLACING EMC 18.100.030, AND AMENDING CHAPTER 18.20 EMC “DEFINITIONS” AND EMC 18.70.050; PROVIDING FOR SEVERABILITY AND CORRECTIONS; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City of Edgewood has established development regulations for animal related uses, activities, and allowances under Edgewood Municipal Code (EMC) Section 18.100.030, 18.70, and 18.20; and

WHEREAS, on April 9, 2024 at a City Council Meeting several public comments were received regarding livestock and large animals on residentially-zoned properties and concerns were expressed about prior land use code changes under Ordinance No. 20-0579 that unintentionally limited on the ability of residents to have large animals on their property; and

WHEREAS, City Council met at a Study Session on July 16, 2024 to address public concerns and provide guidance to staff for updating current city regulations as they pertain to animal uses, activities, and allowances, and requested that this item be forwarded to the Planning Commission for further review; and

WHEREAS, in accordance with the procedures for amendments to development regulations as provided in EMC 18.60 were followed as documented in the staff report dated February 18, 2025; and

WHEREAS, the Planning Commission met to review suggested amendments to EMC Title 18 on September 9, 2024, October 14, 2024, November 6, 2024, December 9, 2024, and January 13, 2025; and

WHEREAS, this Ordinance was submitted to the Department of Commerce for 60-day expedited review on October 11, 2024; and

WHEREAS, in accordance with the State Environmental Policy Act (SEPA), the City issued a Determination of Nonsignificance (DNS) on December 22, 2024 under File No. 24-006-CODE with a public comment period ending on January 13, 2025 and appeal period ending on January 28, 2025, where no appeals were received; and

WHEREAS, in accordance with EMC 18.60.070, on December 22, 2025 the City issued a Notice of a Public Hearing on the proposed code amendments, setting the Planning Commission public hearing for January 13, 2025 at 6:00 PM; and

WHEREAS, on February 10, 2025, the Planning Commission voted unanimously to recommend adoption to Council of the proposed amendments to EMC Title 18 relating to animal uses, activities, and allowances; and

WHEREAS, the City Council has determined that an amendment of EMC Title 18 is

required to update development regulations for animal related uses, activities, and allowances within the City of Edgewood; and

WHEREAS, the City Council reviewed the proposed code amendments at their study sessions held on February 18, 2025, March 18, 2025, April 1, 2025 and April 15, 2025; and

WHEREAS, in accordance with EMC 18.60.090(B), the City Council elected to open “another opportunity for public review and comment” and the City issued a Notice of a Public Hearing on March 23, 2025, holding the public hearing on April 8, 2025 at 7:00 PM; and

WHEREAS, the City Council considered the amendments at their regular meeting held on April 22, 2025 and finds adoption of this Ordinance to be consistent with the public health, safety and welfare;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF EDGEWOOD, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. EMC 18.100.030 Repealed and Replaced. EMC Section 18.100.030, Animals, relating to animal uses, activities, and allowances is hereby repealed and replaced with Exhibit A, attached hereto and incorporated by reference.

Section 2. EMC 18.70 Amended. Amendments to EMC Section 18.70.050, Land use table, relating to animal uses, activities, and allowances are attached hereto as Exhibit B, incorporated by reference.

Section 3. EMC 18.20 Amended. Amendments to EMC Chapter 18.20, Definitions, relating to animal uses, activities, and allowances are attached hereto as Exhibit C, incorporated by reference.

Section 4. Corrections. Upon the approval of the city attorney and/or the city clerk, the code publisher is authorized to make any necessary technical corrections to this ordinance, including but not limited to the correction of scrivener’s/clerical errors, references, ordinance numbering, section/subsection numbers, and any reference thereto.

Section 5. Severability. If any section, sentence, clause or phrase of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this ordinance.

Section 6. Effective Date. A summary of this Ordinance consisting of its title shall be published in the official newspaper of the City and shall take effect and be in full force five (5) days after publication as provided by law.

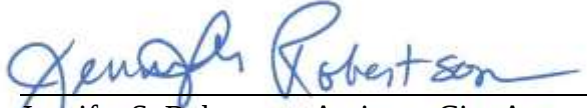
PASSED BY THE CITY COUNCIL ON THE 22ND DAY OF APRIL, 2025

Dave Olson, Mayor

ATTEST/AUTHENTICATED:

Jill Schwerzler-Herrera, CMC
City Clerk

APPROVED AS TO FORM:



Jennifer S. Robertson, Assistant City Attorney
for Maili C. Barber, City Attorney

Date of Publication: April 25, 2025

Effective Date: April 30, 2025

18.100.030 Animals.

A. Purpose and Intent. The purpose of this section is to ensure the health, safety, and welfare of animals and the public are maintained within the City of Edgewood.

B. Applicability. All animals and animal uses within the City of Edgewood shall be regulated by this section, in addition to the development regulations contained in this title, as applicable. Regulations regarding animal control are provided in EMC Title 6, Animal Control. Owners and operators are responsible for obtaining all necessary local, state, and federal permits, licenses, and approvals.

C. Performance Standards. All animal uses, except for wildlife animals, are subject to EMC 18.90.140, Performance Standards. All areas used by said animals must be maintained in a manner that prevents accumulation of manure, debris, or excess feed to prevent rodents or other nuisance pests and odors. Failure to comply with these provisions is subject to enforcement pursuant to EMC Title 6, Animal Control, and EMC Title 7, Code Enforcement.

D. Animal Uses.

1. Personal. Includes animals raised, bred, trained, or kept for personal use and enjoyment. Personal animal use is accessory to a primary residential land use. Personal animal use also includes animals raised for a variety of small-scale agricultural purposes, including labor, meat, eggs, milk, fur, leather, wool, and similar products for the owner's consumption or sale (see "Agricultural sales" as permitted in EMC 18.70 and defined in EMC 18.20). Personal animals are permitted to be kept in all zones on property that is owned by the animal's owner, and such animals may be domestic or livestock subject to the standards of this section.

a. Animal Boarding. Personal animal use allows for the boarding of personal livestock animals on property that is not owned by the animal's owner. See "Animal production, personal" as permitted in EMC 18.70 and defined in EMC 18.20 for more information.

