



**CITY OF EDGEWOOD  
REGULAR COUNCIL MEETING AGENDA**

Tuesday, March 25, 2025 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA  
Meeting Link: <https://cityofedgewood-org.zoom.us/j/86916509308>

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- 1. CALL TO ORDER**
- 2. AUDIENCE COMMENT**
- 3. MAYOR'S REPORT**
- 4. CONSENT AGENDA:** *The consent agenda includes items that are routine in nature and are adopted by one motion. Should Council wish to discuss a consent agenda item, the item would be removed from the consent agenda and discussed under Council Business.*  
The following items are presented for Council approval:
  - A. Regular City Council Meeting Minutes of March 11, 2025**
  - B. Study Session Meeting Minutes of March 18, 2025**
  - C. AB25-059** - a motion approving March 2025 Budgeted Expenditures as follows:  
Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; and IRS 941 in the amount of \$146,506.12 and Vendor Check Numbers 26429 through 26440, with EFT and Direct Pay Payments in the amount of \$101,014.79. Total distributions submitted for review and authorization in the amount of \$247,520.91.
  - D. AB25-0770** - Resolution 25-0770 of the City Council of the City of Edgewood, Pierce County, Washington, and North Pierce County Community Coalition Regarding the Edgewood Community Picnic
- 5. COUNCIL BUSINESS**
  - A. AB25-0676** - Ordinance 25-0676 Interim Zoning Ordinance
- 6. COUNCIL COMMENTS**
- 7. ADJOURN**

*This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact City Hall at (253) 952.3299, 24 hours in advance.*



## CITY OF EDGEWOOD

### REGULAR COUNCIL MEETING AGENDA SUMMARY

Tuesday, March 11, 2025 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

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#### 1 CALL TO ORDER

Mayor Olson called the meeting to order at 7:00pm and members of the Boy Scouts troop 525 led attendees in the Pledge of Allegiance. **Present:** Mayor Olson, Deputy Mayor Tomin (virtually via Zoom), Councilmember Pazaruski, Councilmember Ramirez, Councilmember Keith (virtually via Zoom), Councilmember West, Councilmember Buckley, Councilmember Southard (virtually via Zoom). **Staff Present:** Assistant City Administrator Rachel Pitzel, City Clerk/HR Director Jill Schwerzler-Herrera, Community Development Director Jeremy Metzler, Public Works Director Chuck Hendricksen, Police Chief Jason Youngman, Finance Director Hardeep Goraya, IT Director Matthew Ray, City Attorney Maili Barber

**Motion:** To remove AB25-0769 **Action:** Approved **Moved by:** Councilmember Ramirez **Seconded by:** Councilmember Pazaruski **Motion Passed 7-0**

#### 2 PUBLIC HEARING

**A. AB25-057 - Street Redesign Request - Calata Way**

Mayor Olson opened the Public Hearing at 7:07pm, and Community Development Director Metzler spoke. Ryan Erickson, and Henry Dorn provided public comment, Mayor Olson then closed the public hearing at 7:011pm.

#### 3 AUDIENCE COMMENT

Henry Dorn, Melissa Barovic Hollenbeck, Christine Neil, Mike Stanzel, spoke.

#### 4 MAYOR'S REPORT

Mayor Olson shared his report with those in attendance, and invited directors to speak on topics of their choosing.

#### 5 CONSENT AGENDA:

- A. Regular City Council Meeting Minutes of February 25, 2025**
- B. Study Session Meeting Minutes of March 4, 2025**
- C. AB25-058 - a motion approving March 2025 Budgeted Expenditures as follows:**  
Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; AWC Employee Benefit Trust; and IRS 941 in the amount of \$194,903.75 and Vendor Check Numbers 26418 through 26428, with EFT and Direct Pay Payments in the amount of \$164,844.42. Total distributions submitted for review and authorization in the amount of \$359,748.17.

**Motion:** As read **Action:** Approved **Moved by:** Councilmember Pazaruski **Seconded by:** Councilmember Keith **Motion Passed 7-0**

#### 6 COUNCIL BUSINESS

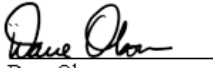
- A. ~~AB25-0769 – Resolution 25-0769 reimposing and authorizing collection of the twenty dollar per vehicle transportation benefit charge – Car Tab Fees~~**  
This item was removed until a date to be determined in order to further the discussion.

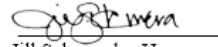
**7 COUNCIL COMMENTS**

Mayor Olson, Councilmembers Buckley, Keith, West spoke.

**8 ADJOURN**

Mayor Olson adjourned the meeting at 7:35pm.

  
Dave Olson  
Mayor

  
Jill Schwerzler-Herrera  
City Clerk/HR Director



## CITY OF EDGEWOOD

### STUDY SESSION MEETING AGENDA SUMMARY

Tuesday, March 18, 2025 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

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#### 1 CALL TO ORDER

Mayor Olson called the meeting to order at 7:00pm and led the attendees in the Pledge of Allegiance.

**Present:** Mayor Olson, Deputy Mayor Tomin, Councilmember Pazaruski, Councilmember Keith (virtually via Zoom), Councilmember Southard **Excused:** Councilmember Ramirez, Councilmember West, Councilmember Buckley **Staff Present:** Assistant City Administrator Rachel Pitzel, City Clerk/HR Director Jill Schwerzler-Herrera, Community Development Director Jeremy Metzler, Public Works Director Chuck Hendricksen, IT Director Matthew Ray, Police Chief Jason Youngman

#### 2 COUNCIL BUSINESS

**A. Equity, Diversity, and Inclusion Council Sub-Committee Update**

There was no update this week.

**B. MOU with North Pierce County Community Coalition regarding the Community Picnic**

Assistant City Administrator Pitzel brought forward this Memorandum of Understanding (MOU) which outlined the City's in-kind contributions, including event insurance, supplies, and limited personnel support. Council agreed to place the item on the following weeks Consent Agenda.

**C. Street Redesign Request - Calata Way**

Community Development Director Metzler gave an update on this topic, adding that Mayor Olson has solicited donations to offset any costs related to replacement signage and updating addresses on affected official documents.

**D. Economic Development Advisory Board (EDAB) Updates**

Community Development Director Metzler provided a brief update on this reoccurring agenda item.

**E. EMC Title 18 Amendments for Animals**

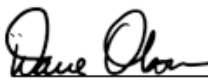
Community Development Director Metzler explained that following the February 18, 2025, Study Session, staff received additional feedback on the proposed amendments and therefore made clarifying redline edits to Exhibit A of the draft ordinance for the Council's review and consideration. For transparency sake council requested another public hearing on this topic to provide citizens a chance to be heard.

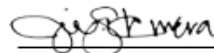
#### 3 OTHER COUNCIL ITEMS

Mayor Olson spoke.

#### 4 ADJOURN

Mayor Olson adjourned the meeting at 7:45pm.

  
Dave Olson  
Mayor

  
Jill Schwerzler-Herrera  
City Clerk/HR Director



## City Of Edgewood Council Agenda Summary Sheet

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Subject:</b><br><b>AB25-059</b> - a motion approving March 2025 Budgeted Expenditures as follows: Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; and IRS 941 in the amount of \$146,506.12 and Vendor Check Numbers 26429 through 26440, with EFT and Direct Pay Payments in the amount of \$101,014.79. Total distributions submitted for review and authorization in the amount of \$247,520.91. | <b>Agenda Item #:</b> 4.C                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>For Agenda of:</b> 3/25/2025                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Prepared by:</b> Stephanie Goff, Vicki Lundgren |
| <b>Attachments (list):</b><br>1. 032525 Voucher Directory<br>2. 032525 Claims Register                                                                                                                                                                                                                                                                                                                                                          |                                                    |
| <b>Approval of Materials:</b><br>Stephanie Goff, Vicki Lundgren<br>Jill Schwerzler-Herrera, City Clerk/HR Director 3/20/2025<br>Dave Olson, Mayor 3/20/2025                                                                                                                                                                                                                                                                                     | <b>Expenditure Required:</b><br>\$247,520.91       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Amount Budgeted:</b><br>\$247,520.91            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Timeline:</b>                                   |

### Summary Statement:

AB24-030 approving March 2025 Budgeted Expenditures as follows: Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; and IRS 941 in the amount of \$146,506.12 and Vendor Check Numbers 26429 through 26440, with EFT and Direct Pay Payments in the amount of \$101,014.79. Total distributions submitted for review and authorization in the amount of \$247,520.91.

### Item History:

### Recommended Action:

### Fiscal Note/Consideration:



# Voucher Directory

Fiscal: : 2025 - March  
Council Date: : 2025 - March - 2nd Council Meeting

| Vendor                   | Number                                             | Reference                            | Account Number                                                        | Description | Amount      |
|--------------------------|----------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------|-------------|-------------|
| AHBL                     |                                                    |                                      |                                                                       |             |             |
|                          | Direct Pay Payment 3/20/2025 11:22:23 AM - 1       | 2025 - March - 2nd Council Meeting   |                                                                       |             |             |
|                          | 150695                                             |                                      |                                                                       |             |             |
|                          |                                                    | Feb Svcs-Edgewood Prologis EIS       |                                                                       |             |             |
|                          |                                                    | 001-058-000-558-60-41-01             | Professional Services-Reimbursable                                    |             | \$14,066.25 |
|                          |                                                    |                                      | Edgewood Prologis EIS                                                 |             |             |
|                          | Total 150695                                       |                                      |                                                                       |             | \$14,066.25 |
|                          | Total Direct Pay Payment 3/20/2025 11:22:23 AM - 1 |                                      |                                                                       |             | \$14,066.25 |
| Total AHBL               |                                                    |                                      |                                                                       |             | \$14,066.25 |
| American Shredding       |                                                    |                                      |                                                                       |             |             |
|                          | EFT Payment 3/20/2025 11:21:10 AM - 1              | 2025 - March - 2nd Council Meeting   |                                                                       |             |             |
|                          | 15596031025                                        |                                      |                                                                       |             |             |
|                          |                                                    | Mar-Apr Services                     |                                                                       |             |             |
|                          |                                                    | 001-018-000-518-30-41-01             | Professional Services                                                 |             | \$67.50     |
|                          |                                                    |                                      | Bi Monthly Shredding                                                  |             |             |
|                          | Total 15596031025                                  |                                      |                                                                       |             | \$67.50     |
|                          | Total EFT Payment 3/20/2025 11:21:10 AM - 1        |                                      |                                                                       |             | \$67.50     |
| Total American Shredding |                                                    |                                      |                                                                       |             | \$67.50     |
| Association of WA Cities |                                                    |                                      |                                                                       |             |             |
| 26429                    |                                                    | 2025 - March - 2nd Council Meeting   |                                                                       |             |             |
|                          | 159177                                             |                                      |                                                                       |             |             |
|                          |                                                    | EOE 2025 Series Registration-D.Olson |                                                                       |             |             |
|                          |                                                    | 001-011-000-511-60-49-03             | Registration & Training                                               |             | \$30.00     |
|                          |                                                    |                                      | EOE 2025 Series Registration-Understanding Municipal Revenues-D.Olson |             |             |
|                          | Total 159177                                       |                                      |                                                                       |             | \$30.00     |
|                          | 159179                                             |                                      |                                                                       |             |             |
|                          |                                                    | EOE 2025 Series Registration-D.Olson |                                                                       |             |             |
|                          |                                                    | 001-011-000-511-60-49-03             | Registration & Training                                               |             | \$30.00     |
|                          |                                                    |                                      | EOE 2025 Series Registration-Community Budget Engagement-D.Olson      |             |             |
|                          | Total 159179                                       |                                      |                                                                       |             | \$30.00     |
|                          | 159180                                             |                                      |                                                                       |             |             |
|                          |                                                    | EOE 2025 Series Registration-D.Olson |                                                                       |             |             |
|                          |                                                    | 001-011-000-511-60-49-03             | Registration & Training                                               |             | \$30.00     |

| Vendor                                | Number                                             | Reference              | Account Number                               | Description                                                        | Amount            |
|---------------------------------------|----------------------------------------------------|------------------------|----------------------------------------------|--------------------------------------------------------------------|-------------------|
|                                       |                                                    |                        |                                              | EOE 2025 Series Registration-Understanding WA's Ethic Laws-D.Olson |                   |
|                                       |                                                    | <b>Total 159180</b>    |                                              |                                                                    | <b>\$30.00</b>    |
|                                       | <b>Total 26429</b>                                 |                        |                                              |                                                                    | <b>\$90.00</b>    |
| <b>Total Association of WA Cities</b> |                                                    |                        |                                              |                                                                    | <b>\$90.00</b>    |
| <b>City of Sumner</b>                 |                                                    |                        |                                              |                                                                    |                   |
|                                       | <b>26430</b>                                       |                        |                                              | <b>2025 - March - 2nd Council Meeting</b>                          |                   |
|                                       |                                                    | <b>1269</b>            |                                              |                                                                    |                   |
|                                       |                                                    |                        | <b>March 2025 Metro Animal Svcs</b>          |                                                                    |                   |
|                                       |                                                    |                        | 001-019-000-554-30-41-01                     | Animal Control Services                                            | \$9,386.67        |
|                                       |                                                    |                        |                                              | Animal Control Svcs. for March                                     |                   |
|                                       |                                                    | <b>Total 1269</b>      |                                              |                                                                    | <b>\$9,386.67</b> |
|                                       | <b>Total 26430</b>                                 |                        |                                              |                                                                    | <b>\$9,386.67</b> |
| <b>Total City of Sumner</b>           |                                                    |                        |                                              |                                                                    | <b>\$9,386.67</b> |
| <b>Comcast Business</b>               |                                                    |                        |                                              |                                                                    |                   |
|                                       | <b>EFT Payment 3/20/2025 11:21:10 AM - 2</b>       |                        |                                              | <b>2025 - March - 2nd Council Meeting</b>                          |                   |
|                                       |                                                    | <b>236345074</b>       |                                              |                                                                    |                   |
|                                       |                                                    |                        | <b>3/15-4/14/25 Svcs</b>                     |                                                                    |                   |
|                                       |                                                    |                        | 001-018-000-518-85-42-01                     | Cell Phones/Internet/Telecommunications                            | \$830.09          |
|                                       |                                                    |                        |                                              | City Hall Internet                                                 |                   |
|                                       |                                                    | <b>Total 236345074</b> |                                              |                                                                    | <b>\$830.09</b>   |
|                                       | <b>Total EFT Payment 3/20/2025 11:21:10 AM - 2</b> |                        |                                              |                                                                    | <b>\$830.09</b>   |
| <b>Total Comcast Business</b>         |                                                    |                        |                                              |                                                                    | <b>\$830.09</b>   |
| <b>Drain-Pro</b>                      |                                                    |                        |                                              |                                                                    |                   |
|                                       | <b>26431</b>                                       |                        |                                              | <b>2025 - March - 2nd Council Meeting</b>                          |                   |
|                                       |                                                    | <b>140222</b>          |                                              |                                                                    |                   |
|                                       |                                                    |                        | <b>February Addt'l Svcs Nelson Farm Park</b> |                                                                    |                   |
|                                       |                                                    |                        | 001-076-000-576-80-45-03                     | Operating Rentals                                                  | \$7.00            |
|                                       |                                                    |                        |                                              | Seat Cover Refills-Nelson Farm Park                                |                   |
|                                       |                                                    | <b>Total 140222</b>    |                                              |                                                                    | <b>\$7.00</b>     |
|                                       |                                                    | <b>140223</b>          |                                              |                                                                    |                   |
|                                       |                                                    |                        | <b>February Addt'l Svcs Trailhead Park</b>   |                                                                    |                   |
|                                       |                                                    |                        | 001-076-000-576-80-45-03                     | Operating Rentals                                                  | \$7.00            |
|                                       |                                                    |                        |                                              | Seat Cover Refills-Trailhead Park                                  |                   |
|                                       |                                                    | <b>Total 140223</b>    |                                              |                                                                    | <b>\$7.00</b>     |
|                                       |                                                    | <b>140609</b>          |                                              |                                                                    |                   |
|                                       |                                                    |                        | <b>3/16-4/12/25 Svcs Edgemont Park</b>       |                                                                    |                   |
|                                       |                                                    |                        | 001-076-000-576-80-45-03                     | Operating Rentals                                                  | \$144.50          |
|                                       |                                                    |                        |                                              | Edgemont Park                                                      |                   |
|                                       |                                                    | <b>Total 140609</b>    |                                              |                                                                    | <b>\$144.50</b>   |