2. Commercial. Includes animals raised, bred, boarded, fattened, trained, or kept for commercial service, sale, slaughter, or byproduct production for monetary gain or trade. Commercial animal uses are permitted as provided in EMC 18.70, Permitted Land Uses, subject to state and federal regulations, and are not subject to the standards of this section.

3. Industrial. Includes animals processed for byproduct production other similar means for industrial production. Industrial animal uses are permitted as provided in EMC 18.70, Permitted Land Uses, subject to state and federal regulations, and are not subject to the standards of this section.

4. Pet Care Services. Includes "Pet Care Services, All Other" and "Veterinary Services" as permitted in EMC 18.70 and defined in EMC 18.20.

a. Residential and MR-1 zoning districts. Only permitted as an accessory use, subject to the standards contained in this section, development regulations contained in this title, and the following:

i. All related use and activity for all pet care services is limited to a 5% maximum of the total lot area. This is inclusive of all outdoor and indoor areas.

ii. Animals must be kept within the area limits by structure, enclosure, fencing, or other similar containment feature as approved by the director or designee.

iii. The total square footage of all structures associated with the pet care service must be less than any primary or accessory residential dwelling structures combined.

- iv. All use and activity shall maintain a minimum 25-foot setback from property lines and 50-foot separation from any neighboring residence. Additional setbacks may be required depending on the specific use and site conditions, as determined by the director or designee.
 - v. An administrative use permit (AUP) and general business license pursuant to EMC Chapter 5.05 are required, and more than five (5) animals requires licensing as regulated under EMC Title 6, Animal Control.
 - b. All other zones. Permitted as provided in EMC 18.70, Permitted Land Uses and subject to the development regulations contained in this title. Additional setbacks and screening may be required depending on the specific use and site conditions, as determined by the director or designee.
- E. Animals Regulated. The following animals, as defined in EMC Chapter 18.20, are regulated within the City of Edgewood:
- 1. “Animal, domestic”
 - 2. “Animal, livestock”
 - 3. “Animal, exotic”
 - 4. “Animal, wildlife”

F. Animal Standards and Minimum Space Requirements. For all animal uses except kennels, grooming parlors, and veterinary clinics, the minimum space requirements for animals shall be as follows:

1. Domestic Animals.

- a. Dogs, cats, potbellied pigs and birds – not regulated for space requirements.
- b. All other domestic animals: as prescribed by a veterinarian, or qualified study, report or published industry standard, and approved by the director as required for the particular type of animal and circumstance.

2. Livestock Animals.

- a. Cow/bovine, horse, and other similar-sized animals – 10,000 square feet open, fenced area for the first animal, plus 1,000 square feet per additional animal.
- b. Sheep, pig, llama, ostrich, and similar-sized animals – 5,000 square feet open, fenced area for the first animal, plus 500 square feet per additional animal.
- c. Maximum number not cumulative. For the animals listed under subsections (a) and (b), a maximum of one species precludes any other species. For example, with 10,000 square feet of total open space, one horse may be kept, or six sheep, but one horse and six sheep would not be allowed.
- d. Roosters and male turkeys – not permitted on lots less than one (1) acre in area. Adjoining lots under common ownership may be considered together for the purposes of this limitation. For lots one (1) acre or more in area, roosters and male turkeys are permissible subject to the following:
 - i. minimum 1 acre lot area for the first animal, plus 0.5 acre for each additional animal.

- ii. any that are deemed a public nuisance shall be prohibited.
 - iii. they must be kept overnight in an enclosed structure a minimum of 150 feet from any residence other than the animal owner's residence.
 - iv. they must be kept during the daytime a minimum of 100 feet from any residence other than the animal owner's residence.
- e. Small fowl (female chickens, ducks, pigeons, pheasant, and similar sized fowl) – up to five animals permitted on lots up to one-quarter (0.25) acre, plus 1,000 square feet per additional animal. The animals shall be confined within a suitably fenced area large enough for appropriate exercise, and suitable sanitary structures (coops) shall be provided and designed to protect the animals on all sides from weather, predators and to prevent rodents.
- f. Honey Beekeeping (Apiary). EMC Chapter 8.05 adopts Pierce County Code (PCC) Chapter 8.94 by reference. This use is subject to the standards contained therein and the following:
- i. The last paragraph of PCC 8.94.050 is replaced with the following: “Each of the above described conditions shall constitute a nuisance pursuant to EMC 8.09 and shall be abated by the City in coordination with the Tacoma-Pierce County Health Department, pursuant to EMC Title 7.”
 - ii. Bees living in trees, buildings or any other space (except in movable frame hives), abandoned colonies or diseased bees shall constitute a public nuisance and shall be removed.
- g. All other livestock (such as fowl, rabbit/hare, or any other animal not listed above) – As prescribed by a licensed veterinarian or published industry standard and approved by the director for the specific type and number of animals and the specific circumstance.
- h. Livestock fences. Livestock fences are any fences or features used for the purpose of containing livestock animals. No livestock fence shall be located:
- i. Within any front/street setback or required buffer under EMC Title 18, Development Standards, unless it is a Personal Animal Use;
 - 1. Legal nonconforming livestock fences constructed prior to April 30, 2025 are regulated under EMC 18.90.110, Nonconformities and may be maintained or replaced subject to EMC 18.90.060, Fences, bulkheads, and retaining walls.
 - ii. Within 50 feet of any residential structure which is not the residence of the person owning, maintaining or keeping livestock; or
 - iii. Within any wetlands and their buffers, as regulated under EMC Title 14, Critical Areas.
- i. Shelters. All livestock animals shall be provided with shelter from excessive temperature and precipitation sufficient to protect the size, type, and number of animals.
- i. Shelters less than 120 total square feet for fowl/poultry and rabbit/hares may be located within five (5) feet of rear and side property lines. Chicken shelters shall be maintained so that odors are not detectable at or beyond the property line. Fencing shall be required around chicken area.
 - ii. Shelters for other livestock animals, except honey beekeeping, shall be at least 50 feet from the side lot of adjoining lots and 100 feet from any public street. Adjoining lot owners

may locate the shelters 25 feet from their common lot line, provided they each desire to provide a shelter to house one or more of the above-described animals. This regulation shall not be construed to permit the keeping of animals in any place or manner which will endanger public health or safety.

j. No livestock animal shall be kept or allowed within any wetland or critical fish and wildlife habitat area or their buffers, as regulated under EMC Title 14, Critical Areas.

3. Exotic Animals. Exotic animals are prohibited and subject to compliance with EMC Title 6, Animal Control, and state and federal law.

4. Wildlife Animals. Wildlife animals are regulated under state and federal law and EMC Titles 6 and 14, as applicable. Possession of any wild animal in violation of these regulations is prohibited.

18.70.050 Land use table.

Table 1: Land Use Table

Legend													
✓	Permitted Use												
CUP	Use requires a CUP	Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	
A	Use requires an AUP												
–	Use is prohibited												Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
Residential													
Accessory													
Accessory Dwelling Unit (ADU), Attached	Special	✓	✓	✓	✓	✓	✓	–	–	–	–	–	See EMC 18.90.190 for ADU requirements for both attached and detached (backyard cottage) ADUs
ADU, Detached (Backyard Cottage)	Special	✓	✓	✓	✓	✓	✓	A	A	–	–	–	Detached ADU allowed secondarily in TC and C zones only when paired with townhouse use
Caretaker Residence	Special	CUP	CUP	CUP	CUP	CUP	CUP	CUP	CUP	CUP	–	–	
Single-Family													
Detached Dwelling	Special	✓	✓	✓	✓	✓	✓	–	–	–	–	–	
Cottage Court	Special	–	✓	✓	✓	✓	✓	–	–	–	–	–	
Multifamily													
Duplex: Side by Side	Special	–	✓	✓	✓	✓	✓	–	–	–	–	–	
Duplex: Back to Back	Special	–	✓	✓	✓	✓	✓	–	–	–	–	–	
Duplex: Top and Bottom	Special	–	✓	✓	✓	✓	✓	–	–	–	–	–	

Legend ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
Attached Dwelling	Special	–	✓	✓	✓	✓	✓	–	–	–	–	–	
Multi-plex	Special	–	–	–	✓	✓	✓	–	–	–	–	–	
Townhouse	Special	–	–	–	✓	✓	✓	✓	✓	–	–	–	
Apartment	Special	–	–	–	–	–	✓	✓	✓	✓	–	–	
Other													
Adult Family Home	623990, part	✓	✓	✓	✓	✓	✓	✓	✓	✓	–	–	In accordance with RCW 70.128.010(1), as amended
Nursing and Residential Care Facilities	6231; 6232	–	–	–	–	CUP	✓	✓	✓	✓	–	–	
Assisted Living Facilities	6233	–	–	–	CUP	CUP	✓	✓	✓	✓	–	–	
Live/Work Unit	Special	–	–	–	–	–	✓	✓	✓	✓	–	–	
Permanent Supportive Housing		✓	✓	✓	✓	✓	✓	✓	✓	✓	–	–	
Transitional Housing		✓	✓	✓	✓	✓	✓	✓	✓	✓	–	–	
Agriculture and Resource (Sector 11-21)													
Agricultural Sales	Special	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	

Legend ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
Crop Production													
Crop Production	111, part	A	A	A	A	–	–	–	–	A	A	–	
Marijuana Production	111; Special	–	–	–	–	–	–	–	–	–	–	–	See Condition 2
Crop Production, All Other	111, part	✓	✓	A	–	–	–	–	–	–	✓	✓	
Animal Production and Aquaculture													
Animal Production, Personal	112, part	✓	✓	✓	✓	A	–	–	–	–	–	✓	Only permitted as an accessory use to a primary residential use.
Hog and Pig Farming	112210	–	–	–	–	–	–	–	–	–	–	–	Personal animal uses are permitted in all zones per EMC 18.100.030.
Cattle Feedlots	112112	–	–	–	–	–	–	–	–	–	CUP	–	
Animal Production and Aquaculture, All Other	112 except 112210; 112112; 112511, part	✓	CUP	–	–	–	–	–	–	–	✓	CUP	
Mining, Quarrying, and Oil and Gas Extraction	21	–	–	–	–	–	–	–	–	–	–	–	Unless otherwise authorized or permitted by the state where city of Edgewood is preempted from regulating

<u>Legend</u> ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	
Utilities (Sector 22)													
Electric Power Generation	22111	CUP	CUP	CUP	CUP	CUP	–	–	–	–	CUP	CUP	Not applicable to small-scale, independent residential units or single-building power supply units
Potable Water Treatment	221310, part	CUP	CUP	CUP	CUP	CUP	–	–	–	–	CUP	CUP	
Sewage Collection or Treatment Facility	221320, part	CUP	CUP	CUP	CUP	CUP	–	–	–	–	CUP	CUP	
Wireless Communication Facilities	517312; 517919, part	See Note											Activities subject to Edgewood Ord. No. 18-526 and any successors, as modified (EMC 18.100.110)
Manufacturing (Sector 31-33)													
Animal Slaughtering and Processing	3116	–	–	–	–	–	–	–	–	–	–	–	
Marijuana Processing	Special	–	–	–	–	–	–	–	–	–	–	–	See Condition 2
Manufacturing, Craft	Special	–	–	–	–	–	CUP	CUP	CUP	CUP	✓	–	
Manufacturing, Light	23, part; 311 except 3116; 312; 313;	–	–	–	–	–	–	–	–	CUP	✓	–	