| Vendor                                      | Number                                                    | Reference            | Account Number                                                           | Description            | Amount             |
|---------------------------------------------|-----------------------------------------------------------|----------------------|--------------------------------------------------------------------------|------------------------|--------------------|
|                                             |                                                           | <b>140610</b>        |                                                                          |                        |                    |
|                                             |                                                           |                      | <b>3/16-4/12/25 Svcs Nelson Nature Park</b>                              |                        |                    |
|                                             |                                                           |                      | 001-076-000-576-80-45-03                                                 | Operating Rentals      | \$259.00           |
|                                             |                                                           |                      | Nelson Nature Park                                                       |                        |                    |
|                                             |                                                           | <b>Total 140610</b>  |                                                                          |                        | <b>\$259.00</b>    |
|                                             |                                                           | <b>140611</b>        |                                                                          |                        |                    |
|                                             |                                                           |                      | <b>3/16-4/12/25 Svcs Nelson Farm Park</b>                                |                        |                    |
|                                             |                                                           |                      | 001-076-000-576-80-45-03                                                 | Operating Rentals      | \$144.50           |
|                                             |                                                           |                      | Nelson Farm Park                                                         |                        |                    |
|                                             |                                                           | <b>Total 140611</b>  |                                                                          |                        | <b>\$144.50</b>    |
|                                             |                                                           | <b>140612</b>        |                                                                          |                        |                    |
|                                             |                                                           |                      | <b>3/16-4/12/25 Svcs Trailhead Park</b>                                  |                        |                    |
|                                             |                                                           |                      | 001-076-000-576-80-45-03                                                 | Operating Rentals      | \$224.50           |
|                                             |                                                           |                      | Trailhead Park                                                           |                        |                    |
|                                             |                                                           | <b>Total 140612</b>  |                                                                          |                        | <b>\$224.50</b>    |
|                                             |                                                           | <b>140613</b>        |                                                                          |                        |                    |
|                                             |                                                           |                      | <b>3/16-4/12/25 Svcs PW Yard</b>                                         |                        |                    |
|                                             |                                                           |                      | 001-076-000-576-80-45-03                                                 | Operating Rentals      | \$144.50           |
|                                             |                                                           |                      | PW Yard                                                                  |                        |                    |
|                                             |                                                           | <b>Total 140613</b>  |                                                                          |                        | <b>\$144.50</b>    |
|                                             | <b>Total 26431</b>                                        |                      |                                                                          |                        | <b>\$931.00</b>    |
| <b>Total Drain-Pro</b>                      |                                                           |                      |                                                                          |                        | <b>\$931.00</b>    |
| <b>Granicus</b>                             |                                                           |                      |                                                                          |                        |                    |
|                                             | <b>Direct Pay Payment 3/20/2025 11:22:23 AM - 2</b>       | <b>198463</b>        | <b>2025 - March - 2nd Council Meeting</b>                                |                        |                    |
|                                             |                                                           |                      | <b>SmartGov Annual Subscription</b>                                      |                        |                    |
|                                             |                                                           |                      | 001-018-000-518-85-49-03                                                 | Computer Subscriptions | \$19,530.17        |
|                                             |                                                           |                      | SmartGov Subscription-Enterprise,Citizen Portal,BlueBeam-(3/2/25-3/1/26) |                        |                    |
|                                             |                                                           | <b>Total 198463</b>  |                                                                          |                        | <b>\$19,530.17</b> |
|                                             | <b>Total Direct Pay Payment 3/20/2025 11:22:23 AM - 2</b> |                      |                                                                          |                        | <b>\$19,530.17</b> |
| <b>Total Granicus</b>                       |                                                           |                      |                                                                          |                        | <b>\$19,530.17</b> |
| <b>Lakehaven Water &amp; Sewer District</b> |                                                           |                      |                                                                          |                        |                    |
|                                             | <b>EFT Payment 3/20/2025 11:21:10 AM - 3</b>              | <b>3574701</b>       | <b>2025 - March - 2nd Council Meeting</b>                                |                        |                    |
|                                             |                                                           |                      | <b>12/18-2/14/25 Svcs 2224 104th Ave E</b>                               |                        |                    |
|                                             |                                                           |                      | 001-018-000-518-30-47-04                                                 | Sewer Charges          | \$135.42           |
|                                             |                                                           |                      | City Hall                                                                |                        |                    |
|                                             |                                                           | <b>Total 3574701</b> |                                                                          |                        | <b>\$135.42</b>    |
|                                             |                                                           | <b>3833501</b>       |                                                                          |                        |                    |
|                                             |                                                           |                      | <b>12/18-2/14/25 Svcs 10301 36th St E</b>                                |                        |                    |
|                                             |                                                           |                      | 001-018-000-518-30-47-04                                                 | Sewer Charges          | \$156.06           |

| Vendor                                            | Number             | Reference                                          | Account Number                           | Description                                      | Amount             |
|---------------------------------------------------|--------------------|----------------------------------------------------|------------------------------------------|--------------------------------------------------|--------------------|
|                                                   |                    |                                                    |                                          | Edgewood Community Park                          |                    |
|                                                   |                    | <b>Total 3833501</b>                               |                                          |                                                  | <b>\$156.06</b>    |
|                                                   |                    | <b>Total EFT Payment 3/20/2025 11:21:10 AM - 3</b> |                                          |                                                  | <b>\$291.48</b>    |
| <b>Total Lakehaven Water &amp; Sewer District</b> |                    |                                                    |                                          |                                                  | <b>\$291.48</b>    |
| <b>Landau Associates</b>                          |                    |                                                    |                                          |                                                  |                    |
|                                                   | <b>26432</b>       |                                                    |                                          | <b>2025 - March - 2nd Council Meeting</b>        |                    |
|                                                   |                    | <b>0061349</b>                                     |                                          |                                                  |                    |
|                                                   |                    |                                                    | <b>Prj 0495116.010-Prologis Park EIS</b> |                                                  |                    |
|                                                   |                    |                                                    | 001-058-000-558-60-41-01                 | Professional Services-Reimbursable               | \$462.50           |
|                                                   |                    |                                                    |                                          | Prologis Park EIS-Preparation Noise Support Svcs |                    |
|                                                   |                    | <b>Total 0061349</b>                               |                                          |                                                  | <b>\$462.50</b>    |
|                                                   |                    | <b>0061589</b>                                     |                                          |                                                  |                    |
|                                                   |                    |                                                    | <b>Prj 0495116.020-Prologis Park EIS</b> |                                                  |                    |
|                                                   |                    |                                                    | 001-058-000-558-60-41-01                 | Professional Services-Reimbursable               | \$5,637.50         |
|                                                   |                    |                                                    |                                          | Prologis Park EIS-Supplemental Noise Review Svcs |                    |
|                                                   |                    | <b>Total 0061589</b>                               |                                          |                                                  | <b>\$5,637.50</b>  |
|                                                   | <b>Total 26432</b> |                                                    |                                          |                                                  | <b>\$6,100.00</b>  |
| <b>Total Landau Associates</b>                    |                    |                                                    |                                          |                                                  | <b>\$6,100.00</b>  |
| <b>Measure Meant, SPC</b>                         |                    |                                                    |                                          |                                                  |                    |
|                                                   | <b>26433</b>       |                                                    |                                          | <b>2025 - March - 2nd Council Meeting</b>        |                    |
|                                                   |                    | <b>25017</b>                                       |                                          |                                                  |                    |
|                                                   |                    |                                                    | <b>February Services</b>                 |                                                  |                    |
|                                                   |                    |                                                    | 001-058-000-558-60-41-23                 | Professional Serv-GMA                            | \$14,000.00        |
|                                                   |                    |                                                    |                                          | Climate Assessment and Gap Analysis              |                    |
|                                                   |                    | <b>Total 25017</b>                                 |                                          |                                                  | <b>\$14,000.00</b> |
|                                                   | <b>Total 26433</b> |                                                    |                                          |                                                  | <b>\$14,000.00</b> |
| <b>Total Measure Meant, SPC</b>                   |                    |                                                    |                                          |                                                  | <b>\$14,000.00</b> |
| <b>Menke Jackson Beyer, LLP</b>                   |                    |                                                    |                                          |                                                  |                    |
|                                                   | <b>26434</b>       |                                                    |                                          | <b>2025 - March - 2nd Council Meeting</b>        |                    |
|                                                   |                    | <b>022825--MJBLLP</b>                              |                                          |                                                  |                    |
|                                                   |                    |                                                    | <b>February Services</b>                 |                                                  |                    |
|                                                   |                    |                                                    | 001-018-000-515-41-41-01                 | Legal Services-External                          | \$490.00           |
|                                                   |                    |                                                    |                                          | Edgewood-re Suelo Marina, LLC                    |                    |
|                                                   |                    | <b>Total 022825--MJBLLP</b>                        |                                          |                                                  | <b>\$490.00</b>    |
|                                                   | <b>Total 26434</b> |                                                    |                                          |                                                  | <b>\$490.00</b>    |
| <b>Total Menke Jackson Beyer, LLP</b>             |                    |                                                    |                                          |                                                  | <b>\$490.00</b>    |

| Vendor                                   | Number | Reference                                          | Account Number                            | Description | Amount            |
|------------------------------------------|--------|----------------------------------------------------|-------------------------------------------|-------------|-------------------|
| <b>Mt. View-Edgewood Water Co.</b>       |        |                                                    |                                           |             |                   |
|                                          |        | <b>EFT Payment 3/20/2025 11:21:10 AM - 4</b>       | <b>2025 - March - 2nd Council Meeting</b> |             |                   |
|                                          |        | <b>3401-100385 1/8-3/7/25</b>                      |                                           |             |                   |
|                                          |        | <b>1/8-3/7/25 10301 36th St E</b>                  |                                           |             |                   |
|                                          |        | 001-018-000-518-30-47-02                           | Water                                     |             | \$82.41           |
|                                          |        | Edgewood Community Park                            |                                           |             |                   |
|                                          |        | <b>Total 3401-100385 1/8-3/7/25</b>                |                                           |             | <b>\$82.41</b>    |
|                                          |        | <b>3401-2746 1/8-3/7/25</b>                        |                                           |             |                   |
|                                          |        | <b>1/8-3/7/25 2224 104th Ave E</b>                 |                                           |             |                   |
|                                          |        | 001-018-000-518-30-47-02                           | Water                                     |             | \$307.87          |
|                                          |        | City Hall                                          |                                           |             |                   |
|                                          |        | <b>Total 3401-2746 1/8-3/7/25</b>                  |                                           |             | <b>\$307.87</b>   |
|                                          |        | <b>3401-2823 1/8-3/7/25</b>                        |                                           |             |                   |
|                                          |        | <b>1/8-3/7/25 10311 22nd St E</b>                  |                                           |             |                   |
|                                          |        | 001-018-000-518-30-47-02                           | Water                                     |             | \$54.89           |
|                                          |        | PW Garage                                          |                                           |             |                   |
|                                          |        | <b>Total 3401-2823 1/8-3/7/25</b>                  |                                           |             | <b>\$54.89</b>    |
|                                          |        | <b>3401-2961 1/8-3/7/25</b>                        |                                           |             |                   |
|                                          |        | <b>1/8-3/7/25 1800 Meridian Ave E</b>              |                                           |             |                   |
|                                          |        | 001-018-000-518-30-47-02                           | Water                                     |             | \$92.57           |
|                                          |        | 1800 Meridian Ave E                                |                                           |             |                   |
|                                          |        | <b>Total 3401-2961 1/8-3/7/25</b>                  |                                           |             | <b>\$92.57</b>    |
|                                          |        | <b>3401-3796 1/8-3/7/25</b>                        |                                           |             |                   |
|                                          |        | <b>1/8-3/7/25 1200 Meridian Ave E</b>              |                                           |             |                   |
|                                          |        | 001-018-000-518-30-47-02                           | Water                                     |             | \$92.57           |
|                                          |        | 1200 Meridian Ave E                                |                                           |             |                   |
|                                          |        | <b>Total 3401-3796 1/8-3/7/25</b>                  |                                           |             | <b>\$92.57</b>    |
|                                          |        | <b>Total EFT Payment 3/20/2025 11:21:10 AM - 4</b> |                                           |             | <b>\$630.31</b>   |
| <b>Total Mt. View-Edgewood Water Co.</b> |        |                                                    |                                           |             | <b>\$630.31</b>   |
| <b>Nasim Landscape</b>                   |        |                                                    |                                           |             |                   |
|                                          |        | <b>EFT Payment 3/20/2025 11:21:10 AM - 5</b>       | <b>2025 - March - 2nd Council Meeting</b> |             |                   |
|                                          |        | <b>14154</b>                                       |                                           |             |                   |
|                                          |        | <b>March Maintenance</b>                           |                                           |             |                   |
|                                          |        | 001-076-000-576-80-41-10                           | Parks Maintenance                         |             | \$3,736.79        |
|                                          |        | Edgewood Community Park Maintenance                |                                           |             |                   |
|                                          |        | <b>Total 14154</b>                                 |                                           |             | <b>\$3,736.79</b> |
|                                          |        | <b>Total EFT Payment 3/20/2025 11:21:10 AM - 5</b> |                                           |             | <b>\$3,736.79</b> |
| <b>Total Nasim Landscape</b>             |        |                                                    |                                           |             | <b>\$3,736.79</b> |
| <b>Office Depot</b>                      |        |                                                    |                                           |             |                   |
|                                          |        | <b>EFT Payment 3/20/2025 11:21:10 AM - 6</b>       | <b>2025 - March - 2nd Council Meeting</b> |             |                   |
|                                          |        | <b>413982524001</b>                                |                                           |             |                   |
|                                          |        | <b>February Purchases</b>                          |                                           |             |                   |
|                                          |        | 001-018-000-518-20-31-01                           | Office & Operational Supplies             |             | \$78.60           |