Legend ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
	314; 315; 316; 337												
Manufacturing, Heavy	23, part; 321; 322; 323; 324; 325; 326; 327; 331; 332; 333; 334; 335; 336; 339	–	–	–	–	–	–	–	–	–	CUP	–	
Wholesale and Retail Trade (Sector 42, 44-45)													
Wholesale Trade	423; 424; 425	–	–	–	–	–	–	–	–	A	✓	–	
Retail Trade													
Automobile and Other Motor Vehicle Dealers	4411; 4412	–	–	–	–	–	–	–	CUP	A	A	–	
Gasoline Stations	447	–	–	–	–	–	CUP	CUP	A	✓	✓	–	
Pet and Pet Supplies Stores	453910	–	–	–	–	–	A	✓	✓	✓	✓	–	
Fuel Dealers	454310	–	–	–	–	–	–	–	–	CUP	✓	–	

Legend ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
Marijuana Retailers	453998, part	–	–	–	–	–	–	–	–	–	–	–	See Condition 2
Sexually Oriented Retail Businesses	Special	–	–	–	–	–	–	–	–	CUP	–	–	Per Ord. Nos. 11-356, 13-410, 14-425, 17-502, and regulations regarding cannabis in Chapter 69.51A RCW or I-502 Subject to standards provided in EMC 18.100.100
Retail Trade, All Other	All Other 44; 45	–	–	–	–	–	✓	✓	✓	✓	✓	CUP	
Transportation and Warehousing (Sector 48-49)													
Transportation													
Pipeline Transportation	486	See Note											Activities must follow city of Edgewood permitting requirements and are subject to Condition 3
Transportation, All Other	48 except 486	See Note											See Condition 4
Warehousing and Storage													
Mini-Warehouses and Self-Storage Units	53113	–	–	–	–	–	–	–	–	✓	✓	–	
Warehousing and Storage, All Other		–	–	–	–	–	–	–	–	CUP	✓	–	

Legend ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
Business and Professional Services (Sector 51-56)													
General	All Office Use, plus: 51 except 517; 52; 531; 533; 54 except 541940; 55; 561; 813	–	–	–	–	–	✓	✓	✓	✓	A	–	
Rental and Leasing													
Passenger Car Rental and Leasing	53211	–	–	–	–	–	✓	✓	✓	✓	✓	–	
Truck, Utility Trailer, and RV Rental and Leasing	53212	–	–	–	–	–	CUP	CUP	–	✓	✓	–	
Consumer Goods Rental	5322; 5323, part	–	–	–	–	–	✓	✓	✓	✓	✓	–	
Commercial and Industrial Equipment Rentals	5323, part; 5324	–	–	–	–	–	–	–	–	✓	✓	–	

<u>Legend</u> ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
Waste Management and Remediation Services													
Waste Management and Remediation Services, All Other	5622, part; 5629	–	–	–	–	–	–	–	–	–	CUP	–	
Educational Services (Sector 61)													
Elementary and Secondary Schools	6111	CUP	CUP	CUP	CUP	CUP	A	✓	✓	✓	CUP	A	
Junior Colleges, Colleges, Universities, and Professional Schools	6112; 6113; 6114	–	–	–	–	–	A	✓	✓	✓	CUP	A	
Technical and Trade Schools	6115	–	–	–	–	–	A	✓	✓	✓	CUP	A	
Educational Services, All Other	6116; 6117	–	–	–	–	–	A	✓	✓	✓	CUP	–	
Health Care and Social Assistance (Sector 62)													
Ambulatory Health Care Services, All Other	All Other 621	–	–	–	–	CUP	✓	✓	✓	✓	CUP	CUP	
Hospitals	622	–	–	–	–	–	–	✓	✓	✓	CUP	–	

Legend ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
Social Assistance													
Services for the Elderly and Persons with Disabilities	624120	–	–	–	–	CUP	✓	✓	✓	✓	CUP	CUP	
Vocational Rehabilitation Services	624310	–	–	–	–	CUP	✓	✓	✓	✓	CUP	CUP	
Child Daycare Services, Home-Based	624410, part	A	A	A	A	A	✓	✓	✓	✓	–	–	Subject to standards provided in EMC 18.100.040
Child Daycare Services, All Other	624410, part	–	–	–	–	CUP	✓	✓	✓	✓	CUP	–	Subject to standards provided in EMC 18.100.040
Social Assistance, All Other	All Other 624	–	–	–	–	CUP	✓	✓	✓	✓	CUP	CUP	
Emergency Housing		–	–	–	–	–	CUP	✓	✓	CUP	✓	–	
Emergency Shelter		–	–	–	–	–	CUP	✓	✓	CUP	✓	–	
Arts, Entertainment, and Recreation (Sector 71)													
Libraries	Special	–	–	–	A	A	✓	✓	✓	✓	A	✓	
Museums and Art Galleries	712 except 712130	–	–	–	A	A	✓	✓	✓	✓	A	✓	

Legend ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
Zoos, Aquariums, and Botanical Gardens	712130	–	–	–	–	–	A	✓	✓	✓	✓	A	
Golf Courses and Country Clubs	713910	A	A	–	–	–	A	✓	✓	✓	✓	A	
Sexually Oriented Entertainment	Special	–	–	–	–	–	–	–	–	CUP	–	–	Subject to standards provided in EMC 18.100.100
Gambling Industries	7132	–	–	–	–	–	–	CUP	A	A	✓	–	
Indoor Arts, Entertainment, and Recreation Activities, Other	Special	–	–	–	–	–	CUP	✓	✓	✓	A	✓	
Outdoor Arts, Entertainment, and Recreation Activities, Other	Special	–	–	–	–	–	CUP	A	A	A	–	✓	
Accommodation (Sector 721)													
Hotels (except Casino Hotels) and Motels	721110	–	–	–	–	–	CUP	✓	✓	CUP	✓	–	
Bed-and-Breakfast Inns	721191	–	–	–	CUP	CUP	CUP	✓	✓	CUP	–	–	

Legend ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
RV Parks and Recreational Camps	7212	–	–	–	–	–	–	–	–	–	–	–	
Food Service and Drinking Places (Sector 722)													
Special Food Services	7223 except 722330	See Note					✓	✓	✓	✓	–	–	Allowed as incidental use in residential districts
Mobile Vendors	722330	–	–	–	–	–	✓	✓	✓	✓	✓	✓	Activities always require TUP and must comply with EMC 18.50.070
Drinking Places for Alcoholic Beverages	722410	–	–	–	–	–	CUP	✓	✓	✓	✓	CUP	Subject to regulation and classification by the Washington State Liquor and Cannabis Board
Restaurants, Full Service	722511	–	–	–	–	–	✓	✓	✓	✓	✓	✓	
Restaurants, Limited Service	722513; 722514	–	–	–	–	–	✓	✓	✓	✓	✓	✓	Subject to compliance with drive-up windows (special) use, if also applicable
Snack and Nonalcoholic Beverage Bars	722515	–	–	–	–	–	✓	✓	✓	✓	✓	✓	Subject to compliance with drive-up windows (special) use, if also applicable

Legend ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
Services (Sector 811-812)													
Automotive Repair and Maintenance													
Automotive Oil Change and Lubrication Shops	811191	–	–	–	–	–	–	–	CUP	A	✓	–	
Car Washes	811192	–	–	–	–	–	CUP	✓	✓	✓	✓	–	
Automotive Repair and Maintenance, All Other	All Other 8111	–	–	–	–	–	–	–	CUP	CUP	✓	–	
Personal Care Services	8121; 812310; 8123200	–	–	–	–	–	CUP	✓	✓	✓	✓	–	
Other Repair and Maintenance													
Other Repair and Maintenance, Consumer	811 except 8111	–	–	–	–	–	–	–	CUP	CUP	✓	–	
Other Repair and Maintenance, Commercial/Industrial	811 except 8111	–	–	–	–	–	–	–	–	CUP	✓	–	
Funeral Homes and Funeral Services	812210	–	–	–	–	–	–	–	CUP	CUP	✓	–	

Legend		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
✓	Permitted Use												
CUP	Use requires a CUP												
A	Use requires an AUP												
–	Use is prohibited												
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	
Crematoria	812220, part	–	–	–	–	–	–	–	–	CUP	CUP	–	
Pet Care Services													
Kennels	Special	–	–	–	–	–	A	–	A	A	A	CUP	
Veterinary Services	541940	A	A	A	A	A	✓	✓	✓	✓	A	A	Only permitted in residential zones and MR-1 as an accessory use to a primary residential use.
Pet Care Services, All Other	812910, part	A	A	A	A	A	✓	✓	✓	✓	A	–	Only permitted in residential zones and MR-1 as an accessory use to a primary residential use.
Civic and Public Uses (Sector 813)													
Cemeteries	812220, part	–	–	–	–	–	–	–	–	–	–	CUP	
Religious Assembly													
Up to 10,000 sq. ft.	813110, Assembly Only	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
10,000 to 19,999 sq. ft.	813110, Assembly Only	✓	✓	✓	A	A	CUP	CUP	✓	✓	–	CUP	
20,000 to 29,999 sq. ft.	813110, Assembly Only	A	A	A	A	A	CUP	CUP	✓	✓	–	CUP	

Legend ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	All Uses Subject to Conditions 1 and 6
30,000 to 39,999 sq. ft.	813110, Assembly Only	CUP	CUP	CUP	A	A	CUP	CUP	✓	✓	–	CUP	
40,000 sq. ft. or greater	813110, Assembly Only	–	–	–	–	–	–	–	✓	✓	–	CUP	
Correctional Institutions	922140	–	–	–	–	–	–	–	CUP	CUP	–	CUP	
Administrative Public Facility	92 except 922140	–	–	–	–	–	✓	✓	✓	✓	✓	✓	
Nonadministrative Public Facility	Special	–	–	–	–	–	–	–	–	–	–	A	Activities with Outside Storage also subject to EMC 18.90.120
Parks, Open Space, and Public Recreation	Special	✓	✓	✓	✓	✓	✓	✓	✓	✓	A	✓	
Other Uses													
Parking Lots	812930, part	–	–	–	–	–	–	–	CUP	–	–	–	
Parking Structures	812930, part	–	–	–	–	–	–	CUP	CUP	–	–	–	
Drive-Up Windows	Special	–	–	–	–	–	CUP	CUP	CUP	CUP	CUP	CUP	Window shall not face a public ROW and facility must be screened from ROW

<u>Legend</u> ✓ Permitted Use CUP Use requires a CUP A Use requires an AUP – Use is prohibited		Single-Family 2	Single-Family 3	Single-Family 5	Mixed Residential 1	Mixed Residential 2	Mixed Use Residential	Town Center	Commercial	Business Park	Industrial	Public	Notes
Land Use Category	NAICS Code	SF2	SF3	SF5	MR1	MR2	MUR	TC	C	BP	I	P	
Outside Displays	Special	–	–	–	–	–	✓	✓	✓	✓	✓	✓	Activities also subject to EMC 18.95.030(I)
Outside Storage	Special	–	–	–	–	–	–	CUP	–	CUP	A	See Note	Allowed as incidental use in Public district. Activities also subject to EMC 18.90.120

Conditions:

- (1) Operations shall not disseminate dust, fumes, gas, noxious odor, smoke, glare, or other atmospheric influence beyond the boundaries of the site, property, or parcel on which such use is located.
- (2) Subject to regulation and classification by the Washington State Liquor and Cannabis Board, where applicable and must comply with Edgewood City Ordinance Nos. 14-425 and/or 17-502; plus any regulations regarding cannabis in Chapter 69.51A RCW or I-502.
- (3) Subject to Washington Utilities and Transportation Commission regulations and the federal Pipeline and Hazardous Materials Safety Administration (PHMSA). As allowed under state or federal regulations, any use(s) or appurtenances subject to local municipal control will require a CUP in all zoning districts.
- (4) NAICS Subsector Codes 481-485 and 487 (Air Transportation; Rail Transportation; Water Transportation; Truck Transportation; Transit and Ground Passenger Transportation; and Scenic and Sightseeing Transportation) permitted as services or systems, to include necessary support activities. The physical location of facilities, maintenance grounds, offices, or other structures incidental to the service or system is subject to the use regulations for said structure.
- (5) Essential public facilities are subject to EMC 18.50.060, Essential public facilities permit.
- (6) Subject to EMC 18.100.030, Animals.