| Vendor                                               | Number             | Reference                                          | Account Number           | Description                                             | Amount            |
|------------------------------------------------------|--------------------|----------------------------------------------------|--------------------------|---------------------------------------------------------|-------------------|
|                                                      |                    |                                                    |                          | Toilet Tissue-(Qty 1 Case)                              |                   |
|                                                      |                    | <b>Total 413982524001</b>                          |                          |                                                         | <b>\$78.60</b>    |
|                                                      |                    | <b>Total EFT Payment 3/20/2025 11:21:10 AM - 6</b> |                          |                                                         | <b>\$78.60</b>    |
| <b>Total Office Depot</b>                            |                    |                                                    |                          |                                                         | <b>\$78.60</b>    |
| <b>Pierce County Budget &amp; Finance</b>            |                    |                                                    |                          |                                                         |                   |
|                                                      | <b>26435</b>       |                                                    |                          | <b>2025 - March - 2nd Council Meeting</b>               |                   |
|                                                      |                    | <b>CI-365982</b>                                   |                          |                                                         |                   |
|                                                      |                    |                                                    | <b>Award Billing</b>     |                                                         |                   |
|                                                      |                    |                                                    | 001-018-000-518-90-41-01 | General Govt-Professional Services                      | \$5,601.94        |
|                                                      |                    |                                                    |                          | South Sound Housing Affordability Partners Contribution |                   |
|                                                      |                    | <b>Total CI-365982</b>                             |                          |                                                         | <b>\$5,601.94</b> |
|                                                      | <b>Total 26435</b> |                                                    |                          |                                                         | <b>\$5,601.94</b> |
| <b>Total Pierce County Budget &amp; Finance</b>      |                    |                                                    |                          |                                                         | <b>\$5,601.94</b> |
| <b>Pierce County Budget &amp; Finance Jail</b>       |                    |                                                    |                          |                                                         |                   |
|                                                      | <b>26436</b>       |                                                    |                          | <b>2025 - March - 2nd Council Meeting</b>               |                   |
|                                                      |                    | <b>CI-366090</b>                                   |                          |                                                         |                   |
|                                                      |                    |                                                    | <b>February Services</b> |                                                         |                   |
|                                                      |                    |                                                    | 001-021-000-523-60-41-01 | Jail Services                                           | \$2,185.26        |
|                                                      |                    |                                                    |                          | February Services                                       |                   |
|                                                      |                    | <b>Total CI-366090</b>                             |                          |                                                         | <b>\$2,185.26</b> |
|                                                      | <b>Total 26436</b> |                                                    |                          |                                                         | <b>\$2,185.26</b> |
| <b>Total Pierce County Budget &amp; Finance Jail</b> |                    |                                                    |                          |                                                         | <b>\$2,185.26</b> |
| <b>Pierce County Budget &amp; Finance PW</b>         |                    |                                                    |                          |                                                         |                   |
|                                                      | <b>26437</b>       |                                                    |                          | <b>2025 - March - 2nd Council Meeting</b>               |                   |
|                                                      |                    | <b>CI-366234</b>                                   |                          |                                                         |                   |
|                                                      |                    |                                                    | <b>February Services</b> |                                                         |                   |
|                                                      |                    |                                                    | 101-000-000-542-64-41-02 | Traffic Control Devices-Traffic Operations (Contract)   | \$750.79          |
|                                                      |                    |                                                    |                          | February Services-Signs & Signals                       |                   |
|                                                      |                    | <b>Total CI-366234</b>                             |                          |                                                         | <b>\$750.79</b>   |
|                                                      | <b>Total 26437</b> |                                                    |                          |                                                         | <b>\$750.79</b>   |
| <b>Total Pierce County Budget &amp; Finance PW</b>   |                    |                                                    |                          |                                                         | <b>\$750.79</b>   |

| Vendor                              | Number                                             | Reference | Account Number                                          | Description                        | Amount     |
|-------------------------------------|----------------------------------------------------|-----------|---------------------------------------------------------|------------------------------------|------------|
| Raedeke Associates, Inc.            |                                                    |           |                                                         |                                    |            |
|                                     | Direct Pay Payment 3/20/2025 11:22:23 AM - 3       |           | 2025 - March - 2nd Council Meeting                      |                                    |            |
|                                     | 61789                                              |           |                                                         |                                    |            |
|                                     |                                                    |           | Prj 2018-097 February Services                          |                                    |            |
|                                     |                                                    |           | 001-058-000-558-60-41-01                                | Professional Services-Reimbursable | \$46.50    |
|                                     |                                                    |           | 205-2 24-1318 Frunchak Wetland Review - 2nd Review      |                                    |            |
|                                     | Total 61789                                        |           |                                                         |                                    | \$46.50    |
|                                     | Total Direct Pay Payment 3/20/2025 11:22:23 AM - 3 |           |                                                         |                                    | \$46.50    |
| Total Raedeke Associates, Inc.      |                                                    |           |                                                         |                                    | \$46.50    |
| Refunds/Reimbursements Vendor       |                                                    |           |                                                         |                                    |            |
|                                     | 26438                                              |           | 2025 - March - 2nd Council Meeting                      |                                    |            |
|                                     |                                                    | 031925-HA | Henry Auelua                                            |                                    |            |
|                                     |                                                    |           | Claim ID F317GFCHN8-1                                   |                                    |            |
|                                     |                                                    |           | 001-018-000-518-90-41-01                                | General Govt-Professional Services | \$4,435.20 |
|                                     | Total 031925-HA                                    |           |                                                         |                                    | \$4,435.20 |
|                                     | Total 26438                                        |           |                                                         |                                    | \$4,435.20 |
|                                     | 26440                                              |           | 2025 - March - 2nd Council Meeting                      |                                    |            |
|                                     |                                                    | 031925-JF | Jody Fetters                                            |                                    |            |
|                                     |                                                    |           | Reimbursement-Fallen Tree Damage                        |                                    |            |
|                                     |                                                    |           | 101-000-000-542-70-48-04                                | Roadside- ROW Veg Maint Contractor | \$4,513.00 |
|                                     |                                                    |           | Homeowner Reimbursement-Fallen Tree Damage-32nd St Ct E |                                    |            |
|                                     | Total 031925-JF                                    |           |                                                         |                                    | \$4,513.00 |
|                                     | Total 26440                                        |           |                                                         |                                    | \$4,513.00 |
| Total Refunds/Reimbursements Vendor |                                                    |           |                                                         |                                    | \$8,948.20 |
| Shell                               |                                                    |           |                                                         |                                    |            |
|                                     | EFT Payment 3/20/2025 11:21:10 AM - 7              |           | 2025 - March - 2nd Council Meeting                      |                                    |            |
|                                     | 103400422                                          |           |                                                         |                                    |            |
|                                     |                                                    |           | February Statement                                      |                                    |            |
|                                     |                                                    |           | 001-022-000-548-30-32-01                                | Fuel                               | \$1,350.70 |
|                                     |                                                    |           | 001-022-000-548-30-48-07                                | Maintenance/Repairs-Vehicles       | \$87.56    |
|                                     |                                                    |           | Oil Change-Vehicle #18                                  |                                    |            |
|                                     |                                                    |           | 410-000-000-531-38-32-01                                | Fuel                               | \$459.64   |
|                                     |                                                    |           | 410-000-000-531-38-48-07                                | Maintenance & Repairs-Vehicles     | \$29.19    |
|                                     |                                                    |           | Oil Change-Vehicle #18                                  |                                    |            |
|                                     | Total 103400422                                    |           |                                                         |                                    | \$1,927.09 |
|                                     | Total EFT Payment 3/20/2025 11:21:10 AM - 7        |           |                                                         |                                    | \$1,927.09 |
| Total Shell                         |                                                    |           |                                                         |                                    | \$1,927.09 |
| Transpo Group                       |                                                    |           |                                                         |                                    |            |
|                                     | Direct Pay Payment 3/20/2025 11:22:23 AM - 4       |           | 2025 - March - 2nd Council Meeting                      |                                    |            |
|                                     | 34561                                              |           |                                                         |                                    |            |
|                                     |                                                    |           | Prj. 1.24363.00 Prologis EIS                            |                                    |            |
|                                     |                                                    |           | 001-058-000-558-60-41-01                                | Professional Services-Reimbursable | \$5,330.00 |

| Vendor                                  | Number | Reference                                                 | Account Number              | Description                                                                  | Amount            |
|-----------------------------------------|--------|-----------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------|-------------------|
|                                         |        |                                                           |                             | Prologis EIS                                                                 |                   |
|                                         |        | <b>Total 34561</b>                                        |                             |                                                                              | <b>\$5,330.00</b> |
|                                         |        | <b>Total Direct Pay Payment 3/20/2025 11:22:23 AM - 4</b> |                             |                                                                              | <b>\$5,330.00</b> |
| <b>Total Transpo Group</b>              |        |                                                           |                             |                                                                              | <b>\$5,330.00</b> |
| <b>US Bank ACH/EFT</b>                  |        |                                                           |                             |                                                                              |                   |
|                                         |        | <b>EFT Payment 3/20/2025 11:21:49 AM - 1</b>              |                             | <b>2025 - March - 2nd Council Meeting</b>                                    |                   |
|                                         |        | <b>030725-US Bank</b>                                     |                             |                                                                              |                   |
|                                         |        |                                                           | <b>Feb Safekeeping Fees</b> |                                                                              |                   |
|                                         |        |                                                           | 001-018-000-514-20-42-05    | Bank & Bond Fees                                                             | \$24.00           |
|                                         |        |                                                           |                             | Feb Safekeeping Fees                                                         |                   |
|                                         |        | <b>Total 030725-US Bank</b>                               |                             |                                                                              | <b>\$24.00</b>    |
|                                         |        | <b>Total EFT Payment 3/20/2025 11:21:49 AM - 1</b>        |                             |                                                                              | <b>\$24.00</b>    |
| <b>Total US Bank ACH/EFT</b>            |        |                                                           |                             |                                                                              | <b>\$24.00</b>    |
| <b>US Bank Corporate Payment System</b> |        |                                                           |                             |                                                                              |                   |
|                                         |        | <b>EFT Payment 3/20/2025 11:21:10 AM - 8</b>              |                             | <b>2025 - March - 2nd Council Meeting</b>                                    |                   |
|                                         |        | <b>022525-US Bank</b>                                     |                             |                                                                              |                   |
|                                         |        |                                                           | <b>February Statement</b>   |                                                                              |                   |
|                                         |        |                                                           | 001-014-000-514-20-49-01    | Memberships & Subscriptions                                                  | \$80.00           |
|                                         |        |                                                           |                             | S.Goff-PSFOA-2025 Membership                                                 |                   |
|                                         |        |                                                           | 001-014-000-514-20-49-03    | Registration & Training                                                      | \$80.00           |
|                                         |        |                                                           |                             | S.Goff-PSFOA-February Mtg-S.Goff & H.Goraya                                  |                   |
|                                         |        |                                                           | 001-018-000-518-20-31-01    | Office & Operational Supplies                                                | \$59.87           |
|                                         |        |                                                           |                             | J.Bartelson-Costco-Paper Towels-City Hall                                    |                   |
|                                         |        |                                                           | 001-018-000-518-20-31-01    | Office & Operational Supplies                                                | \$98.81           |
|                                         |        |                                                           |                             | S.Goff-Tax Bandits-1099 Filing & Mailing; Office Depot & Amazon-W2 Envelopes |                   |
|                                         |        |                                                           | 001-018-000-518-20-31-01    | Office & Operational Supplies                                                | \$154.73          |
|                                         |        |                                                           |                             | B.Whitman-Ferguson-Stock Plumbing Parts-Facilities                           |                   |
|                                         |        |                                                           | 001-018-000-518-20-39-11    | Teambuilding-Supplies                                                        | \$17.24           |
|                                         |        |                                                           |                             | J.Bartelson-Walmart-Candy-Feb Staff B-Day Recognition                        |                   |
|                                         |        |                                                           | 001-018-000-518-20-42-02    | Postage                                                                      | \$11.85           |
|                                         |        |                                                           |                             | S.Goff-USPS-Mail Envelopes to Public Finance                                 |                   |
|                                         |        |                                                           | 001-018-000-518-85-49-01    | Memberships & Subscriptions                                                  | \$335.00          |
|                                         |        |                                                           |                             | M.Ray-IAPP & E3 Creative-Annual Memberships                                  |                   |
|                                         |        |                                                           | 001-018-000-518-85-49-03    | Computer Subscriptions                                                       | \$69.00           |
|                                         |        |                                                           |                             | M.Ray-NetFlare-Email Security Subscription                                   |                   |
|                                         |        |                                                           | 001-019-030-514-20-49-01    | Memberships & Subscriptions                                                  | \$339.99          |
|                                         |        |                                                           |                             | J.S-Herrera-Canva/WAPRO/IIMC-Annual Subscription & Memberships               |                   |
|                                         |        |                                                           | 001-019-030-514-30-41-02    | Legal Publications                                                           | \$172.56          |
|                                         |        |                                                           |                             | J.S-Herrera-McClatchy-Publication for Non-conforming Uses (2)                |                   |

| Vendor             | Number | Reference           | Account Number                                     | Description                                                       | Amount              |
|--------------------|--------|---------------------|----------------------------------------------------|-------------------------------------------------------------------|---------------------|
|                    |        |                     | 001-022-000-548-30-31-01                           | Operating Supplies                                                | \$520.77            |
|                    |        |                     |                                                    | B.Whitman-Costco & Lowes-Shelves, Lights-Shop & Shed; Mailboxes   |                     |
|                    |        |                     | 001-022-000-548-30-35-01                           | Small Tools/Minor Equipment                                       | \$773.72            |
|                    |        |                     |                                                    | B.Whitman-Harbor Freight-Lights, Ext Cords, Tools-Shop            |                     |
|                    |        |                     | 001-058-000-558-50-43-02                           | Lodging & Meals                                                   | \$798.51            |
|                    |        |                     |                                                    | J.Tumelson-Enzian Inn-Lodging-ICC Code Training                   |                     |
|                    |        |                     | 001-058-000-558-50-49-03                           | Registration & Training                                           | \$590.00            |
|                    |        |                     |                                                    | J.Tumelson-WSAFM & WABO-Fire Code Training; Code Training-M.Hayes |                     |
|                    |        |                     | 001-058-000-558-60-41-08                           | Legal Notices/Publications                                        | \$1,386.50          |
|                    |        |                     |                                                    | J.S-Herrera-McClatchy-Public Hearing Notices                      |                     |
|                    |        |                     | 001-058-000-558-60-49-03                           | Registration & Training                                           | \$224.95            |
|                    |        |                     |                                                    | J.Metzler-Planetizen-Annual Subscription-Planning Dept. Training  |                     |
|                    |        |                     | 001-076-000-576-80-31-01                           | Operational Supplies                                              | \$37.41             |
|                    |        |                     |                                                    | B.Whitman-SARCO-Disinfectant for Restrooms                        |                     |
|                    |        |                     | 001-076-000-576-80-31-01                           | Operational Supplies                                              | \$86.65             |
|                    |        |                     |                                                    | R.Pitzel-Acorn Brewing-FME Qtrly Mtg-Lunch Hosted by Edgewood     |                     |
|                    |        |                     | 001-076-000-576-80-31-02                           | Recreation Activities & Events                                    | \$6.59              |
|                    |        |                     |                                                    | J.Metzler-Prime Video-Movie Night @ City Hall                     |                     |
|                    |        |                     | 410-000-000-531-38-43-02                           | Professional Licenses & Certification                             | \$128.00            |
|                    |        |                     |                                                    | C.Hendricksen-St of WA-Professional License Renewal               |                     |
|                    |        |                     | <b>Total 022525-US Bank</b>                        |                                                                   | <b>\$5,972.15</b>   |
|                    |        |                     | <b>Total EFT Payment 3/20/2025 11:21:10 AM - 8</b> |                                                                   | <b>\$5,972.15</b>   |
|                    |        |                     | <b>Total US Bank Corporate Payment System</b>      |                                                                   | <b>\$5,972.15</b>   |
| <b>Grand Total</b> |        | <b>Vendor Count</b> | <b>23</b>                                          |                                                                   | <b>\$101,014.79</b> |