18.20.010 to 18.20.030 – NO CHANGES**18.20.040 A definitions.**

“Abandon” to “Agency” – NO CHANGES

“Agricultural sales” means agricultural sales of goods produced on individual farms located within the city. This includes vegetable stands and farmers markets.

“Alley” to “Anchor” – NO CHANGES

“Animal, domestic” means any/all of the following:

1. Dog (canine) having no genetic portion of exotic animal;
2. Cat (feline) having no genetic portion of exotic animal;
3. Potbellied pig when housed within the residence of the owner;
4. Any animal certified by an approved training facility to perform assistance to a disabled person when housed within the residence of such person;
5. A bird such as a canary, parakeet, cockatiel, cockatoo, parrot, and similar bird which is capable of surviving in a caged environment within a residential structure, and is so caged;
6. Rabbit or hare when housed within the residence of its owner;
7. Carrier pigeon; and
8. Hamster, gerbil, white mouse and other rodent which does not carry any disease.

“Animal, exotic” means any/all of the following:

1. Venomous species of snakes capable of inflicting serious physical harm or death to human beings;
2. Nonhuman primates and prosimians;
3. Bears;
4. Nondomesticated species of felines;
5. Nondomesticated species of canines and their hybrids, including wolf and coyote hybrids;
6. The order Crocodilia, including alligators, crocodiles, caimans and gavials; and
7. Any other exotic animal as identified by state law and EMC Title 6, Animal Control.

“Animal, livestock” means any/all of the following:

1. Cow, bovine;
2. Horse, mule, donkey and other horse hybrid;
3. Sheep, goat, and ram;
4. Pig, hog, and swine;

5. Rabbit and hare when not housed within the residence of its owner;
6. Ostrich, emu, and similar fowl;
7. Llama;
8. Chicken, hen, rooster, duck, goose, swan, and similar poultry;
9. Any other cloven-hoofed animal;
10. Any domestic animal when bred and/or sold for commercial purposes.

“Animal, wildlife” means any animal which is not domestic, exotic or livestock.

“Animal production and aquaculture, all other” means establishments, such as ranches and farms, primarily engaged in raising, keeping, grazing, breeding, or feeding animals. These animals are kept for the products they produce or for eventual sale. The animals are generally raised in various environments, from total confinement or captivity to feeding on an open range pasture. Further described in NAICS 112 (except 112112, 1122, 112320).

“Animal production, personal” means animal production uses engaged in raising animals and insects, such as ranches and small-scale farms, primarily engaged in keeping, boarding, grazing, breeding, or feeding of livestock animals. These animals are kept for personal use, the products they produce or for eventual sale. Only permitted as an accessory use to a primary residential use and is subject to the standards and minimum spacing requirements contained in EMC 18.100.030(F)(2).

“Animal slaughtering and processing” to “Automotive repair and maintenance, all other” – NO CHANGES

18.20.050 B definitions. – NO CHANGES

18.20.060 C definitions.

“Camouflage” to “Carrier on wheels” or “cell on wheels (COW)” – NO CHANGES

“Cattle feedlots” means establishments primarily engaged in feeding cattle for fattening. Examples include beef cattle feedlots, feed yards and feedlots (except stockyards for transportation). Further described in NAICS 112112.

“Cell site” or “site” to “Crematoria” – NO CHANGES

“Crop production” means establishments primarily engaged in the raising and harvesting of row crops, field crops, or tree crops on an agricultural or commercial basis, including packing, primary processing, and storage facilities. This use category does not include the production of marijuana or “Crop production, all other” as defined in this chapter. Further described in NAICS 111.

“Crop production, all other” means uses which involve the raising and harvesting of row crops, field crops, or tree crops on a personal and small-scale agricultural or commercial basis, including small-scale packing, primary processing, and storage facilities such as barns or sheds for gardening equipment and small tractors or other small to medium-sized farming equipment. This use is intended for small-scale crop production such as cooperative gardens, community gardens, farming activities for personal consumption or small-scale retail at local markets and produce stands. This use category does not include the production of marijuana. Further described in NAICS 111.

“Curb cut” – NO CHANGES

18.20.070 to 18.20.080 – NO CHANGES**18.20.090 F definitions.**

“FAA” to “Family” – NO CHANGES

“Family farm” – DELETED

“Farm animal, small” – DELETED

“FCC” to “Funeral homes and funeral services” – NO CHANGES

18.20.100 G definitions. – NO CHANGES**18.20.110 H definitions.**

“Habitat” to “Hip roof” – NO CHANGES

“Hog and pig farming” means establishments primarily engaged in raising of hogs and pigs, which may include farming activities, such as breeding, farrowing, and the raising of weanling pigs, feeder pigs, or market size hogs. Further described in NAICS 112210.

“Home business” to “Human scale” – NO CHANGES

18.20.120 to 18.20.130 – NO CHANGES**18.20.140 K definitions.**

“Kennels” means a place where six or more adult dogs or cats or any combination thereof is kept whether by owners of the dogs and cats or by persons providing facilities and care, whether or not for compensation, but not including a veterinary hospital or clinic. An adult dog or cat is one of either sex, altered or unaltered, that has reached the age of six months. Examples include animal shelters and dog pounds. Does not include boarding of pets as a service to pet owners.

“Kick plate” to “Kitchen” – NO CHANGES

18.20.150 to 18.20.180 – NO CHANGES**18.20.190 P definitions.**

“Parapet” to “Personal wireless service facilities (PWSF)” – NO CHANGES

“Pet and pet supplies stores” means places of business primarily engaged in retail sales associated with domestic or livestock animals. Further described in NAICS 453910.

“Pet care services, all other” establishments primarily engaged in providing pet care services such as boarding, grooming, sitting, and training domestic animals. Examples include pet grooming shops, pet daycare, and pet boarding services. This excludes veterinary services and kennels as defined in this chapter. Further described in NAICS 812910.