City of Edgewood 2025

March 25th, 2025 Council Meeting Check & EFT Payment Distribution Review & Authorization

| Number                                                 | Name                          | Print Date | Amount              |
|--------------------------------------------------------|-------------------------------|------------|---------------------|
| <b>US Bank PAYROLL ACCOUNT DISTRIBUTION</b>            |                               |            |                     |
| <b>10611 Last Number Issued Previous Authorization</b> |                               |            |                     |
| <u>DCP EFT 3/14/25</u>                                 | Deferred Compensation Program | 3/14/2025  | \$19,194.94         |
| <u>Direct Deposit Run -</u>                            | Payroll Vendor                | 3/14/2025  | \$91,500.10         |
| <u>DRS EFT 3/14/25</u>                                 | Dept of Retirement Systems    | 3/14/2025  | \$19,436.37         |
| <u>IRS 941 EFT 3/14/25</u>                             | IRS 941                       | 3/14/2025  | \$16,374.71         |
| <b>Total</b>                                           |                               |            | <b>\$146,506.12</b> |

| Number                                                 | Name                                | Print Date | Amount      |
|--------------------------------------------------------|-------------------------------------|------------|-------------|
| <b>CLAIM VOUCHER ACCOUNT DISTRIBUTION</b>              |                                     |            |             |
| <b>26428 Last Number Issued Previous Authorization</b> |                                     |            |             |
| <u>26429</u>                                           | Association of WA Cities            | 3/25/2025  | \$90.00     |
| <u>26430</u>                                           | City of Sumner                      | 3/25/2025  | \$9,386.67  |
| <u>26431</u>                                           | Drain-Pro                           | 3/25/2025  | \$931.00    |
| <u>26432</u>                                           | Landau Associates                   | 3/25/2025  | \$6,100.00  |
| <u>26433</u>                                           | Measure Meant, SPC                  | 3/25/2025  | \$14,000.00 |
| <u>26434</u>                                           | Menke Jackson Beyer, LLP            | 3/25/2025  | \$490.00    |
| <u>26435</u>                                           | Pierce County Budget & Finance      | 3/25/2025  | \$5,601.94  |
| <u>26436</u>                                           | Pierce County Budget & Finance Jail | 3/25/2025  | \$2,185.26  |
| <u>26437</u>                                           | Pierce County Budget & Finance PW   | 3/25/2025  | \$750.79    |
| <u>26438</u>                                           | Auelua, Henry                       | 3/25/2025  | \$4,435.20  |
| <u>26439</u>                                           | Refunds/Reimbursements Vendor       | 3/25/2025  | Void        |
| <u>26440</u>                                           | Fetters, Jody                       | 3/25/2025  | \$4,513.00  |
| <u>Direct Pay Payment</u>                              | AHBL                                | 3/25/2025  | \$14,066.25 |
| <u>Direct Pay Payment</u>                              | Granicus                            | 3/25/2025  | \$19,530.17 |
| <u>Direct Pay Payment</u>                              | Raedeke Associates, Inc.            | 3/25/2025  | \$46.50     |
| <u>Direct Pay Payment</u>                              | Transpo Group                       | 3/25/2025  | \$5,330.00  |
| <u>EFT Payment 3/20/2025</u>                           | American Shredding                  | 3/25/2025  | \$67.50     |
| <u>EFT Payment 3/20/2025</u>                           | Comcast Business                    | 3/25/2025  | \$830.09    |
| <u>EFT Payment 3/20/2025</u>                           | Lakehaven Water & Sewer District    | 3/25/2025  | \$291.48    |
| <u>EFT Payment 3/20/2025</u>                           | Mt. View-Edgewood Water Co.         | 3/25/2025  | \$630.31    |
| <u>EFT Payment 3/20/2025</u>                           | Nasim Landscape                     | 3/25/2025  | \$3,736.79  |
| <u>EFT Payment 3/20/2025</u>                           | Office Depot                        | 3/25/2025  | \$78.60     |
| <u>EFT Payment 3/20/2025</u>                           | Shell                               | 3/25/2025  | \$1,927.09  |
| <u>EFT Payment 3/20/2025</u>                           | US Bank Corporate Payment System    | 3/25/2025  | \$5,972.15  |
| <u>EFT Payment 3/20/2025</u>                           | US Bank ACH/EFT                     | 3/25/2025  | \$24.00     |

|                                          |                     |
|------------------------------------------|---------------------|
| <b>Total Claims Voucher Distribution</b> | <b>\$101,014.79</b> |
|------------------------------------------|---------------------|

|                                                                    |                      |
|--------------------------------------------------------------------|----------------------|
| <b>Total Distribution Submitted for Review &amp; Authorization</b> | <b>\$ 247,520.91</b> |
|--------------------------------------------------------------------|----------------------|

**Authorization Adjustments:**

|                                                               |                      |
|---------------------------------------------------------------|----------------------|
| <b>Total Distribution Net of Prior Authorized Adjustments</b> | <b>\$ 247,520.91</b> |
|---------------------------------------------------------------|----------------------|

**Claims Voucher Approval:** I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Edgewood, and that I am authorized to authenticate and certify to said claim.

\_\_\_\_\_  
Accounting Manager, Stephanie Goff

\_\_\_\_\_  
Mayor, Dave Olson

\_\_\_\_\_  
Council Member



## City Of Edgewood Council Agenda Summary Sheet

|                                                                                                                                                                                                                      |                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject:</b><br><b>AB25-0770</b> - Resolution 25-0770 of the City Council of the City of Edgewood, Pierce County, Washington, and North Pierce County Community Coalition Regarding the Edgewood Community Picnic | <b>Agenda Item #:</b> 4.D                                                                                                                             |
|                                                                                                                                                                                                                      | <b>For Agenda of:</b> 3/25/2025                                                                                                                       |
|                                                                                                                                                                                                                      | <b>Prepared by:</b> Rachel Pitzel                                                                                                                     |
| <b>Attachments (list):</b><br>1. Resolution 25-0770, MOU<br>2. City of Edgewood - MOU re City Sponsored Community Picnics(10967271.3)_FINAL SIGNATURE                                                                |                                                                                                                                                       |
| <b>Approval of Materials:</b><br>Rachel Pitzel<br>Rachel Pitzel, Assistant City Administrator 3/17/2025<br>Dave Olson, Mayor 3/20/2025                                                                               | <b>Expenditure Required:</b><br><b>Amount Budgeted:</b><br><b>Timeline:</b><br>03/18/2025 SS Discussion<br>03/25/2025 RCM Action Under Consent Agenda |

### Summary Statement:

The Edgewood Community Picnic, now known as Edgewood Summer Fest, is an annual event that fosters community engagement, strengthens relationships, and creates a fun, welcoming atmosphere for families and individuals. We look forward to working closely with the board to help ensure this wonderful community event continues to be a success!

This Memorandum of Understanding (MOU) outlines the City's in-kind contributions, including event insurance, supplies, and limited personnel support. This partnership will help ensure the success of the picnic and strengthen our ties with the community.

### Item History:

### Recommended Action:

MOTION to adopt **AB25-0770** - Resolution 25-0770 of the City Council of the City of Edgewood, Pierce County, Washington, and North Pierce County Community Coalition Regarding the Edgewood Community Picnic as presented under the Consent Agenda

### Fiscal Note/Consideration:

## RESOLUTION NO. 25-0770

### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EDGEWOOD, PIERCE COUNTY, WASHINGTON, AND NORTH PIERCE COUNTY COMMUNITY COALITION REGARDING THE EDGEWOOD COMMUNITY PICNIC

**WHEREAS**, the City of Edgewood and North Pierce County Community Coalition recognize the value of fostering community engagement and promoting the well-being of youth and families in Edgewood and through events such as the Edgewood Community Picnic; and

**WHEREAS**, North Pierce County Community Coalition, a 501(c)(3) nonprofit organization, has organized and held the Edgewood Community Picnic in city-owned parks to promote interaction and build relationships among community members; and

**WHEREAS**, the city desires to support the Edgewood Community Picnic by contributing in-kind resources, including providing event insurance, portable restrooms, consumable supplies, limited personnel support, and other contributions; and

**WHEREAS**, the city and North Pierce County Community Coalitions wish to enter into a Memorandum of Understanding (MOU) to define the respective rights, obligations, and responsibilities related to the Edgewood Community Picnic, which is held annually at city-owned parks; and

**WHEREAS**, the MOU provides for city sponsorship of the event, the terms of in-kind contributions, indemnification provisions and procedures for the renewal and termination of the MOU;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF EDGEWOOD, WASHINGTON, HEREBY RESOLVES AS FOLLOWS:**

**Section 1. Approval of the MOU.** The City Council hereby approves the Memorandum of Understanding (MOU) between the City of Edgewood and North Pierce County Community Coalition, attached hereto as Exhibit A, and authorizes the Mayor or Assistant City Administrator to execute the MOU on behalf of the City.

**Section 2. Effective Date.** This resolution will take effect immediately upon passage by the City Council.

**ADOPTED THIS 25<sup>TH</sup> DAY OF MARCH, 2025**

---

Dave Olson, Mayor

**ATTEST:**

---

Jill Schwerzler-Herrera, CMC  
City Clerk

**Exhibit A**

**Memorandum of Understanding – North Pierce County Community Coalition**

**MEMORANDUM OF UNDERSTANDING  
REGARDING THE CITY-SPONSORED EDGEWOOD COMMUNITY PICNIC**

THIS MEMORANDUM OF UNDERSTANDING (this “**MOU**”) is entered into and effective as of \_\_\_\_\_, 2025 (“**Effective Date**”), by and between NORTH PIERCE COUNTY COMMUNITY COALITION, a Washington nonprofit corporation (“**NPCCC**”) and the City of Edgewood, a Washington municipal corporation (the “**City**”) (collectively, the “**Parties**”).

**RECITALS**

- A. NPCCC is a 501(c)(3) nonprofit organization that organizes people and resources for the well-being of youth and families in Fife, Milton, Edgewood, and surrounding communities.
- B. NPCCC organizes and holds a community picnic event in City-owned parks each year to promote interaction and build relationships among the community members (“**Edgewood Community Picnic**”).
- B. The City desires to support the Edgewood Community Picnic by contributing various resources, including but not limited to providing necessary supplies and materials, offering limited personnel support, and purchasing event insurance.
- C. The Parties desire to enter into this MOU to define the respective rights, obligations and city sponsorship responsibilities related to the Edgewood Community Picnic

**AGREEMENT**

NOW THEREFORE, for and in good and valuable consideration, the receipt of which is hereby acknowledged, the Parties hereto agree as follows:

- 1. In-Kind Contributions. The City agrees to provide certain in-kind contributions to the Edgewood Community Picnic in its sole discretion, including but not limited to purchasing event insurance, providing portable restrooms, consumable supplies, limited personnel time and services, and other contributions.
- 2. Term. The term of this MOU shall be for three (3) years from the Effective Date, unless terminated earlier herein (“**Initial Term**”). This MOU shall automatically renew for successive one-year terms (each, a “**Renewal Term**”), unless either party provides written notice to the other party of its intent not to renew at least thirty (30) days prior to the expiration of the then-current term. Renewal of this MOU can be done administratively by the Mayor or Assistant City Administrator and NPCCC and does not require prior approval from the City Council.
- 3. City-Sponsored Events in City Parks. The Edgewood Community Picnic sponsored by the city may be approved by the City’s Public Works Director without obtaining a temporary use permit, provided that NPCCC meets the requirements of Edgewood Municipal Code Section 12.10.045 as adopted by Ordinance 24-0662 and any amendments thereto.

4. Indemnification. NPCCC agrees to defend, indemnify and hold harmless the City, its officers, employees and agents from and against any and all claims, actions, liabilities, damages, losses, or expenses (including reasonable court costs, attorneys' fees, and costs of claim processing, investigation and litigation (collectively, "**Claims**") for bodily injury or personal injury (including death), or loss or damage to tangible or intangible property caused, or alleged to be caused in whole or part, by any acts or omissions of NPCCC or any of its officers, directors, employees, agents or subcontractors, in connection with or arising out of the Edgewood Community Picnic sponsored by the City. NPCCC's duty to defend, indemnify and hold the City harmless provided for in this section shall survive any termination or expiration of this MOU. This indemnification is intended to satisfy the requirements of EMC 12.10.045 as adopted by Ordinance 24-0662 and any amendments thereto.

5. Termination. Either party may terminate this MOU, with or without cause, by thirty (30) days written notice to the other party.

6. Entire MOU; Amendment. This MOU sets forth the final and entire MOU between the Parties hereto and neither they nor their agents shall be bound by any terms, conditions, statements, warranties or representations, oral or written, not herein contained. No amendment or modification of this MOU will be effective unless in writing and signed by the City and NPCCC.

7. Governing Law. This MOU is governed by and shall be construed according to the laws of the State of Washington. Venue for any dispute arising hereunder shall be Pierce County, Washington.

8. Counterparts. This MOU may be executed in one or more counterparts, each of which will be deemed to be an original, and all of which together will constitute one and the same instrument.

9. Severability. If any term or provision is determined by a court of competent jurisdiction to be invalid or unenforceable, the remainder of this MOU shall not be affected, and each term and provision shall be valid and enforceable to the fullest extent permitted by law.

10. Notices. All notices required or allowed to be given pursuant to this MOU shall be in writing, and either (i) delivered in person to the party, or (ii) delivered by U.S. mail or private courier, postage prepaid, or (iii) transmitted by facsimile machine to the facsimile number of the receiving party (if any) stated in this MOU. Notices will be deemed received the earlier of: (a) when actually delivered, if personally delivered, (b) when transmitted if sent by facsimile or email, or (c) three days after placement in the U.S. Mail or delivery to private courier, properly addressed to the recipient.

If to NPCCC:

North Pierce County Community Coalition  
Attn: Edgewood Community Picnic  
P.O. Box 1044

If to the City:

City of Edgewood, Washington  
Attn: Assistant City Administrator  
2224 104<sup>th</sup> Avenue E.

Milton, Washington 98354

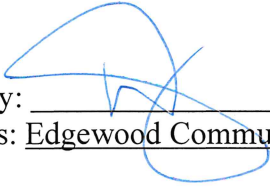
Edgewood, Washington 98372

Either party may, by like written notice, designate a new address and/or addresses to which such notices shall be directed.

IN WITNESS WHEREOF, in consideration of the terms, conditions and covenants contained, or attached and incorporated and made a part, the Parties have executed this MOU by having legally binding representatives affix their signatures below.

NPCCC:  
North Pierce County Community Coalition,  
a Washington nonprofit corporation

THE CITY:  
City of Edgewood, a Washington  
municipal corporation

By:  \_\_\_\_\_  
Its: Edgewood Community Picnic

By: \_\_\_\_\_  
Its: \_\_\_\_\_

## City Of Edgewood Council Agenda Summary Sheet

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Subject:</b><br><b>AB25-0676</b> - Ordinance 25-0676 Interim Zoning Ordinance                                                                                                                                                                            | <b>Agenda Item #:</b>                                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                             | <b>For Agenda of:</b> <b>3/25/2025</b>                                                                                                                                                |  |
|                                                                                                                                                                                                                                                             | <b>Prepared by:</b> <b>Jeremy Metzler</b>                                                                                                                                             |  |
| <b>Attachments (list):</b><br>1.     Proposed EMC 18.80.080 Amendments (Redline)<br>2.     Ordinance 25-0676 Interim Zoning<br>3.     ExA - EMC 18.80.080 (Clean)                                                                                           |                                                                                                                                                                                       |  |
| <div> <div> <b>Approval of Materials:</b><br/>           Jeremy Metzler<br/>           Rachel Pitzel, Assistant City Administrator<br/>           Dave Olson, Mayor         </div> <div>           3/20/2025<br/>           3/20/2025         </div> </div> | <b>Expenditure Required:</b><br>N/A                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                             | <b>Amount Budgeted:</b><br>N/A                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                             | <b>Timeline:</b><br>03/25/2025 RCM<br>05/06/2025 SS (tentative)<br>05/13/2025 RCM PH<br>06/09/2025 Planning Commission<br>07/14/2025 Planning Commission<br>08/05/2025 SS (tentative) |  |

**Summary Statement:** The City Council adopted an updated Comprehensive Plan in December 2024, which includes updates to several goals and policies regarding development in the Town Center and Commercial zoning districts. Since this update, City staff have received an increased frequency of inquiries regarding potential single-use residential developments along Meridian Ave E (SR 161). If action is not taken immediately, such developments may vest under existing regulations, permanently altering the intended non-residential character of these zoning districts. The City must amend Edgewood Municipal Code (EMC) Section [18.80.080](#) as soon as practical to preserve frontages in these zones for non-residential development, in order to implement the updated goals and policies contained in the Comprehensive Plan and remain compliant with the Growth Management Act (GMA). City staff have not yet been able to initiate these critical development regulation updates due to other state-mandated regulations with imminent deadlines and limited staff availability, leaving the City at risk of approving projects inconsistent with the Comprehensive Plan. The critical items presented herein are summarized as follows:

- Clarify the purpose of the Town Center (TC), Commercial (C), and Business Park (BP) zoning districts
- Prohibit single-use residential projects in the TC and C zoning districts
- Prohibit all new residential projects in the BP zoning district
- Continue allowing single- and mixed-use residential in the Mixed Use Residential (MUR) zoning district
- Require all properties in these zoning districts that abut arterial roadways (Meridian Ave E, Emerald St E, 8th St E, 24th St E) to develop permissible non-residential uses within 200 feet of said roadway, while allowing for mixed use (residential and commercial) if 50% of the building footprint area (ground

floor) is a commercial use

- Removing the ability to simply "*preserve*", or set aside, the required frontage area "*for future retail or office type commercial uses*"
- Removing the allowance for vertical mixed use projects to develop ground floor residential if converted to commercial within three years of occupancy (not utilized)

Therefore, to adequately preserve said frontages for non-residential development and thoroughly analyze permanent regulations, staff believes an interim development regulation is necessary (pursuant to [RCW 36.70A.390](#)) to allow adequate time for the City to adopt permanent development regulations. [RCW 36.70A.390](#) authorizes the City Council to adopt an interim zoning control ordinance for one (1) or more six (6) month periods without first holding a public hearing on the proposed interim zoning control ordinance, so long as a public hearing is held within 60 days of its adoption. Pending the City Council's action on this item, a public hearing is tentatively scheduled for May 13, 2025.

Furthermore, staff finds that the imminent risk of single-use residential projects vesting under current regulations, thereby undermining the Comprehensive Plan's objectives, constitutes an emergency which necessitates that this ordinance become effective immediately in order to preserve the public health, safety, and welfare. This emergency also requires action prior to the preparation of a State Environmental Protection Act (SEPA) threshold determination, pursuant to [WAC 197-11-880](#). Given the urgency of ensuring compliance with the Comprehensive Plan and preventing the unintended vesting of nonconforming projects, staff recommends adoption with immediate effect, as authorized under [RCW 35A.63.220](#) and [RCW 36.70A.390](#). If Council agrees, the attached ordinance would become effective immediately. Alternatively, this ordinance could be amended to follow the standard process and become effective 5 days after publication, but staff does not believe that would be beneficial in this instance.

Finally, the City is authorized under [RCW 35A.63.220](#) and [36.70A.390](#) to pass an interim zoning and official control ordinance for up to one (1) year if a work plan is developed for related studies providing for such a longer period. Within the next six months, staff is prepared to work with the Planning Commission to review this interim ordinance, consider modifications, and prepare a recommendation to the City Council regarding the adoption of permanent regulations, conducting public hearings as may be necessary or desirable. While not expected to take the full year, staff recommends allowing for up to one year as outlined in the attached ordinance to allow for unforeseen procedural delays and the City's obligations to adopt other state-mandated regulations that need to be reviewed and adopted by June 30, 2025.

Attached for Council's consideration are a redlined version of the proposed code amendments, for ease of seeing the proposed changes, and an adopting ordinance with a clean version of the proposed amended code.

**Item History:**

N/A

**Recommended Action:**

MOTION to adopt **AB25-0676** - Ordinance 25-0676 Interim Zoning Ordinance

**Fiscal Note/Consideration:**

N/A

**18.80.080 Town Center, Commercial, Mixed Use Residential and Business Park zoning districts.**

A. Applicability. This section establishes development standards for the Town Center, Commercial, Mixed Use Residential and Business Park zoning districts. All standards contained in other chapters of the Edgewood Municipal Code shall apply unless specifically modified by the standards contained in this section. Where a conflict exists between code standards, the specific standards contained in this section shall control.

**B. Purpose.**

1. The Town Center (TC) zoning district is envisioned as the heart of Edgewood, reflecting a unique local character and rural roots. Borrowing from traditional town development patterns and forms, the TC is envisioned as the most walkable area of the city, with a mix of multistory and single-story buildings framing the street and other public spaces. The TC zone accommodates a range of compatible uses emphasizing a variety of vertical and horizontal mixed use development, blending pedestrian-oriented retail, multifamily residential, senior housing and civic uses. The TC zone complements local traffic, bicycle, and pedestrian circulation and provides connectivity to public open spaces.

2. The Commercial (C) zoning district accommodates a wide range of commercial development, including large format retail, auto-oriented uses, and regional scale commercial uses. Development standards seek to balance the needs of the pedestrian with those of the automobile and are flexible to accommodate a wide range of uses and forms. This area provides a visual and functional transition to the Town Center and adjacent zones and assures that there is ample area to accommodate potential economic development opportunities. While commercial development is emphasized, this zone also allows mixed-use development that may combine commercial uses with multifamily housing ~~with a mix of uses.~~

3. The Mixed Use Residential (MUR) zoning district accommodates a range of medium density residential housing types to meet consumer preferences, changing household sizes and market demands. A mix of land uses is allowed including some commercial uses and professional office uses to provide diverse economic development opportunities, while maintaining neighborhood compatibility. This zone provides a visual and functional transition to areas of more intensive development and adjacent residential neighborhoods. Within the Meridian Corridor, achieving a high level of connectivity with streets, pedestrian and bicycle routes both within this district and to the adjoining TC district is a major goal.

4. The Business Park (BP) zoning district accommodates a wide range of employment and commercial uses, including professional office, retail, and light industrial uses, as well as senior housing ~~and apartments for seniors as a mixed use, light industrial and retail uses.~~ Development standards seek to accommodate a wide range of business, while ensuring an urban design that is compatible with adjacent zones. Significant landscaping is emphasized in this zone, both for aesthetic appeal and as a tool to ensure greater compatibility between a wide range of uses. Residential uses, ~~except multifamily, is~~ are not allowed in the BP zoning district.

C. Permitted Uses. For permitted uses within the Town Center, Commercial, Mixed Use Residential, and Business Park zoning districts see EMC 18.70.050 Table 1, Land Use Table.

D. Development Standards. This subsection establishes the development standards that apply to the zones described. Please note that the provisions below include both minimum and maximum standards, as well as certain standards, such as height and floor area ratio, that may be modified up to the limits stated herein if certain development intensity bonus options elements (as provided for in Table 2) are included in the proposal.

**Table 1: Development Standards**

| Standards                                                                | TC                        | C                           | MUR          | BP                 |
|--------------------------------------------------------------------------|---------------------------|-----------------------------|--------------|--------------------|
| Maximum Height (without Any Bonus) <del>(1)</del>                        | 45 feet                   | 35 feet                     | 35 feet      | 35 feet            |
| Maximum Height (with FAR Bonus) <del>(1)</del>                           | 57 feet (minimum 3:1 FAR) | 45 feet (minimum 1.5:1 FAR) | 35 feet      | 35 feet            |
| <del>Maximum Residential Net Density—Single-Use Project—(3)(5)(14)</del> | 48 D.U./acre              | N/A <del>(1)</del>          | 24 D.U./acre | N/A <del>(1)</del> |

| Standards                                                                                    | TC                                                  | C                              | MUR                     | BP                                         |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------|-------------------------|--------------------------------------------|
| Maximum Residential Net Density— <del>If Part of a Mixed-Use Project (12)(3)(4)(5)(14)</del> | Controlled by maximum height, FAR and building code | 48 D.U./acre                   | 48 D.U./acre <u>(1)</u> | N/A <del>(+)</del>                         |
| Minimum Residential Net Density <u>(1)(3)(5)(6)</u>                                          | 24 D.U./acre                                        | <del>N/A 24 D.U./acre(4)</del> | 10 D.U./acre            | N/A                                        |
| Minimum Lot Frontage Occupied by a Building <del>(7)</del>                                   | 50%                                                 | 35%                            | 35%                     | <u>Meridian: 25%</u><br><u>Other: None</u> |
| Minimum Setback to TC, C, MUR or BP Zones (8)                                                | None                                                | None                           | None (9)                | None, except 20 feet for light industrial  |
| Minimum Setbacks to Zones Other Than TC, C, MUR or BP (10)                                   | 25 feet                                             | 25 feet                        | 20 feet                 | 25 feet                                    |
| Maximum Floor Area Ratio (FAR) with Bonus Features (11)                                      | 4:1                                                 | 3:1                            | 2:1 (12)                | 2:1                                        |
| Maximum Floor Area Ratio (FAR) without Bonus Features (13)                                   | 1:1                                                 | 0.5:1                          | 0.5:1 (12)              | 0.5:1                                      |
| Maximum Hard Surface Area (Including Lot Coverage)                                           | 90%                                                 | 85%                            | 75%                     | 80%                                        |
| Maximum Effective Impervious Surface <u>(14)</u>                                             | 75%                                                 | 70%                            | 60%                     | 65%                                        |

Table 1: Development Standards Exceptions and Notes.

- (1) ~~New residential uses are not allowed in the Business Park zone. Multifamily use in BP zones requires a CUP and is limited to multifamily as allowed. Residential uses are only allowed in the Town Center and Commercial zones if they are part of mixed use project. Maximum Residential Net Density for projects in the Mixed Use Residential zone without a mixed use is 24 D.U./acre.~~
- (2) ~~ReservedTo qualify for mixed use bonus, uses must be developed in same project either as vertical or horizontal mixed use.~~
- (3) ~~All properties fronting arterial roadways (principal and minor) must develop permissible non-residential uses within 200 feet of said roadway. If part of a mixed use project, at least a minimum of 50 percent of the building footprint area within 200 feet of said roadway must contain a permissible commercial use, unless otherwise approved by the director to meet the purpose and intent of the underlying zone. Residential single use project proposals within the TC, and C zones on combined project areas three acres or larger, shall set back single use residential structures 150 feet from an arterial ROW line. The setback area shall develop, at minimum, 30 percent of the area into retail or office type commercial uses or preserved for future retail or office type commercial uses. The remaining area within the first 150 feet from an arterial ROW may be developed into residential uses.~~
- (4) ~~ReservedMixed use development projects demonstrating a mix (30 percent commercial associated minimum) of residential and commercial within the same design may be located commercial throughout the property and not limited to any portion of any specific property.~~
- (5) ~~ReservedVertical mixed use projects with ground floor commercial space may be constructed as fully residential projects with the requirement that the ground floor must be converted to a commercial use within three years of building occupancy. Notice to title shall be recorded prior to permit issuance if this provision is requested.~~
- (6) ~~ReservedMinimum density only applies for single use residential projects.~~

(7) ~~Reserved For building lots fronting directly on Meridian the minimum lot frontage occupied by a building in all zones is 35 percent. For the TC zone, the minimum total lot frontage occupied by a building is 50 percent is required for all street frontages combined and a minimum of 35 percent must be provided on Meridian Ave E (SR 161).~~

(8) Setbacks may be necessary to accommodate utility easements or to accommodate required landscaping.

(9) Setbacks for single-family detached dwellings shall be as follows:

(a) Front yard/street setback: 15 feet.

(b) Garage setback: 20 feet.

(c) Principal arterial and state highway setback: 25 feet.

(d) Rear yard setback: 10 feet.

(e) Interior setback: five feet or shall meet the minimum fire separation required per the International Fire Code (IFC) as adopted by the city of Edgewood.

(10) Twenty-foot setback required from any public property other than a street. Parks, open space, or stormwater ponds may be reduced or exempt from this requirement as determined by the community development director and public works director. Any reduction or exemption from this requirement must be supported by the City's comprehensive plan and capital improvement plan, as adopted.

(11) See Table 2: Development Intensity Bonus Options necessary to achieve maximum FAR.

(12) FAR does not apply to single-family detached dwelling or cottage housing.

(13) There is no minimum FAR in the TC, C, MUR or BP zones.

(14) Director and city engineer may establish administrative rules for allowing partial credit for pervious paving materials.

The following optional features may be used alone or in combination to increase the allowed height and floor area ratio (FAR) up to the maximum limits identified in Table 1 (subsection (D) of this section). Table 2 below identifies the allowed FAR bonus and any additional requirements pertaining to the described bonus feature.

**Table 2: Development Intensity Bonus Options**

| Bonus Feature                                     | FAR Bonus | Description, Additional Requirements and Limitations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Parallel Road Network                          | 1.5       | Dedication and construction of those portions of the adopted parallel road network that are within or adjacent to the subject property. Design shall be consistent with the adopted street standards, including, but not limited to, travel lanes, on-street parking, landscaping and sidewalk.                                                                                                                                                                                                                                                                                                   |
| 2. Significant Public Plaza or Public Green Space | 1.25      | Available in the Town Center district only, and at the discretion of the director. Location and design shall be consistent with Town Center and Meridian Avenue Corridor master plan, and, if possible, complementary to any planned public plaza or development. Must be a minimum of five percent of the interior floor area of the development and no less than 1,500 square feet. This bonus must be in addition to any pedestrian-oriented space as required in subsection (F) of this section and EMC 18.95.030 or as required by any underlying land use approval. Plazas and green spaces |

| Bonus Feature                                    | FAR Bonus | Description, Additional Requirements and Limitations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  |           | shall incorporate LID to the maximum extent feasible (per Minimum Requirement No. 5 of the PCM).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. Through Block Connection or Alley Enhancement | 1.0       | A pedestrian walkway and accompanying landscaping that shall be at least 15 feet wide and extend along a property line or through a site to allow the public to pass from one street to another street or an alley. The surface shall consist of stone, unit pavers, textured concrete, permeable pavement, or other material approved by the community development director or designee, with pedestrian scale lighting at least every 50 feet. Walkways and landscaping shall incorporate LID to the maximum extent feasible (per Minimum Requirement No. 5 of the PCM).                                                                   |
| 4. Mixed Use Development                         | 1.0       | Ground floor commercial with minimum of 12 feet in height measured from finished floor to finished ceiling and residential uses on upper floors at or above minimum residential density. Note additional required standards for pedestrian-oriented ground floor commercial in No. 8 below shall also apply.                                                                                                                                                                                                                                                                                                                                 |
| 5. Structure Parking, Below Grade                | 1.0       | At least 80 percent of the parking shall be contained within a structure that is below grade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6. Affordable Housing                            | 1.0       | For all new development within the Town Center, total square footage may be increased by two square feet for every one square foot of affordable housing (for a maximum of 1.0 FAR in bonus) provided an affordable housing plan (AHP) is developed and submitted to the director for review and approval. The developer shall commit to implementing the AHP as a part of a signed comprehensive development agreement with the city. This agreement shall be reviewed by a housing consultant or nonprofit group at the expense of the applicant with recommendations made to the director prior to any city commitment to that agreement. |
| 7. Other Public Plaza or Public Green Space      | 0.75      | Location and design shall be consistent with Town Center and Meridian Avenue Corridor master plan and any planned public plaza or development. Must be a minimum of two percent of the interior floor area of the development and no less than 500 square feet. This bonus must be in addition to the minimum pedestrian-oriented space requirement in subsection (F) of this section and EMC 18.95.030. Plazas and green spaces shall incorporate LID to the maximum extent feasible (per Minimum Requirement No. 5 of the PCM).                                                                                                            |
| 8. Ground Floor Pedestrian-Oriented Commercial   | 0.75      | Ground floor commercial with minimum of 12 feet in height measured from finished floor to finished ceiling. Buildings shall include windows with clear vision glass on at least 50 percent of the area between two and 12 feet above grade for all ground floor building facades that are visible from an abutting street. Weather protection with a minimum of six feet in depth shall be provided over sidewalks and pedestrian connections on 80 percent of the length of the building frontage. <del>This bonus feature may not be used in conjunction with No. 3 above.</del>                                                           |
| 9. Structured Parking, At Grade or Above Grade   | 0.75      | At least 80 percent of the parking shall be contained within a structure. The structure may be part of the building or a separate structure. The structure shall be designed to minimize visibility of the parking area from the street. The street level floor shall be mixed use.                                                                                                                                                                                                                                                                                                                                                          |
| 10. LEED Gold Certification (or Better)          | 0.75      | As certified by the USGBC. Applicant is responsible for providing LEED precertification submittal documentation and annotated checklist to the city. City will review documentation at the applicant's expense. If accepted, the city will make this a condition of approval of the subsequent building permit.                                                                                                                                                                                                                                                                                                                              |
| 11. Multi-Modal Pathway                          | 0.5       | A pathway for the movement of pedestrians and bicyclists that is consistent with the Town Center and Meridian Avenue Corridor master plan, transportation plan, and city's parks and recreation plan and approved by city staff. Pathways shall incorporate LID to the maximum extent feasible (per Minimum Requirement No. 5 of the PCM).                                                                                                                                                                                                                                                                                                   |
| 12. Public Meeting Room                          | 0.5       | Available in the Town Center district only. A room available to the community for meetings and events. The size shall be a minimum of 500 square feet, with windows on at least one side and shall be directly accessible from the outside or by a controlled lobby that allows public access.                                                                                                                                                                                                                                                                                                                                               |
| 13. LEED Silver Certification                    | 0.5       | As certified by the USGBC. Applicant is responsible for providing LEED precertification submittal documentation and annotated checklist to the city. City will review documentation at the applicant's expense. If accepted, the city will make this a condition of approval of the subsequent building permit.                                                                                                                                                                                                                                                                                                                              |
| 14. Water Feature                                | 0.25      | A decorative water feature shall be equivalent to at least one percent of the project's construction cost and shall be directly accessible and visible to the public by being                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Bonus Feature            | FAR Bonus | Description, Additional Requirements and Limitations                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |           | adjacent to a plaza, sidewalk, pathway or through-block connection. Documentation shall be provided of construction value and the cost of the water feature.                                                                                                                                                                                                                                                                                                                |
| 15. Exterior Art Element | 0.25      | Exterior art element shall be equivalent to at least one percent of the total value of the project's construction cost. Such elements include but are not limited to sculptures, bas-reliefs, metalwork and murals. Documentation shall be provided of the construction value and the value of the art as appraised by an art appraiser. Art elements shall be visible to the public at all times and will be reviewed and approved by an arts body designated by the city. |

#### E. Design Standards.

1. Site and Building Design. Site and building design standards shall be required for all development as set forth in Chapter 18.95 EMC. Where the standards in Chapter 18.95 EMC conflict with the standards in this section, the development standards contained in this section shall control.
2. Street Design. Location, design and configuration of all streets shall be in accordance with the adopted street standards contained in EMC Title 12, Streets, Sidewalks and Public Places.

#### F. Open Space Requirements.

1. Applicability. New development within the Town Center (TC), Business Park (BP), Commercial (C), and Mixed Use Residential (MUR) zoning districts shall be required to meet the open space requirements in this subsection.
2. Numeric Standards. All new development shall provide accessible public space equivalent to one and one-half percent of the gross floor area of all structures. The design and location of public spaces shall consider the design and location of public spaces on adjacent properties and if feasible shall be oriented and connected to those spaces pursuant to the concepts presented in the Town Center and Meridian Corridor master plan.
3. If it can be demonstrated by the applicant to the satisfaction of the director that a required public space is adjacent to, integrated with and can be accessed from a public space on an adjoining property, this requirement may be reduced to one percent of gross floor area.
4. All required public spaces shall be oriented towards, and have direct connections (both physical and visual) to, a public street.
5. Where public spaces are integrated into new development, or where new development abuts an existing or planned public plaza, the primary building entrance shall be oriented towards or connected to that plaza.

#### G. Landscaping.

1. Applicability. The requirements of EMC 18.90.090 shall apply to the TC, C, MUR and BP zones, except as provided in this subsection. Please also see Chapter 18.95 EMC for applicable design standards. Where landscape regulations in this section conflict with the provisions in EMC 18.90.090 or Chapter 18.95 EMC, the regulations in this subsection shall control. Please note: Where this section is silent on a specific requirement, such as irrigation requirements or minimum standards for plantings, the standards contained in EMC 18.90.090 and 18.95.050 shall apply. The standards contained in EMC 18.90.090(G) (Landscaping Types) are specifically modified by this subsection and the standards contained in EMC 18.90.090(H) (Landscaping Regulations by Zoning Districts) do not apply to TC, C, MUR and BP zones.
2. Street Frontages. In addition to landscape standards contained below, five percent of the total area between the building facade and the curb shall be landscaped. Within the BP zoning district 10 percent of the total area between the building facade and curb shall be landscaped. This shall be in addition to street trees and landscaping provided in public spaces and parking lots that are required in other subsections.

- a. Required landscaping may be planted within planting areas surrounding trees, in raised planters, and on vegetative walls mounted to the ground-level building facade. Landscaping shall incorporate LID systems to the maximum extent feasible (per Minimum Requirement No. 5 of the PCM).
  - b. Where a building or portion of a building is located more than 10 feet from a public sidewalk or usable public space, all area between the building and the public sidewalk that is not used for vehicle or pedestrian access, circulation, parking or seating shall be landscaped.
  - c. Potted landscape material may be substituted for required landscaping in areas designed for outdoor eating with the approval of the department.
3. Public Spaces. A minimum of 15 percent of the total area of a public space, such as a courtyard or plaza, shall be landscaped.
4. Surface Parking Areas. Surface parking areas shall be landscaped as set forth in EMC 18.90.090.
5. Street Frontages. Street frontage design and landscaping shall be provided as contained in Chapter 18.95 EMC and EMC Title 12, Streets, Sidewalks and Public Places.
6. Landscape Buffers – Standards and When Required.
  - a. Development in the TC, C and MUR zoning districts shall provide a minimum 20-foot Type IV landscape buffer where they abut Single-Family zoning districts or 15 feet of Type I landscaping where they abut Mixed Residential or Public zoning districts. The director may waive or modify this requirement for pedestrian-oriented development adjacent to the Public zoning district where consistent with the purpose of this section.
  - b. Development in the BP zoning district shall provide a minimum 25-foot Type IV landscape buffer where it abuts Single-Family or Public zoning districts. In addition, 15 feet of Type I landscaping shall be provided between adjacent BP zoned properties.
  - c. Commercial or light industrial development in the C and MUR zoning districts shall provide a minimum 10-foot-wide Type I landscape buffer adjacent to the TC zoning district. The director may waive this requirement for pedestrian-oriented commercial development that includes a minimum of 50 percent of the lot frontage occupied by a building. Landscaping for surface parking areas shall still apply.
  - d. A minimum of a 10-foot Type I landscape buffer shall be provided between more intensive zones and the MUR, and along abutting properties in the MUR district. The director may waive or modify this requirement for pedestrian-oriented commercial development that includes a minimum of 50 percent of the lot frontage occupied by a building or for abutting residential development in the MUR zone in common ownership. Required landscaping for surface parking areas is required in accordance with EMC 18.90.090 and Chapter 18.95 EMC.
7. Special Landscaping in the Business Park (BP) Zone. In order to achieve the urban design intent and provide an environment suitable to a wide range of employment uses, a minimum of 20 percent of the total site area in the BP zone shall be landscaped.
8. Tree Preservation and Protection Standards.
  - a. Significant tree identification and preservation and/or replacement shall be required as set forth in EMC 18.90.180, Tree preservation. Mixed-use development shall be considered commercial development for the purposes of the tree preservation.
  - b. The director shall have the authority to reduce the required tree replacement ratio where such requirement would conflict with the urban design intent of this section and applicable design provisions of Chapter 18.95 EMC.

c. If the standards contained in Chapter 18.95 EMC are modified, the director shall at a minimum ensure that representative native vegetation is retained or replanted totaling at least five percent of the site area and that such landscaping is provided in excess of the requirements contained in this section.

#### H. Parking, Access and Circulation.

1. Applicability. Parking facilities and access drives shall be designed in accordance with EMC 18.90.130, except as provided below.

a. Where a conflict exists between the standards contained in EMC 18.90.130 and the standards contained in this section, the standards contained in this section shall control.

b. If this subsection does not specify a parking requirement for a land use, the director shall establish the minimum requirement based on a study of anticipated demand as provided in EMC 18.90.130(C)(8).

2. Purpose. The purpose of this subsection is to provide adequate parking for all allowed uses; to reduce demand for parking by encouraging alternative transportation such as rideshare, public transit, bikes and pedestrian mobility; to promote a “park once and walk” strategy and to ensure the location and design of parking facilities is consistent with urban design and economic development goals.

#### 3. Parking Location.

a. Site design, including parking lot and building location, shall comply with the minimum lot frontage requirements in subsection (D) of this section.

b. A parking lot shall not be located on a corner where two streets intersect.

c. Within the TC zone, a parking lot shall not be located between the principal building and the street, adjacent to a park or open space or at a street terminus.

d. Within the TC zone, parking structures shall contain ground level commercial uses.

e. Within the C, MUR and BP zones, parking structures that front on a street that are not part of a residential or mixed use building shall contain ground level commercial uses.

4. Parking Facility Design and Integration. It is the city’s intent to encourage the integration and connection of parking facilities, including shared parking and physical connections between parking facilities in adjoining developments. Applicants shall demonstrate how they meet this objective, including shared parking, or document why it is not feasible to do so. Please see Chapter 18.95 EMC, Design Standards, for additional urban design requirements for parking facilities.

5. Minimum Parking Requirements. Except as provided in subsection (H)(9) of this section, off-street parking areas shall contain the minimum number of parking spaces as stipulated in EMC 18.90.130(G). Please note that maximum parking requirements as contained in subsection (H)(10) of this section also apply.

6. Loading Areas. Please see EMC 18.90.130(D).

7. Disabled Parking. Please see Chapter 19.27 RCW, State Building Code, and Chapter 70.92 RCW, Public Buildings – Provisions for Aged and Disabled.

8. Bike Parking. In any development required to provide six or more parking spaces, bicycle parking shall be provided. Bicycle parking shall be bike rack or locker-type facilities unless otherwise specified.

a. One bicycle parking space shall be provided for every 12 motor vehicle parking spaces, except as follows:

i. The director may reduce bike rack parking facilities for patrons when it is demonstrated that bicycle activity will not occur at that location.

- ii. The director may require additional spaces when it is determined that the use or its location will generate a high volume of bicycle activity. Such a determination shall include but not be limited to the following uses: park, library, museum, school, sports club or retail business located along a developed trail or designated bicycle route.
  - b. Bicycle parking shall be located within 100 feet of the principal building and directly adjacent to a sidewalk or pedestrian walkway that connects directly to building entrance(s).
  - c. Bicycle frame or wheels to be locked to a structure attached to the pavement.
  - d. All bicycle parking and storage shall be located in safe, visible areas that do not impede traffic flow and shall be well lit for nighttime use.
  - e. When more than 15 people are employed on site, bicycle storage facilities for employees shall be provided. The director shall allocate the required number of parking spaces between bike rack parking and enclosed locker-type facilities.
  - f. One secured bicycle storage space shall be provided for every two dwelling units in attached single-family and multifamily units, unless individual garages are provided for every unit. The director may reduce the number of bike rack parking spaces if indoor storage facilities are available to all residents.
9. Parking Reductions. The amount of off-street parking required by subsection (H)(5) of this section may be reduced by an amount determined by the director pursuant to the provisions below.
- a. Car Share Parking. Required parking for multifamily residential developments (or the residential portion of mixed use developments) containing more than 30 units may be reduced by three spaces for each one dedicated car share space. A signed agreement between the property owner and car share provider must be submitted for approval of the parking reduction.
  - b. Shared-Use Parking. Developments may receive a reduction in required parking of up to 20 percent of the minimum parking requirements, provided:
    - i. The total parking area exceeds 5,000 square feet;
    - ii. The parking facilities are designed and developed as a single on-site common parking facility, or as a system of on-site and off-site facilities, if all facilities are connected with improved pedestrian facilities and no building or use involved is more than 800 feet from the most remote shared facility;
    - iii. The total number of parking spaces in the common parking facility is not less than the minimum required spaces for any single use;
    - iv. The director may increase the reduction where compelling evidence is provided in a parking study submitted by the applicant that the proposed reduction is warranted. See criteria in EMC 18.90.130;
    - v. A covenant or other contract for shared parking between the cooperating property owners is approved by the director. This covenant or contract must be recorded with the Pierce County auditor's office as a deed restriction on both properties and cannot be modified or revoked without the consent of the director; and
    - vi. If any requirements for shared parking are violated, the affected property owners must provide a remedy satisfactory to the director or provide the full amount of required off-street parking for each use, in accordance with the requirements of this chapter, unless a satisfactory alternative remedy is approved by the director.
  - c. Transit Availability. The director may reduce the number of required off-street parking spaces when one or more scheduled transit routes provide service within 750 feet of the site. The amount of the reduction shall be based on the number of scheduled transit runs between 7:00 to 9:00 a.m. and 4:00 to 6:00 p.m.

each weekday up to a maximum reduction of two percent for each transit run up to a maximum of 20 percent.