“Pipeline transportation” to “Public utility” – NO CHANGES

18.20.200 to 18.20.240 – NO CHANGES**18.20.250 V definitions.**

“Validity” to “Vesting” – NO CHANGES

“Veterinary services” means any premises to which animals are brought, or where they are temporarily kept, solely for the purpose of diagnosis or treatment, care, observation, or treatment of any illness or injury to animals. Further described in NAICS 541940.

“Vocational rehabilitation services” – NO CHANGES

18.20.260 to 18.20.290 – NO CHANGES



City Of Edgewood Council Agenda Summary Sheet

Subject: AB25-0678 - Ordinance 25-0678 Redesignating Certain Street Segments as "Dom Calata Way"	Agenda Item #: 6.B
	For Agenda of: 4/22/2025
	Prepared by: Jeremy Metzler
Attachments (list): 1. Ordinance 25-0678 - Renaming Street	
Approval of Materials: Jeremy Metzler Jill Schwerzler-Herrera, City Clerk/HR Director 4/17/2025 Dave Olson, Mayor 4/17/2025	Expenditure Required: N/A Amount Budgeted: N/A Timeline: 03/11/2025 – RCM PH 03/18/2025 – SS 04/08/2025 – RCM PH 04/15/2025 – SS 04/22/2025 - RCM

Summary Statement: The City has received a request to redesignate the following street segments as “Dom Calata Way”, in honor of Deputy Dominique Calata’s service to the community, subject to Edgewood Municipal Code (EMC) Chapter 12.22 and Ordinance 24-0667:

- 10200 Block 22nd Street East (Meridian Ave E to 104th Ave E)
- 2200 Block 104th Ave E (22nd St E to 24th St E)

Pursuant to EMC 12.22.010, staff finds that this request satisfies the criteria as "*an individual who has contributed outstanding civic service to the city.*" Pursuant to EMC 12.22.080(A), the request was submitted by "*the majority of persons having ownership in properties addressed on the street to be renamed,*" being the City of Edgewood, and notice of the proposed name change has been provided "*to all property owners whose addresses would be changed at least 20 days prior to council action.*"

Following the policy adopted by Ordinance 24-0667:

- Section V.D – “*Property names after individuals requires written consent of the named party’s representative.*” This written consent has been provided with the request.
- Section VII.B – “*Requests to rename existing streets must be accompanied by written rationale for the name and significance of the proposed name to the criteria in Section 4.A [EMC 12.22.010].*” This written rationale was provided with the request, attached.
- Section VII.C – “*...the City shall provide an open public comment period of 30 days, including a public hearing at a regular City Council meeting. Notice for the public hearing shall be sent to all property owners with affected frontage, other interested parties, and members of the City’s Boards and*

Commissions." This notice was sent to all parties prescribed herein.

Public hearings were held at the March 11, 2025 and April 8, 2025 regular City Council meetings, where a total of four comments were received. The City Council discussed this request in depth at several study sessions, including last week.

Pursuant to EMC 12.22.080(A), *"A change of street names shall be accomplished by the adoption of an ordinance directing such change."* EMC 12.22.080(B) also states, *"The council shall consider technical input from the department, locational and developmental characteristics relative to the street and the impact of the change on existing businesses and residences, as well as on emergency vehicle responsiveness, in determining whether the change should be granted. Only entire street lengths or distinct major portions of street shall be separately renamed by the city."*

Attached for Council consideration is an adopting ordinance for the official redesignation.

Item History:

[April 15, 2025 Study Session Materials](#)

Recommended Action:

MOTION to adopt **AB25-0678** - Ordinance 25-0678 Redesignating Certain Street Segments as "Dom Calata Way"

Fiscal Note/Consideration:

Mayor Olson has solicited donations to offset any costs related to replacement signage and updating addresses on affected official documents.

ORDINANCE NO. 25-0678

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF EDGEWOOD, PIERCE COUNTY, WASHINGTON, REDESIGNATING CERTAIN STREET SEGMENTS AS “DOM CALATA WAY”, PROVIDING FOR SEVERABILITY AND CORRECTIONS; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City has received a request to redesignate the 10200 Block of “22nd Street East” (Meridian Ave E to 104th Ave E) and the 2200 Block of “104th Avenue East” (22nd St E to 24th St E) as “Dom Calata Way”, in honor of Deputy Dominique Calata’s service to the community; and

WHEREAS, requests to re-designate streets are subject to Edgewood Municipal Code (EMC) Chapter 12.22 and Ordinance 24-0667; and

WHEREAS, pursuant to EMC 12.22.010(E), the City Council finds that this request satisfies the criteria as "an individual who has contributed outstanding civic service to the city"; and

WHEREAS, pursuant to EMC 12.22.080(A), the request was submitted by "the majority of persons having ownership in properties addressed on the street to be renamed," being the City of Edgewood, and notice of the proposed name change has been provided "to all property owners whose addresses would be changed at least 20 days prior to council action"; and

WHEREAS, open public hearings were held at the March 11, 2025 and April 8, 2025 regular City Council meetings, where four public comments were received; and

WHEREAS, the City Council considered the proposed street redesignation at their regular meetings held on March 18, 2025, April 15, 2025 and April 22, 2025; and

WHEREAS, pursuant to EMC 12.22.080(B), the City Council has determined that the proposed redesignation is appropriate and will have minimal impact on existing businesses and residences, developmental characteristics, and emergency vehicle responsiveness;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF EDGEWOOD, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Street Segments Redesignated. The 10200 Block of “22nd Street East” (Meridian Ave E to 104th Ave E) and the 2200 Block of “104th Avenue East” (22nd St E to 24th St E) are hereby redesignated to be named “Dom Calata Way”, effective July 1, 2025. The Public Works Department is hereby authorized to update all affected signage as needed to implement the street redesignation as of the effective date herein.

Section 2. City Hall Address Change. The Mayor is hereby authorized to update official publications and materials at Edgewood City Hall to implement the street redesignation as of the effective date thereof.