10. Maximum Parking Requirements. Please see EMC 18.90.130(G).

11. Transit Facilities. All development shall provide transit facilities as provided in EMC 18.90.130(E)(2).

12. Parking Stall and Aisle Design and Access. Please see EMC 18.90.130(C)(5).

**ORDINANCE NO. 25-0676**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF EDGEWOOD, WASHINGTON, ADOPTING AN INTERIM ZONING CONTROL ORDINANCE TO AMEND TITLE 18 OF THE EDGEWOOD MUNICIPAL CODE REGARDING NON-RESIDENTIAL DEVELOPMENT WITHIN THE TOWN CENTER, COMMERCIAL, MIXED USE RESIDENTIAL AND BUSINESS PARK ZONING DISTRICTS FOR A PERIOD OF ONE YEAR; ESTABLISHING A DATE FOR A PUBLIC HEARING; DECLARING AN EMERGENCY; PROVIDING FOR SEVERABILITY; AND PROVIDING THAT THE INTERIM REGULATIONS WILL TAKE EFFECT IMMEDIATELY UPON PASSAGE**

**WHEREAS**, the adoption of land use and zoning regulations is a valid exercise of the City's police power and is specifically authorized by Revised Code of Washington (RCW) 35A.63.100; and

**WHEREAS**, within the express terms of the Growth Management Act, the Washington State Legislature has specifically conferred upon the governing bodies of Washington cities the right to establish and adopt interim development regulations; and

**WHEREAS**, local project review processes are governed by Chapter 36.70B RCW; and

**WHEREAS**, the City has experienced a substantial increase in inquiries for single-use residential developments in the Town Center, Commercial, Mixed-Use Residential, and Business Park zoning districts, which are inconsistent with the recently adopted Comprehensive Plan and threaten to permanently alter the intended non-residential character of these zones if not addressed immediately; and

**WHEREAS**, the City must amend portions of the development code in Title 18 of the Edgewood Municipal Code (EMC) as soon as practical in order to comply with provisions of the recently adopted Comprehensive Plan and preserve frontages in these zones for non-residential development; and

**WHEREAS**, while the City's Comprehensive Plan was adopted in December 2024, City staff have not yet been able to initiate critical development regulation updates needed to implement the plan due to other state-mandated regulations with imminent deadlines and limited staff availability; and

**WHEREAS**, the City Council has determined that to adequately preserve said frontages for non-residential development and thoroughly analyze permanent regulations, interim development regulations adopted under the provisions of RCW 36.70A.390 are necessary to allow adequate time for the City to adopt permanent development regulations; and

**WHEREAS**, failure to adopt interim zoning controls immediately would result in the acceptance and processing of applications under outdated regulations, potentially leading to vested rights that would prevent the City from implementing the Comprehensive Plan's intended land use policies, thereby threatening the long-term economic viability of these zoning districts; and

**WHEREAS**, the City is authorized under RCW 35A.63.220 and 36.70A.390 to pass an interim zoning and official control ordinance for up to one (1) year if a work plan is developed for related studies providing for such a longer period; and

**WHEREAS**, City Staff have developed a work plan for related studies and such work plan is specified below; and

**WHEREAS**, RCW 36.70A.390 authorizes the City Council to adopt an interim zoning control ordinance for one (1) or more six (6) month periods without first holding a public hearing on the proposed interim zoning control ordinance so long as a public hearing is held within at least 60 days after its adoption; and

**WHEREAS**, the City Council has scheduled a public hearing regarding the adopted interim zoning ordinance on May 13, 2025; and

**WHEREAS**, the increasing demand for residential development in the City causes an emergency which necessitates that this ordinance become effective immediately in order to preserve the public health, safety, and welfare and also requires action prior to the preparation of a State Environmental Protection Act (SEPA) threshold determination pursuant to WAC 197-11-880; and

**WHEREAS**, the City Council considered this Ordinance during its regular City Council meeting of March 25, 2025;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF EDGEWOOD, WASHINGTON, HEREBY ORDAINS AS FOLLOWS:**

**Section 1. Findings Adopted.** The "Whereas Clauses" set forth in the recitals of this Ordinance are hereby adopted as the findings and conclusions of the City Council for passing this Ordinance.

**Section 2. EMC 18.80.080, Amended.** EMC Section 18.80.080, Town Center, Commercial, Mixed Use Residential and Business Park zoning districts, is hereby amended as shown in Exhibit A attached and incorporated by this reference.

**Section 3. Duration of Interim Zoning Controls.** The interim zoning and official controls approved by this Ordinance shall be effective immediately upon passage of this ordinance and continue in effect for a period of one (1) year, commencing on March 25, 2025, and ending on March 25, 2026, unless extended or modified by City Council or unless a final ordinance is adopted amending the Edgewood Municipal Code before March 25, 2026.

**Section 4. Public Hearing.** Pursuant to RCW 35A.63.220 and RCW 36.70A.390, the City Council shall hold a public hearing to accept public testimony on this interim ordinance within sixty (60) days of its adoption. The Council shall hold this hearing at Edgewood City Hall on May 13, 2025, at 7:00 pm or as soon as possible thereafter. After the public hearing, the City Council may adopt additional legislative findings in support of this Ordinance and/or otherwise modify the provisions of this Ordinance.

**Section 5. Adoption of Work Plan.** Within the next six (6) months following the passage of this Ordinance, the Edgewood Planning Commission is hereby directed to review the permanent regulations and to make a recommendation on whether said regulations, or some modification thereof, should be permanently adopted. The Edgewood Planning Commission is directed to complete its review, to conduct such public hearings as may be necessary or desirable, and to forward its recommendation to City Council.

**Section 6. Transmittal to Commerce.** Pursuant to RCW 36.70A.106, the Community Development Director is hereby directed to transmit this ordinance to the Washington State Department of Commerce for review, as may be required or desired.

**Section 7. Corrections.** The City Clerk and codifiers of this Ordinance are authorized to make necessary corrections to this ordinance including, but not limited to, the correction of scrivener/clerical errors, references, ordinance numbering, section/subsection numbers for the purposes of codification, and any other references thereto.

**Section 8. Severability.** If any section, sentence, clause, or phrase of this Ordinance or any municipal code section amended hereby should be held to be unconstitutional or unlawful by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this Ordinance or the amended municipal code section.

**Section 9. Effective Date.** The City Council hereby finds and declares that without immediate action, single-use residential projects may be vested under existing regulations before necessary zoning amendments can be adopted, permanently altering the intended non-residential character of the Town Center, Commercial, and Business Park zoning districts. The inability to implement these zoning controls before new development applications are processed threatens the City's ability to maintain compliance with its Comprehensive Plan and protect critical commercial corridors, thereby creating an emergency necessitating immediate action. This ordinance shall become effective immediately upon passage by at least a majority plus one of the full City Council. The City Clerk is directed to publish a summary of this ordinance at the earliest possible publication date.

**ADOPTED THIS 25<sup>TH</sup> DAY OF MARCH, 2025.**

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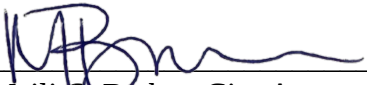
Dave Olson, Mayor

ATTEST/AUTHENTICATED:

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Jill Schwerzler-Herrera, CMC  
City Clerk

APPROVED AS TO FORM:



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Maili C. Barber, City Attorney

*Published: March 28, 2025*  
*Effective Date: March 25, 2025*

**18.80.080 Town Center, Commercial, Mixed Use Residential and Business Park zoning districts.**

A. Applicability. This section establishes development standards for the Town Center, Commercial, Mixed Use Residential and Business Park zoning districts. All standards contained in other chapters of the Edgewood Municipal Code shall apply unless specifically modified by the standards contained in this section. Where a conflict exists between code standards, the specific standards contained in this section shall control.

**B. Purpose.**

1. The Town Center (TC) zoning district is envisioned as the heart of Edgewood, reflecting a unique local character and rural roots. Borrowing from traditional town development patterns and forms, the TC is envisioned as the most walkable area of the city, with a mix of multistory and single-story buildings framing the street and other public spaces. The TC zone accommodates a range of compatible uses emphasizing a variety of vertical and horizontal mixed use development, blending pedestrian-oriented retail, multifamily residential, senior housing and civic uses. The TC zone complements local traffic, bicycle, and pedestrian circulation and provides connectivity to public open spaces.

2. The Commercial (C) zoning district accommodates a wide range of commercial development, including large format retail, auto-oriented uses, and regional scale commercial uses. Development standards seek to balance the needs of the pedestrian with those of the automobile and are flexible to accommodate a wide range of uses and forms. This area provides a visual and functional transition to the Town Center and adjacent zones and assures that there is ample area to accommodate potential economic development opportunities. While commercial development is emphasized, this zone also allows mixed-use development that may combine commercial uses with multifamily housing.

3. The Mixed Use Residential (MUR) zoning district accommodates a range of medium density residential housing types to meet consumer preferences, changing household sizes and market demands. A mix of land uses is allowed including some commercial uses and professional office uses to provide diverse economic development opportunities, while maintaining neighborhood compatibility. This zone provides a visual and functional transition to areas of more intensive development and adjacent residential neighborhoods. Within the Meridian Corridor, achieving a high level of connectivity with streets, pedestrian and bicycle routes both within this district and to the adjoining TC district is a major goal.

4. The Business Park (BP) zoning district accommodates a wide range of employment and commercial uses, including professional office, retail, and light industrial uses, as well as senior housing as a mixed use. Development standards seek to accommodate a wide range of business, while ensuring an urban design that is compatible with adjacent zones. Significant landscaping is emphasized in this zone, both for aesthetic appeal and as a tool to ensure greater compatibility between a wide range of uses. Residential uses are not allowed in the BP zoning district.

C. Permitted Uses. For permitted uses within the Town Center, Commercial, Mixed Use Residential, and Business Park zoning districts see EMC 18.70.050 Table 1, Land Use Table.

D. Development Standards. This subsection establishes the development standards that apply to the zones described. Please note that the provisions below include both minimum and maximum standards, as well as certain standards, such as height and floor area ratio, that may be modified up to the limits stated herein if certain development intensity bonus options elements (as provided for in Table 2) are included in the proposal.

**Table 1: Development Standards**

| <b>Standards</b>                   | <b>TC</b>                 | <b>C</b>                    | <b>MUR</b> | <b>BP</b> |
|------------------------------------|---------------------------|-----------------------------|------------|-----------|
| Maximum Height (without Any Bonus) | 45 feet                   | 35 feet                     | 35 feet    | 35 feet   |
| Maximum Height (with FAR Bonus)    | 57 feet (minimum 3:1 FAR) | 45 feet (minimum 1.5:1 FAR) | 35 feet    | 35 feet   |

| <b>Standards</b>                                           | <b>TC</b>                                           | <b>C</b>     | <b>MUR</b>       | <b>BP</b>                                 |
|------------------------------------------------------------|-----------------------------------------------------|--------------|------------------|-------------------------------------------|
| Maximum Residential Net Density (1)(3)(14)                 | Controlled by maximum height, FAR and building code | 48 D.U./acre | 48 D.U./acre (1) | N/A                                       |
| Minimum Residential Net Density (1)(3)                     | 24 D.U./acre                                        | 24 D.U./acre | 10 D.U./acre     | N/A                                       |
| Minimum Lot Frontage Occupied by a Building                | 50%                                                 | 35%          | 35%              | Meridian: 25%<br>Other: None              |
| Minimum Setback to TC, C, MUR or BP Zones (8)              | None                                                | None         | None (9)         | None, except 20 feet for light industrial |
| Minimum Setbacks to Zones Other Than TC, C, MUR or BP (10) | 25 feet                                             | 25 feet      | 20 feet          | 25 feet                                   |
| Maximum Floor Area Ratio (FAR) with Bonus Features (11)    | 4:1                                                 | 3:1          | 2:1 (12)         | 2:1                                       |
| Maximum Floor Area Ratio (FAR) without Bonus Features (13) | 1:1                                                 | 0.5:1        | 0.5:1 (12)       | 0.5:1                                     |
| Maximum Hard Surface Area (Including Lot Coverage)         | 90%                                                 | 85%          | 75%              | 80%                                       |
| Maximum Effective Impervious Surface (14)                  | 75%                                                 | 70%          | 60%              | 65%                                       |

Table 1: Development Standards Exceptions and Notes.

(1) New residential uses are not allowed in the Business Park zone. Residential uses are only allowed in the Town Center and Commercial zones if they are part of mixed use project. Maximum Residential Net Density for projects in the Mixed Use Residential zone without a mixed use is 24 D.U./acre.

(2) Reserved

(3) All properties fronting arterial roadways (principal and minor) must develop permissible non-residential uses within 200 feet of said roadway. If part of a mixed use project, a minimum of 50 percent of the building footprint area within 200 feet of said roadway must contain a permissible commercial use, unless otherwise approved by the director to meet the purpose and intent of the underlying zone.

(4) Reserved

(5) Reserved

(6) Reserved

(7) Reserved

(8) Setbacks may be necessary to accommodate utility easements or to accommodate required landscaping.

(9) Setbacks for single-family detached dwellings shall be as follows:

- (a) Front yard/street setback: 15 feet.
- (b) Garage setback: 20 feet.
- (c) Principal arterial and state highway setback: 25 feet.
- (d) Rear yard setback: 10 feet.

(e) Interior setback: five feet or shall meet the minimum fire separation required per the International Fire Code (IFC) as adopted by the city of Edgewood.

(10) Twenty-foot setback required from any public property other than a street. Parks, open space, or stormwater ponds may be reduced or exempt from this requirement as determined by the community development director and public works director. Any reduction or exemption from this requirement must be supported by the City's comprehensive plan and capital improvement plan, as adopted.

(11) See Table 2: Development Intensity Bonus Options necessary to achieve maximum FAR.

(12) FAR does not apply to single-family detached dwelling or cottage housing.

(13) There is no minimum FAR in the TC, C, MUR or BP zones.

(14) Director and city engineer may establish administrative rules for allowing partial credit for pervious paving materials.

The following optional features may be used alone or in combination to increase the allowed height and floor area ratio (FAR) up to the maximum limits identified in Table 1 (subsection (D) of this section). Table 2 below identifies the allowed FAR bonus and any additional requirements pertaining to the described bonus feature.

**Table 2: Development Intensity Bonus Options**

| Bonus Feature                                     | FAR Bonus | Description, Additional Requirements and Limitations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Parallel Road Network                          | 1.5       | Dedication and construction of those portions of the adopted parallel road network that are within or adjacent to the subject property. Design shall be consistent with the adopted street standards, including, but not limited to, travel lanes, on-street parking, landscaping and sidewalk.                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2. Significant Public Plaza or Public Green Space | 1.25      | Available in the Town Center district only, and at the discretion of the director. Location and design shall be consistent with Town Center and Meridian Avenue Corridor master plan, and, if possible, complementary to any planned public plaza or development. Must be a minimum of five percent of the interior floor area of the development and no less than 1,500 square feet. This bonus must be in addition to any pedestrian-oriented space as required in subsection (F) of this section and EMC 18.95.030 or as required by any underlying land use approval. Plazas and green spaces shall incorporate LID to the maximum extent feasible (per Minimum Requirement No. 5 of the PCM). |
| 3. Through Block Connection or Alley Enhancement  | 1.0       | A pedestrian walkway and accompanying landscaping that shall be at least 15 feet wide and extend along a property line or through a site to allow the public to pass from one street to another street or an alley. The surface shall consist of stone, unit pavers, textured concrete, permeable pavement, or other material approved by the community development director or designee, with pedestrian scale lighting at least every 50 feet. Walkways and landscaping shall incorporate LID to the maximum extent feasible (per Minimum Requirement No. 5 of the PCM).                                                                                                                         |
| 4. Mixed Use Development                          | 1.0       | Ground floor commercial with minimum of 12 feet in height measured from finished floor to finished ceiling and residential uses on upper floors at or above minimum residential density. Note additional required standards for pedestrian-oriented ground floor commercial in No. 8 below shall also apply.                                                                                                                                                                                                                                                                                                                                                                                       |
| 5. Structure Parking, Below Grade                 | 1.0       | At least 80 percent of the parking shall be contained within a structure that is below grade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6. Affordable Housing                             | 1.0       | For all new development within the Town Center, total square footage may be increased by two square feet for every one square foot of affordable housing (for a maximum of 1.0 FAR in bonus) provided an affordable housing plan (AHP) is developed and submitted to the director for review and approval. The developer shall commit to implementing the AHP as a part of a signed comprehensive development                                                                                                                                                                                                                                                                                      |

| Bonus Feature                                  | FAR Bonus | Description, Additional Requirements and Limitations                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                |           | agreement with the city. This agreement shall be reviewed by a housing consultant or nonprofit group at the expense of the applicant with recommendations made to the director prior to any city commitment to that agreement.                                                                                                                                                                                                                                                                                                    |
| 7. Other Public Plaza or Public Green Space    | 0.75      | Location and design shall be consistent with Town Center and Meridian Avenue Corridor master plan and any planned public plaza or development. Must be a minimum of two percent of the interior floor area of the development and no less than 500 square feet. This bonus must be in addition to the minimum pedestrian-oriented space requirement in subsection (F) of this section and EMC 18.95.030. Plazas and green spaces shall incorporate LID to the maximum extent feasible (per Minimum Requirement No. 5 of the PCM). |
| 8. Ground Floor Pedestrian-Oriented Commercial | 0.75      | Ground floor commercial with minimum of 12 feet in height measured from finished floor to finished ceiling. Buildings shall include windows with clear vision glass on at least 50 percent of the area between two and 12 feet above grade for all ground floor building facades that are visible from an abutting street. Weather protection with a minimum of six feet in depth shall be provided over sidewalks and pedestrian connections on 80 percent of the length of the building frontage.                               |
| 9. Structured Parking, At Grade or Above Grade | 0.75      | At least 80 percent of the parking shall be contained within a structure. The structure may be part of the building or a separate structure. The structure shall be designed to minimize visibility of the parking area from the street. The street level floor shall be mixed use.                                                                                                                                                                                                                                               |
| 10. LEED Gold Certification (or Better)        | 0.75      | As certified by the USGBC. Applicant is responsible for providing LEED precertification submittal documentation and annotated checklist to the city. City will review documentation at the applicant's expense. If accepted, the city will make this a condition of approval of the subsequent building permit.                                                                                                                                                                                                                   |
| 11. Multi-Modal Pathway                        | 0.5       | A pathway for the movement of pedestrians and bicyclists that is consistent with the Town Center and Meridian Avenue Corridor master plan, transportation plan, and city's parks and recreation plan and approved by city staff. Pathways shall incorporate LID to the maximum extent feasible (per Minimum Requirement No. 5 of the PCM).                                                                                                                                                                                        |
| 12. Public Meeting Room                        | 0.5       | Available in the Town Center district only. A room available to the community for meetings and events. The size shall be a minimum of 500 square feet, with windows on at least one side and shall be directly accessible from the outside or by a controlled lobby that allows public access.                                                                                                                                                                                                                                    |
| 13. LEED Silver Certification                  | 0.5       | As certified by the USGBC. Applicant is responsible for providing LEED precertification submittal documentation and annotated checklist to the city. City will review documentation at the applicant's expense. If accepted, the city will make this a condition of approval of the subsequent building permit.                                                                                                                                                                                                                   |
| 14. Water Feature                              | 0.25      | A decorative water feature shall be equivalent to at least one percent of the project's construction cost and shall be directly accessible and visible to the public by being adjacent to a plaza, sidewalk, pathway or through-block connection. Documentation shall be provided of construction value and the cost of the water feature.                                                                                                                                                                                        |
| 15. Exterior Art Element                       | 0.25      | Exterior art element shall be equivalent to at least one percent of the total value of the project's construction cost. Such elements include but are not limited to sculptures, bas-reliefs, metalwork and murals. Documentation shall be provided of the construction value and the value of the art as appraised by an art appraiser. Art elements shall be visible to the public at all times and will be reviewed and approved by an arts body designated by the city.                                                       |

#### E. Design Standards.

1. Site and Building Design. Site and building design standards shall be required for all development as set forth in Chapter 18.95 EMC. Where the standards in Chapter 18.95 EMC conflict with the standards in this section, the development standards contained in this section shall control.

2. Street Design. Location, design and configuration of all streets shall be in accordance with the adopted street standards contained in EMC Title 12, Streets, Sidewalks and Public Places.

#### F. Open Space Requirements.

1. Applicability. New development within the Town Center (TC), Business Park (BP), Commercial (C), and Mixed Use Residential (MUR) zoning districts shall be required to meet the open space requirements in this subsection.
2. Numeric Standards. All new development shall provide accessible public space equivalent to one and one-half percent of the gross floor area of all structures. The design and location of public spaces shall consider the design and location of public spaces on adjacent properties and if feasible shall be oriented and connected to those spaces pursuant to the concepts presented in the Town Center and Meridian Corridor master plan.
3. If it can be demonstrated by the applicant to the satisfaction of the director that a required public space is adjacent to, integrated with and can be accessed from a public space on an adjoining property, this requirement may be reduced to one percent of gross floor area.
4. All required public spaces shall be oriented towards, and have direct connections (both physical and visual) to, a public street.
5. Where public spaces are integrated into new development, or where new development abuts an existing or planned public plaza, the primary building entrance shall be oriented towards or connected to that plaza.

#### G. Landscaping.

1. Applicability. The requirements of EMC 18.90.090 shall apply to the TC, C, MUR and BP zones, except as provided in this subsection. Please also see Chapter 18.95 EMC for applicable design standards. Where landscape regulations in this section conflict with the provisions in EMC 18.90.090 or Chapter 18.95 EMC, the regulations in this subsection shall control. Please note: Where this section is silent on a specific requirement, such as irrigation requirements or minimum standards for plantings, the standards contained in EMC 18.90.090 and 18.95.050 shall apply. The standards contained in EMC 18.90.090(G) (Landscaping Types) are specifically modified by this subsection and the standards contained in EMC 18.90.090(H) (Landscaping Regulations by Zoning Districts) do not apply to TC, C, MUR and BP zones.
2. Street Frontages. In addition to landscape standards contained below, five percent of the total area between the building facade and the curb shall be landscaped. Within the BP zoning district 10 percent of the total area between the building facade and curb shall be landscaped. This shall be in addition to street trees and landscaping provided in public spaces and parking lots that are required in other subsections.
  - a. Required landscaping may be planted within planting areas surrounding trees, in raised planters, and on vegetative walls mounted to the ground-level building facade. Landscaping shall incorporate LID systems to the maximum extent feasible (per Minimum Requirement No. 5 of the PCM).
  - b. Where a building or portion of a building is located more than 10 feet from a public sidewalk or usable public space, all area between the building and the public sidewalk that is not used for vehicle or pedestrian access, circulation, parking or seating shall be landscaped.
  - c. Potted landscape material may be substituted for required landscaping in areas designed for outdoor eating with the approval of the department.
3. Public Spaces. A minimum of 15 percent of the total area of a public space, such as a courtyard or plaza, shall be landscaped.
4. Surface Parking Areas. Surface parking areas shall be landscaped as set forth in EMC 18.90.090.
5. Street Frontages. Street frontage design and landscaping shall be provided as contained in Chapter 18.95 EMC and EMC Title 12, Streets, Sidewalks and Public Places.
6. Landscape Buffers – Standards and When Required.
  - a. Development in the TC, C and MUR zoning districts shall provide a minimum 20-foot Type IV landscape buffer where they abut Single-Family zoning districts or 15 feet of Type I landscaping where

they abut Mixed Residential or Public zoning districts. The director may waive or modify this requirement for pedestrian-oriented development adjacent to the Public zoning district where consistent with the purpose of this section.

b. Development in the BP zoning district shall provide a minimum 25-foot Type IV landscape buffer where it abuts Single-Family or Public zoning districts. In addition, 15 feet of Type I landscaping shall be provided between adjacent BP zoned properties.

c. Commercial or light industrial development in the C and MUR zoning districts shall provide a minimum 10-foot-wide Type I landscape buffer adjacent to the TC zoning district. The director may waive this requirement for pedestrian-oriented commercial development that includes a minimum of 50 percent of the lot frontage occupied by a building. Landscaping for surface parking areas shall still apply.

d. A minimum of a 10-foot Type I landscape buffer shall be provided between more intensive zones and the MUR, and along abutting properties in the MUR district. The director may waive or modify this requirement for pedestrian-oriented commercial development that includes a minimum of 50 percent of the lot frontage occupied by a building or for abutting residential development in the MUR zone in common ownership. Required landscaping for surface parking areas is required in accordance with EMC 18.90.090 and Chapter 18.95 EMC.

7. Special Landscaping in the Business Park (BP) Zone. In order to achieve the urban design intent and provide an environment suitable to a wide range of employment uses, a minimum of 20 percent of the total site area in the BP zone shall be landscaped.

8. Tree Preservation and Protection Standards.

a. Significant tree identification and preservation and/or replacement shall be required as set forth in EMC 18.90.180, Tree preservation. Mixed-use development shall be considered commercial development for the purposes of the tree preservation.

b. The director shall have the authority to reduce the required tree replacement ratio where such requirement would conflict with the urban design intent of this section and applicable design provisions of Chapter 18.95 EMC.

c. If the standards contained in Chapter 18.95 EMC are modified, the director shall at a minimum ensure that representative native vegetation is retained or replanted totaling at least five percent of the site area and that such landscaping is provided in excess of the requirements contained in this section.

H. Parking, Access and Circulation.

1. Applicability. Parking facilities and access drives shall be designed in accordance with EMC 18.90.130, except as provided below.

a. Where a conflict exists between the standards contained in EMC 18.90.130 and the standards contained in this section, the standards contained in this section shall control.

b. If this subsection does not specify a parking requirement for a land use, the director shall establish the minimum requirement based on a study of anticipated demand as provided in EMC 18.90.130(C)(8).

2. Purpose. The purpose of this subsection is to provide adequate parking for all allowed uses; to reduce demand for parking by encouraging alternative transportation such as rideshare, public transit, bikes and pedestrian mobility; to promote a “park once and walk” strategy and to ensure the location and design of parking facilities is consistent with urban design and economic development goals.

3. Parking Location.

a. Site design, including parking lot and building location, shall comply with the minimum lot frontage requirements in subsection (D) of this section.

- b. A parking lot shall not be located on a corner where two streets intersect.
- c. Within the TC zone, a parking lot shall not be located between the principal building and the street, adjacent to a park or open space or at a street terminus.
- d. Within the TC zone, parking structures shall contain ground level commercial uses.
- e. Within the C, MUR and BP zones, parking structures that front on a street that are not part of a residential or mixed use building shall contain ground level commercial uses.

4. **Parking Facility Design and Integration.** It is the city's intent to encourage the integration and connection of parking facilities, including shared parking and physical connections between parking facilities in adjoining developments. Applicants shall demonstrate how they meet this objective, including shared parking, or document why it is not feasible to do so. Please see Chapter 18.95 EMC, Design Standards, for additional urban design requirements for parking facilities.

5. **Minimum Parking Requirements.** Except as provided in subsection (H)(9) of this section, off-street parking areas shall contain the minimum number of parking spaces as stipulated in EMC 18.90.130(G). Please note that maximum parking requirements as contained in subsection (H)(10) of this section also apply.

6. **Loading Areas.** Please see EMC 18.90.130(D).

7. **Disabled Parking.** Please see Chapter 19.27 RCW, State Building Code, and Chapter 70.92 RCW, Public Buildings – Provisions for Aged and Disabled.

8. **Bike Parking.** In any development required to provide six or more parking spaces, bicycle parking shall be provided. Bicycle parking shall be bike rack or locker-type facilities unless otherwise specified.

- a. One bicycle parking space shall be provided for every 12 motor vehicle parking spaces, except as follows:
  - i. The director may reduce bike rack parking facilities for patrons when it is demonstrated that bicycle activity will not occur at that location.
  - ii. The director may require additional spaces when it is determined that the use or its location will generate a high volume of bicycle activity. Such a determination shall include but not be limited to the following uses: park, library, museum, school, sports club or retail business located along a developed trail or designated bicycle route.
- b. Bicycle parking shall be located within 100 feet of the principal building and directly adjacent to a sidewalk or pedestrian walkway that connects directly to building entrance(s).
- c. Bicycle frame or wheels to be locked to a structure attached to the pavement.
- d. All bicycle parking and storage shall be located in safe, visible areas that do not impede traffic flow and shall be well lit for nighttime use.
- e. When more than 15 people are employed on site, bicycle storage facilities for employees shall be provided. The director shall allocate the required number of parking spaces between bike rack parking and enclosed locker-type facilities.
- f. One secured bicycle storage space shall be provided for every two dwelling units in attached single-family and multifamily units, unless individual garages are provided for every unit. The director may reduce the number of bike rack parking spaces if indoor storage facilities are available to all residents.

9. **Parking Reductions.** The amount of off-street parking required by subsection (H)(5) of this section may be reduced by an amount determined by the director pursuant to the provisions below.

a. Car Share Parking. Required parking for multifamily residential developments (or the residential portion of mixed use developments) containing more than 30 units may be reduced by three spaces for each one dedicated car share space. A signed agreement between the property owner and car share provider must be submitted for approval of the parking reduction.

b. Shared-Use Parking. Developments may receive a reduction in required parking of up to 20 percent of the minimum parking requirements, provided:

i. The total parking area exceeds 5,000 square feet;

ii. The parking facilities are designed and developed as a single on-site common parking facility, or as a system of on-site and off-site facilities, if all facilities are connected with improved pedestrian facilities and no building or use involved is more than 800 feet from the most remote shared facility;

iii. The total number of parking spaces in the common parking facility is not less than the minimum required spaces for any single use;

iv. The director may increase the reduction where compelling evidence is provided in a parking study submitted by the applicant that the proposed reduction is warranted. See criteria in EMC 18.90.130;

v. A covenant or other contract for shared parking between the cooperating property owners is approved by the director. This covenant or contract must be recorded with the Pierce County auditor's office as a deed restriction on both properties and cannot be modified or revoked without the consent of the director; and

vi. If any requirements for shared parking are violated, the affected property owners must provide a remedy satisfactory to the director or provide the full amount of required off-street parking for each use, in accordance with the requirements of this chapter, unless a satisfactory alternative remedy is approved by the director.

c. Transit Availability. The director may reduce the number of required off-street parking spaces when one or more scheduled transit routes provide service within 750 feet of the site. The amount of the reduction shall be based on the number of scheduled transit runs between 7:00 to 9:00 a.m. and 4:00 to 6:00 p.m. each weekday up to a maximum reduction of two percent for each transit run up to a maximum of 20 percent.

10. Maximum Parking Requirements. Please see EMC 18.90.130(G).

11. Transit Facilities. All development shall provide transit facilities as provided in EMC 18.90.130(E)(2).

12. Parking Stall and Aisle Design and Access. Please see EMC 18.90.130(C)(5).