Section 3. Notice to Post Office. The City Clerk shall send notice to the United States Postal Service regarding this street name change, including sending a copy of this Ordinance with such notice.

Section 4. Corrections. Upon the approval of the city attorney and/or the city clerk, the code publisher is authorized to make any necessary technical corrections to this ordinance, including but not limited to the correction of scrivener's/clerical errors, references, ordinance numbering, section/subsection numbers, and any reference thereto.

Section 5. Severability. If any section, sentence, clause or phrase of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this ordinance.

Section 6. Effective Date. A summary of this Ordinance consisting of its title shall be published in the official newspaper of the City and shall take effect and be in full force as of July 1, 2025, as provided by law.

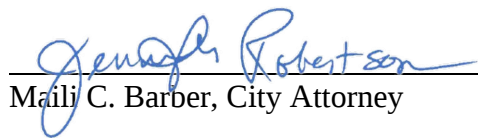
PASSED BY THE CITY COUNCIL ON THE 22ND DAY OF APRIL, 2025

Dave Olson, Mayor

ATTEST/AUTHENTICATED:

Jill Schwerzler-Herrera, CMC
City Clerk

APPROVED AS TO FORM:



Malli C. Barber, City Attorney

Date of Publication: April 25, 2025
Effective Date: July 1, 2025



**City Of Edgewood
Council Agenda Summary Sheet**

Subject: AB25-0771 - Resolution 25-0771 Accepting a Donation from the North Pierce County Community Coalition for a Permanent Fence at Edgewood Community Park	Agenda Item #: 6.C
	For Agenda of: 4/22/2025
	Prepared by: Chuck Hendricksen
Attachments (list): 1. Resolution 25-0771 Park Donation 2. Fence Donation Form 3. Fence Sketch	
Approval of Materials: Chuck Hendricksen Jill Schwerzler-Herrera, City Clerk/HR Director 4/17/2025 Dave Olson, Mayor 4/17/2025	Expenditure Required: N/A
	Amount Budgeted: N/A
	Timeline:

Summary Statement:

A staff condition for relocating the Edgewood Picnic from Edgemont Park to Edgewood Community Park was to temporarily fence the Meridian frontage. The North Pierce County Community Coalition would like to donate a permanent split rail fence. The cost of the donated fence is \$12,000. The PRAB voted 5-0 to approve the fence and move this forward. As per EMC 2.90.030 a donation greater than \$5,000 requires action by the City Council to accept.

Item History:

Recommended Action:

Hold a discussion and provide staff guidance regarding **AB25-0771** - Resolution 25-0771 Accepting a Donation from the North Pierce County Community Coalition for a Permanent Fence at Edgewood Community Park

Fiscal Note/Consideration:

RESOLUTION NO. 25-0771

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EDGEWOOD, PIERCE COUNTY, WASHINGTON, ACCEPTING A DONATION FROM THE NORTH PIERCE COUNTY COMMUNITY COALITION FOR A PERMANENT FENCE AT EDGEWOOD COMMUNITY PARK

WHEREAS, North Pierce County Community Coalition, a 501(c)(3) nonprofit organization, has organized and held the Edgewood Community Picnic in city-owned parks to promote interaction and build relationships among community members; and

WHEREAS, a condition of approval to hold the picnic at Edgewood Community Park is to provide fencing along the Meridian frontage; and

WHEREAS, North Pierce County Community Coalition has offered to donate a permanent split rail fence for that purpose; and

WHEREAS, the City believes this type of fence will provide safety for park users and meet aesthetic requirements; and

WHEREAS, the Parks and Recreation Advisory Board (PRAB) voted 5-0 in favor of accepting the donation and recommending it to the City Council; and

WHEREAS, per EMC 2.90.030, donations valued over \$5,000 require formal acceptance by the City Council, and any condition or restrictions on such donations must be accepted in writing to be binding upon the city;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF EDGEWOOD, WASHINGTON, HEREBY RESOLVES AS FOLLOWS:

Section 1. Acceptance of the Donation. The City Council formally accepts the donation from the North Pierce County Community Coalition of a permanent split rail fence, valued at \$12,000, to be installed along the Meridian frontage at Edgewood Community Park. The City further acknowledges and accepts the condition that the donation is for a permanent fence to fulfill the picnic event's location requirement.

Section 2. Supporting Documentation. A list of supporting documents is attached as Exhibit A, including the City of Edgewood Donation Form and a rendering of the proposed split rail fence.

Section 2. Effective Date. This resolution will take effect immediately upon passage by the City Council.

ADOPTED THIS XTH DAY OF XXXXXXXXXXXX, 2025

Dave Olson, Mayor

ATTEST:

Jill Schwerzler-Herrera, CMC
City Clerk

Exhibit A



City of Edgewood Park Donation Form

Donor name or organization: EDGEWOOD PICNIC COMMITTEE
DADYL EIDINGER
Address: 9252 32ND ST E City, State, Zip: EDGEWOOD 98071
Phone: 253 797 4673 Email: DEIDINGER2@HOTMAIL.COM

Pre-approved donation list of new items: (please check appropriate boxes)

- | | | |
|---|---|--|
| ☐ Tree | ☐ Picnic table | ☐ Bench |
| ☐ Planter | ☐ Litter receptacle | ☐ Drinking Fountain |
| ☐ Trail marker signs | ☒ Other <u>SPLIT RAIL FENCE</u> | ☐ Memorial plaque |

Proposed location: WEST SIDE OF EDGEWOOD PARK

Description of request:

TO PUT IN PERMANENT FENCE W LOW OF TEMPORARY
FENCE FOR EDGEWOOD SUMMER FEST

Desired plaque inscription: (see applicable size and font details in full policy document)

Mounting option: ☒ in ground ☐ on approved object or fixture

For City Use Only:

Current market value estimate for donation: \$ 12,000.00

Approved by _____ Date _____

Comment: _____



Project

Engineer:

Project #

Date:

Subject

Checker:

Page

Date:

