



**CITY OF EDGEWOOD  
REGULAR COUNCIL MEETING AGENDA**

Tuesday, July 11, 2023 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA  
Meeting Link: <https://cityofedgewood-org.zoom.us/j/86916509308>

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- 1. CALL TO ORDER**
- 2. PRESENTATION**
  - A.** Interurban Trail Fundraising Update
  - B.** Levy Lid Lift
- 3. AUDIENCE COMMENT**
- 4. MAYOR'S REPORT**
- 5. CONSENT AGENDA:** *The consent agenda includes items that are routine in nature and are adopted by one motion. Should Council wish to discuss a consent agenda item, the item would be removed from the consent agenda and discussed under Council Business.*  
The following items are presented for Council approval:
  - A.** Regular Council Meeting Minutes of June 27, 2023
  - B.** Special Meeting Executive Session Minutes of June 6, 2023
  - C.** Review of Boards and Commission Minutes
  - D.** **AB23-020** – a motion approving July 2023 Budgeted Expenditures as follows: AWC Employee Benefit Trust; Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; Dept. of Child Support; and IRS 941 in the amount of \$215,808.78 and Vendor Check Numbers 25822 through 25837 with EFT and Direct Pay Payments in the amount of \$120,568.51. Total distributions submitted for review and authorization in the amount of \$336,377.29.
- 6. COUNCIL BUSINESS**
- 7. COUNCIL COMMENTS**
- 8. ADJOURN**

*This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact City Hall at (253) 952.3299, 24 hours in advance.*



## City Of Edgewood Council Agenda Summary Sheet

|                                                                                                                                                          |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>Subject:</b><br>Interurban Trail Fundraising Update                                                                                                   | <b>Agenda Item #:</b> 2.A           |
|                                                                                                                                                          | <b>For Agenda of:</b> 7/11/2023     |
|                                                                                                                                                          | <b>Prepared by:</b>                 |
| <b>Attachments (list):</b>                                                                                                                               |                                     |
| <b>Approval of Materials:</b><br><br>Rachel Pitzel, City Clerk/HR<br>Director<br>7/6/2023<br><br>Dave Gray<br>7/6/2023<br><br>Daryl Eidinger<br>7/6/2023 | <b>Expenditure Required:</b><br>N/A |
|                                                                                                                                                          | <b>Amount Budgeted:</b><br>N/A      |
|                                                                                                                                                          | <b>Timeline:</b><br>07/11/2023 RCM  |
|                                                                                                                                                          |                                     |

### Summary Statement:

The City of Edgewood is a member of ForeverGreen Trails (FGT), a non-profit organization dedicated to the development and stewardship of trails in Pierce County, as authorized by Council Resolution 22-0651 on December 13, 2022. The City executed a Memorandum of Understanding (MOU) with FGT in May 2023 for a fundraising campaign, with the goal of raising \$10,000 in donations from the public in support of the Interurban Trail Phase III design effort and the City's \$3M grant from the Washington Recreation and Conservation Office (RCO). It should be noted the RCO officially approved the grant award in late June 2023, and agreement paperwork is forthcoming.

The purpose of tonight's brief presentation is to update the Council on the status of FGT's fundraising effort. For more information, please visit their website: <https://www.forevergreentrails.org/edgewood-interurban>.

### Item History:

N/A

### Recommended Action:

Presentation Only

### Fiscal Note/Consideration:

N/A



## City Of Edgewood Council Agenda Summary Sheet

|                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject:</b><br>Levy Lid Lift                                                                                                                      | <b>Agenda Item #:</b> 2.B                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                       | <b>For Agenda of:</b> 7/11/2023                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                       | <b>Prepared by:</b> Hardeep Goraya                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Attachments (list):</b>                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Approval of Materials:</b><br>Hardeep Goraya<br>Rachel Pitzel, City Clerk/HR<br>Director 7/6/2023<br>Dave Gray 7/6/2023<br>Daryl Eidinger 7/6/2023 | <b>Expenditure Required:</b><br>N/A Discussion Only                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                       | <b>Amount Budgeted:</b><br>N/A Discussion Only                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                       | <b>Timeline:</b><br>June 20, 2023 Study Session-Discussion and examination of historical and current rates. Rate projections.<br>July 13, 2023 Regular Council Meeting-Discussion on the impact of various lid lift proposals.<br>July 20, 2023 Study Session-Discussion on taking a lid lift resolution to the ballot.<br>July 27, 2023 Regular Council Meeting-Potential Action by the City Council. |

### Summary Statement:

The city receives a substantial portion of its sustained revenue to provide ongoing services from its three main tax based sources, property tax, sales tax and utility tax. Law enforcement, street repair and maintenance, parks and trail maintenance, and general government services are funded by these sources. Real Estate Excise Taxes and Law Enforcement Infraction revenue can be used to supplement the cost of these activities, but are "one-time" fees and when they dry up, the only source of revenue available are from taxes.

### Item History:

### Recommended Action:

Discuss the property tax and expenditure data (sources and uses) presented by the Mayor and staff. Provide guidance to the Mayor to task staff with preparing for a future discussion on the Council's interest in identifying if they wish to proceed with exploring a levy lid lift ballot measure, and which models they would like presented at the July 20th Study Session.

### Fiscal Note/Consideration:



## CITY OF EDGEWOOD

### REGULAR COUNCIL MEETING AGENDA SUMMARY

Tuesday, June 27, 2023 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

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#### 1 CALL TO ORDER

Mayor Eidinger called the meeting to order at 7:00pm and led attendees in the Pledge of Allegiance.

**Present:** Mayor Eidinger, Deputy Mayor Tomin, Councilmember Creley, Councilmember Lowry, Councilmember Keith, Councilmember Day, Councilmember West, Councilmember Buckley **Staff**

**Present:** Assistant City Administrator Dave Gray, City Clerk/HR Director Rachel Pitzel, Community & Economic Development Director Lauren Balisky, IT Director Matthew Ray, Public Works Director Jeremy Metzler, Chief Mark Berry, City Attorney Ann Marie Soto

#### 2 AUDIENCE COMMENT

Harrison Veardy spoke.

#### 3 MAYOR'S REPORT

Mayor Eidinger read his report into the record and then invited each Director to speak on topics of their choosing.

#### 4 CONSENT AGENDA:

- A. Regular Council Meeting Minutes of June 13, 2023
- B. Study Session Meeting Minutes of June 20, 2023
- C. CrowdStrike Falcon Complete Subscription Purchase
- D. **AB23-017** – a motion approving June 2023 Budgeted Expenditures as follows: Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; Dept. of Child Support; and IRS 941 in the amount of \$165,439.67 and Vendor Check Number 25812 through 25821 with EFT and Direct Pay Payments in the amount of \$544,112.96. Total distributions submitted for review and authorization in the amount of \$709,552.63.
- E. **AB23-0677** - Resolution 23-0677 adopting the 2023 Final Docket for annual amendments to Edgewoods Comprehensive Plan
- F. **AB23-0678** - Resolution 23-0678 awarding the contract for the Interurban Trail Phase 3 Jovita Canyon Project Design to KPG PSOMAS Inc
- G. **AB23-0679** - Resolution 23-0679 relating to streets and transportation adopting the 2024-2029 six-year Transportation Improvement Plan  
**Motion:** As read **Action:** Approved **Moved by:** Councilmember West **Seconded by:** Councilmember Creley **Motion Passed 7-0**

#### 5 COUNCIL BUSINESS

- A. **AB23-019** - Re-Appointment to Planning Commission - Position No. 6  
**Motion:** As read **Action:** Approved **Moved by:** Councilmember Creley **Seconded by:** Councilmember West **Motion Passed 7-0**

- B. AB23-0645** - Ordinance 23-0645 amending chapter 8.10 of the Edgewood Municipal Code, Fireworks, to grant the mayor the authority to issue a temporary order prohibiting the discharge of consumer fireworks, restricting the time the sale of fireworks is permitted within the city consistent with RCW 70.77.395

**Motion:** As read **Action:** Approved **Moved by:** Councilmember Day **Seconded by:** Councilmember Keith **Motion Passed 7-0**

## 6 COUNCIL COMMENTS

## 7 ADJOURN

Mayor Eidinger adjourned the meeting at 7:14pm.



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Jill S. Herrera  
Communications Coordinator / Deputy City Clerk



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Daryl Eidinger  
Mayor



## CITY OF EDGEWOOD CITY COUNCIL SPECIAL MEETING AGENDA

Tuesday, June 6, 2023 – 6:30 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

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### 1 ROLL CALL

**Present:** Mayor Daryl Eiding, Deputy Mayor Rosanne Tomin, Councilmember Mark Creley, Councilmember Ryan Day, Councilmember Christi Keith, Councilmember John West, Councilmember Erica Buckley, Councilmember Nate Lowry.

**Staff Present:** Assistant City Administrator Dave Gray, City Clerk/HR Director Rachel Pitzel, Community & Economic Development Director Lauren Balisky, Public Works Director Jeremy Metzler, Finance Director Hardeep Goraya, IT/Facilities Director Matthew Ray, Police Chief Mark Berry

### 2 COUNCIL BUSINESS

#### A. EXECUTIVE SESSION - Pursuant to RCW 42.30.110(1)(i) - potential litigation

Mayor Eiding announced an executive session for the purpose of discussing with legal counsel matters relating to potential litigation, as allowed by RCW 42.30.110(1)(i). He noted the council would be in executive session for a period of 15 minutes, until 6:45pm and there is anticipated to be potential action following the executive session.

City Clerk Pitzel announced the Council extended the executive session for a period of 5 minutes, until 6:50pm.

Mayor Eiding reconvened the meeting at 6:50pm and asked the Council if there was a motion.

Councilmember Keith moved, seconded by Councilmember Day to authorize the Mayor to institute legal proceedings against Edgewood Heights II, LLC and Cary Falk concerning the property located at 1909 104<sup>th</sup> Avenue East, Edgewood, WA, Pierce County parcel number 0420152143. Motion passed 7-0.

### 3 ADJOURN

Mayor Eiding adjourned the meeting at 6:51pm.



## ECONOMIC DEVELOPMENT ADVISORY BOARD MINUTES

Monday, May 1, 2023 at 6 p.m.

Hybrid Meeting Held Virtually via Zoom and Edgewood City Hall

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### 1. Call to Order

Michael Pearce called the meeting to order at 6:01pm

**Present:** Olson, Wiesenfeld, Weiss, Vice Chair Pearce, Jason Neil (excused late 6:08)

**Absent:** Butterfield, Swanson

**Vacant:** None

#### **Staff Members Present:**

Senior Planner Morgan Dorner

Community & Economic Development Director Lauren Balisky

### 2. Consent Agenda:

- a. Agenda Approval or Modifications
- b. Approval of Minutes for March 2023
- c. Approval of Minutes for April 2023
- d. Review of Planning Commission Minutes for March 2023
- e. Review of Monthly Development Review Reports

**Motion:** As Read **Action:** Approve, **Moved by:** Vice Chair Pierce **Seconded by:** Wiesenfeld

**Motion Passed 4-0**

### 3. Citizen Comment Period:

There were no citizen comments.

#### **Old Business**

Edgewood Community Picnic Update and Flyers

Discussion regarding this item and correcting the date on flyers for the Edgewood Community Picnic to July 15. Flyers will be available for pickup at City Hall. Staff will send instructions to board members via email. Mayor has offered to get a table for EDAB at the Edgewood Community Picnic. A doodle poll for timeslots for board members will be distributed via email by staff.

**Motion:** N/A

**4. New Business:**

- a. None

**5. Staff Comments:**

Senior Planner Dorner introduced new Board Member: David “Dave” Olson, Position 1. Notification to members that Board Member terms are ending June 30, 2023 for Positions 2 and 3. Senior Planner Dorner notified the board that a “Disclosure of Contacts” item will be added to the beginning of future meeting agendas. This is only for disclosure of contacts for items on the agenda for that meeting.

**6. Open Discussion:**

Andrew Wiesenfeld spoke regarding chain-link fencing for businesses along Meridian. EDAB discussed curb appeal options to bring to Council (landscaping and fencing).

**7. Board Member Comments/Updates:**

Andrew Wiesenfeld spoke.

**8. Adjourn:**

**Motion:** Adjourn **Action:** Approve, **Moved by:** Michael Pearce **Seconded by:** Jason Neil  
**Motion Passed 4-0**

Michael Pearce adjourned the meeting at 6:58 pm



## CITY OF EDGEWOOD PLANNING COMMISSION MEETING MINUTES

Monday, May 8, 2023 – 6 p.m. • Edgewood City Hall – 2224 104<sup>th</sup> Ave. E

*Hybrid meeting held via Zoom and at City Hall*

1. CALL TO ORDER: Commissioner Guillory called meeting to order at 6:01 PM.
  - A. Commissioners Present: Guillory; Greene; Wagner; Ramirez
  - B. Commissioners Absent: Overfield; Pincas; Slate
  - C. Staff Members Present: Evan Hietpas, Senior Planner  
Lauren Balisky, CED Director
2. CONSENT AGENDA: Commissioner Guillory requested a motion to approve the consent agenda. Commissioner Wagner motioned to approve as presented, Greene seconded. Commission voted 4-0 to approve.
3. CITIZEN COMMENTS: None
4. PUBLIC HEARINGS: None
5. ACTION ITEMS: None
6. DISCUSSION ITEMS:
  - A. Comprehensive Plan Periodic Update
    - i. City staff and the Planning Commission discussed the planning framework for the upcoming comprehensive plan periodic update process, under the Washington State Growth Management Act (GMA).
  - B. 2023 Work Plan
    - i. Staff spoke briefly on upcoming agenda items.
7. STAFF COMMENTS:
  - A. Planning Commission Appointments
    - i. City staff announced the deadline for Planning Commission appointment applications for current Commissioners and any interested members of the public.
8. COMMISSIONER COMMENTS: None
9. ADJOURN: Commissioner Guillory adjourned meeting at 7:45 PM.



## City Of Edgewood Council Agenda Summary Sheet

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Subject:</b><br><b>AB23-020</b> – a motion approving July 2023 Budgeted Expenditures as follows: AWC Employee Benefit Trust; Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; Dept. of Child Support; and IRS 941 in the amount of \$215,808.78 and Vendor Check Numbers 25822 through 25837 with EFT and Direct Pay Payments in the amount of \$120,568.51. Total distributions submitted for review and authorization in the amount of \$336,377.29. | <b>Agenda Item #:</b> 5.D                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>For Agenda of:</b> 7/11/2023                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Prepared by:</b> Brittany Murray, Stephanie Goff                                                                |
| <b>Attachments (list):</b><br>1. 071123 Claims Register<br>2. 071123 Voucher Directory                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    |
| <b>Approval of Materials:</b><br>Brittany Murray, Stephanie Goff<br>Rachel Pitzel, City Clerk/HR<br>Director 7/6/2023<br>Dave Gray 7/6/2023<br>Daryl Eidinger 7/6/2023                                                                                                                                                                                                                                                                                                                            | <b>Expenditure Required:</b><br>\$336,377.29<br><b>Amount Budgeted:</b><br>\$336,377.29<br><b>Timeline:</b><br>N/A |

### Summary Statement:

Approving July 2023 Budgeted Expenditures as follows: AWC Employee Benefit Trust; Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; Dept. of Child Support; and IRS 941 in the amount of \$215,808.78 and Vendor Check Numbers 25822 through 25837 with EFT and Direct Pay Payments in the amount of \$120,568.51. Total distributions submitted for review and authorization in the amount of \$336,377.29.

### Item History:

N/A

### Recommended Action:

MOTION to adopt AB23-020 – a motion approving July 2023 Budgeted E as presented under the Consent Agenda.

### Fiscal Note/Consideration:

## City of Edgewood 2023

## July 11th 2023 Council Meeting Check &amp; EFT Payment Distribution Review &amp; Authorization

| Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                     | Print Date | Amount              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|---------------------|
| <b>US Bank PAYROLL ACCOUNT DISTRIBUTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |            |                     |
| <b>10611 Last Number Issued Previous Authorization</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |            |                     |
| AWC EFT 6/30/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AWC Employee Benefit Trust               | 6/30/2023  | \$50,712.50         |
| DCP EFT 6/30/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Deferred Compensation Program            | 6/30/2023  | \$19,813.03         |
| Direct Deposit Run -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Payroll Vendor                           | 6/30/2023  | \$101,645.67        |
| DRS EFT 6/30/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dept of Retirement Systems               | 6/30/2023  | \$23,341.10         |
| DSHS-DCS EFT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WA State Support Registry                | 6/30/2023  | \$719.00            |
| IRS 941 EFT 6/30/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IRS 941                                  | 6/30/2023  | \$19,577.48         |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |            | <b>\$215,808.78</b> |
| Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                     | Print Date | Amount              |
| <b>CLAIM VOUCHER ACCOUNT DISTRIBUTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |            |                     |
| <b>25821 Last Number Issued Previous Authorization</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |            |                     |
| 25822                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A & R Services dba Angela Rojo           | 7/11/2023  | \$1,135.00          |
| 25823                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Advanced Government Services, LLC        | 7/11/2023  | \$2,130.00          |
| 25824                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Sumner                           | 7/11/2023  | \$7,458.00          |
| 25825                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Daryl Eidinger                           | 7/11/2023  | \$557.16            |
| 25826                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Fife Milton Edgewood Chamber of Commerce | 7/11/2023  | \$500.00            |
| 25827                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Greg Pile                                | 7/11/2023  | \$300.00            |
| 25828                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Northwest Wire Rope & Sling Company      | 7/11/2023  | \$1,088.79          |
| 25829                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pierce County Budget & Finance PW        | 7/11/2023  | \$5,142.35          |
| 25830                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pierce County Budget & Finance Sheriff   | 7/11/2023  | \$2,953.83          |
| 25831                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SH&H Valuation and Consulting            | 7/11/2023  | \$1,200.00          |
| 25832                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tacoma Screw Products Inc                | 7/11/2023  | \$259.64            |
| 25833                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Transportation Solutions                 | 7/11/2023  | \$16,733.00         |
| 25834                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Transportation Systems Inc.              | 7/11/2023  | \$3,450.00          |
| 25835                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WA State Treasurer                       | 7/11/2023  | \$509.00            |
| 25836                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Western Equipment                        | 7/11/2023  | \$644.36            |
| 25837                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | World Kinect Energy Services             | 7/11/2023  | \$1,367.61          |
| Direct Pay Payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AHBL                                     | 7/11/2023  | \$31,854.88         |
| Direct Pay Payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | American Traffic Solutions               | 7/11/2023  | \$33,250.00         |
| Direct Pay Payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | McClatchy Company LLC                    | 7/11/2023  | \$935.16            |
| Direct Pay Payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | McKinstry Co, LLC                        | 7/11/2023  | \$1,886.46          |
| Direct Pay Payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SS Landscaping Services                  | 7/11/2023  | \$2,590.85          |
| EFT Payment 7/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amazon Web Services                      | 7/11/2023  | \$391.12            |
| EFT Payment 7/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Century Link                             | 7/11/2023  | \$166.25            |
| EFT Payment 7/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comcast                                  | 7/11/2023  | \$93.90             |
| EFT Payment 7/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lakehaven Water & Sewer District         | 7/11/2023  | \$324.61            |
| EFT Payment 7/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Les Schwab Tire Center                   | 7/11/2023  | \$844.24            |
| EFT Payment 7/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Mt. View-Edgewood Water Co.              | 7/11/2023  | \$769.23            |
| EFT Payment 7/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Office Depot                             | 7/11/2023  | \$251.49            |
| EFT Payment 7/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Verizon Wireless                         | 7/11/2023  | \$1,664.33          |
| EFT Payment 7/6/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Wilbur-Ellis Company                     | 7/11/2023  | \$117.25            |
| <b>Total Claims Voucher Distribution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |            | <b>\$120,568.51</b> |
| <b>Total Distribution Submitted for Review &amp; Authorization</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |            | <b>\$336,377.29</b> |
| <b>Authorization Adjustments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |            |                     |
| <b>Total Distribution Net of Prior Authorized Adjustments</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |            | <b>\$336,377.29</b> |
| <b>Claims Voucher Approval:</b> I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Edgewood, and that I am authorized to authenticate and certify to said claim. |                                          |            |                     |
| <div> <div>_____Accounting Manager, Stephanie Goff</div> <div>_____Mayor, Daryl Eidinger</div> <div>_____Council Member</div> </div>                                                                                                                                                                                                                                                                                                                                                                                            |                                          |            |                     |



# Voucher Directory

Fiscal : 2023 - July  
Council Date : 2023 - July - 1st Council Meeting

| Vendor                                  | Number                                            | Reference     | Account Number                                        | Description                                  | Amount      |
|-----------------------------------------|---------------------------------------------------|---------------|-------------------------------------------------------|----------------------------------------------|-------------|
| A & R Services dba Angela Rojo          | 25822                                             |               |                                                       | 2023 - July - 1st Council Meeting            |             |
|                                         |                                                   | 574-A&R       |                                                       |                                              |             |
|                                         |                                                   |               | July Services                                         |                                              |             |
|                                         |                                                   |               | 001-018-000-518-30-41-01                              | Professional Services                        | \$1,135.00  |
|                                         |                                                   |               |                                                       | Monthly Janitorial Svs. for July             |             |
|                                         |                                                   | Total 574-A&R |                                                       |                                              | \$1,135.00  |
|                                         | Total 25822                                       |               |                                                       |                                              | \$1,135.00  |
| Total A & R Services dba Angela Rojo    |                                                   |               |                                                       |                                              | \$1,135.00  |
| Advanced Government Services, LLC       | 25823                                             |               |                                                       | 2023 - July - 1st Council Meeting            |             |
|                                         |                                                   | 2307667       |                                                       |                                              |             |
|                                         |                                                   |               | Traffic Control Services 6/11-6/17/23                 |                                              |             |
|                                         |                                                   |               | 101-000-000-542-70-48-04                              | Roadside- ROW Veg Maint Contractor           | \$2,130.00  |
|                                         |                                                   |               |                                                       | Traffic Control Services 6/11-6/17/23-Jovita |             |
|                                         |                                                   | Total 2307667 |                                                       |                                              | \$2,130.00  |
|                                         | Total 25823                                       |               |                                                       |                                              | \$2,130.00  |
| Total Advanced Government Services, LLC |                                                   |               |                                                       |                                              | \$2,130.00  |
| AHBL                                    |                                                   |               |                                                       |                                              |             |
|                                         | Direct Pay Payment 7/6/2023 12:14:29 PM - 1       |               |                                                       | 2023 - July - 1st Council Meeting            |             |
|                                         | 139494                                            |               |                                                       |                                              |             |
|                                         |                                                   |               | June Svcs-Edgewood Comprehensive Plan Periodic Update |                                              |             |
|                                         |                                                   |               | 004-058-000-558-60-41-03                              | Professional Services - Non reimbursable     | \$31,854.88 |
|                                         |                                                   |               |                                                       | Edgewood Comprehensive Plan Periodic Update  |             |
|                                         |                                                   | Total 139494  |                                                       |                                              | \$31,854.88 |
|                                         | Total Direct Pay Payment 7/6/2023 12:14:29 PM - 1 |               |                                                       |                                              | \$31,854.88 |
| Total AHBL                              |                                                   |               |                                                       |                                              | \$31,854.88 |
| Amazon Web Services                     |                                                   |               |                                                       |                                              |             |
|                                         | EFT Payment 7/6/2023 11:12:04 AM - 1              |               |                                                       | 2023 - July - 1st Council Meeting            |             |
|                                         | 1370388617                                        |               |                                                       |                                              |             |
|                                         |                                                   |               | June Services                                         |                                              |             |
|                                         |                                                   |               | 001-018-000-518-85-49-03                              | Computer Subscriptions                       | \$391.12    |

| Vendor                                  | Number             | Reference                                                | Account Number                               | Description                                  | Amount             |
|-----------------------------------------|--------------------|----------------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------|
|                                         |                    |                                                          |                                              | Cloud Backup                                 |                    |
|                                         |                    | <b>Total 1370388617</b>                                  |                                              |                                              | <b>\$391.12</b>    |
|                                         |                    | <b>Total EFT Payment 7/6/2023 11:12:04 AM - 1</b>        |                                              |                                              | <b>\$391.12</b>    |
| <b>Total Amazon Web Services</b>        |                    |                                                          |                                              |                                              | <b>\$391.12</b>    |
| <b>American Traffic Solutions</b>       |                    |                                                          |                                              |                                              |                    |
|                                         |                    | <b>Direct Pay Payment 7/6/2023 12:14:29 PM - 2</b>       | <b>2023 - July - 1st Council Meeting</b>     |                                              |                    |
|                                         |                    | <b>INV0057107</b>                                        |                                              |                                              |                    |
|                                         |                    |                                                          | <b>June Traffic Camera Services</b>          |                                              |                    |
|                                         |                    |                                                          | 001-021-000-521-70-41-11                     | Traffic Policing-Traffic Camera Contract     | \$33,250.00        |
|                                         |                    |                                                          |                                              | 7 Traffic Cameras                            |                    |
|                                         |                    | <b>Total INV0057107</b>                                  |                                              |                                              | <b>\$33,250.00</b> |
|                                         |                    | <b>Total Direct Pay Payment 7/6/2023 12:14:29 PM - 2</b> |                                              |                                              | <b>\$33,250.00</b> |
| <b>Total American Traffic Solutions</b> |                    |                                                          |                                              |                                              | <b>\$33,250.00</b> |
| <b>Century Link</b>                     |                    |                                                          |                                              |                                              |                    |
|                                         |                    | <b>EFT Payment 7/6/2023 11:12:04 AM - 2</b>              | <b>2023 - July - 1st Council Meeting</b>     |                                              |                    |
|                                         |                    | <b>253-927-2018 680 6/25-7/25/23</b>                     |                                              |                                              |                    |
|                                         |                    |                                                          | <b>6/25-7/25/23 Services</b>                 |                                              |                    |
|                                         |                    |                                                          | 001-018-000-518-30-42-01                     | Telecommunications Charges                   | \$166.25           |
|                                         |                    |                                                          |                                              | Elevator and Fire Alarm Line                 |                    |
|                                         |                    | <b>Total 253-927-2018 680 6/25-7/25/23</b>               |                                              |                                              | <b>\$166.25</b>    |
|                                         |                    | <b>Total EFT Payment 7/6/2023 11:12:04 AM - 2</b>        |                                              |                                              | <b>\$166.25</b>    |
| <b>Total Century Link</b>               |                    |                                                          |                                              |                                              | <b>\$166.25</b>    |
| <b>City of Sumner</b>                   |                    |                                                          |                                              |                                              |                    |
|                                         | <b>25824</b>       |                                                          | <b>2023 - July - 1st Council Meeting</b>     |                                              |                    |
|                                         |                    | <b>070123-COS</b>                                        |                                              |                                              |                    |
|                                         |                    |                                                          | <b>2nd Qtr 2023 Animal Licenses</b>          |                                              |                    |
|                                         |                    |                                                          | 650-000-000-589-30-00-05                     | Animal Licenses                              | \$678.00           |
|                                         |                    |                                                          |                                              | 2nd Qtr 2023 Animal Licenses                 |                    |
|                                         |                    |                                                          | 650-000-000-589-30-00-05                     | Animal Licenses                              | \$20.00            |
|                                         |                    |                                                          |                                              | Missed Receipt- 1st Qtr 2023 Animal Licenses |                    |
|                                         |                    | <b>Total 070123-COS</b>                                  |                                              |                                              | <b>\$698.00</b>    |
|                                         |                    | <b>966</b>                                               |                                              |                                              |                    |
|                                         |                    |                                                          | <b>June Services (Metro Animal Services)</b> |                                              |                    |
|                                         |                    |                                                          | 001-019-000-554-30-41-01                     | Animal Control Services                      | \$6,760.00         |
|                                         |                    |                                                          |                                              | Animal Control Svs. for June                 |                    |
|                                         |                    | <b>Total 966</b>                                         |                                              |                                              | <b>\$6,760.00</b>  |
|                                         | <b>Total 25824</b> |                                                          |                                              |                                              | <b>\$7,458.00</b>  |
| <b>Total City of Sumner</b>             |                    |                                                          |                                              |                                              | <b>\$7,458.00</b>  |

| Vendor                                                | Number             | Reference                                         | Account Number                                | Description | Amount          |
|-------------------------------------------------------|--------------------|---------------------------------------------------|-----------------------------------------------|-------------|-----------------|
| <b>Comcast</b>                                        |                    |                                                   |                                               |             |                 |
|                                                       |                    | <b>EFT Payment 7/6/2023 11:12:04 AM - 3</b>       | <b>2023 - July - 1st Council Meeting</b>      |             |                 |
|                                                       |                    | <b>8498 35 021 0602869 6/29-7/28/23</b>           |                                               |             |                 |
|                                                       |                    | <b>6/29-7/28/23 Services</b>                      |                                               |             |                 |
|                                                       |                    | 001-018-000-518-30-42-01                          | Telecommunications Charges                    |             | \$93.90         |
|                                                       |                    |                                                   | City Hall Public Internet                     |             |                 |
|                                                       |                    | <b>Total 8498 35 021 0602869 6/29-7/28/23</b>     |                                               |             | <b>\$93.90</b>  |
|                                                       |                    | <b>Total EFT Payment 7/6/2023 11:12:04 AM - 3</b> |                                               |             | <b>\$93.90</b>  |
| <b>Total Comcast</b>                                  |                    |                                                   |                                               |             | <b>\$93.90</b>  |
| <b>Daryl Eidinger</b>                                 |                    |                                                   |                                               |             |                 |
|                                                       | <b>25825</b>       |                                                   | <b>2023 - July - 1st Council Meeting</b>      |             |                 |
|                                                       |                    | <b>060423-DE</b>                                  |                                               |             |                 |
|                                                       |                    | <b>June Reimbursement</b>                         |                                               |             |                 |
|                                                       |                    | 001-013-000-513-10-43-01                          | Travel/Training Costs                         |             | \$114.98        |
|                                                       |                    |                                                   | Motel Super 8--Pick Up Wanco Sign Trailer     |             |                 |
|                                                       |                    | 001-018-000-518-30-32-01                          | Fuel                                          |             | \$66.21         |
|                                                       |                    |                                                   | Fuel (Vehicle #16)-Pick Up Wanco Sign Trailer |             |                 |
|                                                       |                    | <b>Total 060423-DE</b>                            |                                               |             | <b>\$181.19</b> |
|                                                       |                    | <b>062923-DE</b>                                  |                                               |             |                 |
|                                                       |                    | <b>June Reimbursement</b>                         |                                               |             |                 |
|                                                       |                    | 001-013-000-513-10-43-01                          | Travel/Training Costs                         |             | \$375.97        |
|                                                       |                    |                                                   | Mileage-AWC Conference                        |             |                 |
|                                                       |                    | <b>Total 062923-DE</b>                            |                                               |             | <b>\$375.97</b> |
|                                                       | <b>Total 25825</b> |                                                   |                                               |             | <b>\$557.16</b> |
| <b>Total Daryl Eidinger</b>                           |                    |                                                   |                                               |             | <b>\$557.16</b> |
| <b>Fife Milton Edgewood Chamber of Commerce</b>       |                    |                                                   |                                               |             |                 |
|                                                       | <b>25826</b>       |                                                   | <b>2023 - July - 1st Council Meeting</b>      |             |                 |
|                                                       |                    | <b>3394</b>                                       |                                               |             |                 |
|                                                       |                    | <b>Annual Dues</b>                                |                                               |             |                 |
|                                                       |                    | 001-018-000-518-90-49-57                          | Chamber Dues                                  |             | \$500.00        |
|                                                       |                    |                                                   | Annual Dues                                   |             |                 |
|                                                       |                    | <b>Total 3394</b>                                 |                                               |             | <b>\$500.00</b> |
|                                                       | <b>Total 25826</b> |                                                   |                                               |             | <b>\$500.00</b> |
| <b>Total Fife Milton Edgewood Chamber of Commerce</b> |                    |                                                   |                                               |             | <b>\$500.00</b> |
| <b>Greg Pile</b>                                      |                    |                                                   |                                               |             |                 |
|                                                       | <b>25827</b>       |                                                   | <b>2023 - July - 1st Council Meeting</b>      |             |                 |
|                                                       |                    | <b>70123-GP</b>                                   |                                               |             |                 |
|                                                       |                    | <b>2023 Annual Maintenance Fee</b>                |                                               |             |                 |
|                                                       |                    | 001-076-000-576-80-41-01                          | Professional Services                         |             | \$300.00        |

| Vendor                                            | Number                                                   | Reference                        | Account Number                           | Description                                  | Amount          |
|---------------------------------------------------|----------------------------------------------------------|----------------------------------|------------------------------------------|----------------------------------------------|-----------------|
|                                                   |                                                          |                                  |                                          | 2023 Annual Maintenance Fee- Lease Agreement |                 |
|                                                   |                                                          | <b>Total 70123-GP</b>            |                                          |                                              | <b>\$300.00</b> |
|                                                   | <b>Total 25827</b>                                       |                                  |                                          |                                              | <b>\$300.00</b> |
| <b>Total Greg Pile</b>                            |                                                          |                                  |                                          |                                              | <b>\$300.00</b> |
| <b>Lakehaven Water &amp; Sewer District</b>       |                                                          |                                  |                                          |                                              |                 |
|                                                   | <b>EFT Payment 7/6/2023 11:12:04 AM - 4</b>              |                                  |                                          | <b>2023 - July - 1st Council Meeting</b>     |                 |
|                                                   |                                                          | <b>3574701 4/7-6/13/23</b>       |                                          |                                              |                 |
|                                                   |                                                          |                                  | <b>4/7-6/13/23 Svcs 2224 104th Ave E</b> |                                              |                 |
|                                                   |                                                          |                                  | 001-018-000-518-30-47-04                 | Sewer Charges                                | \$132.77        |
|                                                   |                                                          |                                  | City Hall                                |                                              |                 |
|                                                   |                                                          | <b>Total 3574701 4/7-6/13/23</b> |                                          |                                              | <b>\$132.77</b> |
|                                                   |                                                          | <b>3833501 4/7-6/13/23</b>       |                                          |                                              |                 |
|                                                   |                                                          |                                  | <b>4/7-6/13/23 Svcs 10301 36th St E</b>  |                                              |                 |
|                                                   |                                                          |                                  | 001-018-000-518-30-47-04                 | Sewer Charges                                | \$191.84        |
|                                                   |                                                          |                                  | Edgewood Community Park                  |                                              |                 |
|                                                   |                                                          | <b>Total 3833501 4/7-6/13/23</b> |                                          |                                              | <b>\$191.84</b> |
|                                                   | <b>Total EFT Payment 7/6/2023 11:12:04 AM - 4</b>        |                                  |                                          |                                              | <b>\$324.61</b> |
| <b>Total Lakehaven Water &amp; Sewer District</b> |                                                          |                                  |                                          |                                              | <b>\$324.61</b> |
| <b>Les Schwab Tire Center</b>                     |                                                          |                                  |                                          |                                              |                 |
|                                                   | <b>EFT Payment 7/6/2023 11:12:04 AM - 5</b>              |                                  |                                          | <b>2023 - July - 1st Council Meeting</b>     |                 |
|                                                   |                                                          | <b>42700379071</b>               |                                          |                                              |                 |
|                                                   |                                                          |                                  | <b>June Servies</b>                      |                                              |                 |
|                                                   |                                                          |                                  | 001-018-000-518-30-32-02                 | Supplies/Parts - Vehicles & Equipment        | \$844.24        |
|                                                   |                                                          |                                  | Tires-Flatbed Car Trailer                |                                              |                 |
|                                                   |                                                          | <b>Total 42700379071</b>         |                                          |                                              | <b>\$844.24</b> |
|                                                   | <b>Total EFT Payment 7/6/2023 11:12:04 AM - 5</b>        |                                  |                                          |                                              | <b>\$844.24</b> |
| <b>Total Les Schwab Tire Center</b>               |                                                          |                                  |                                          |                                              | <b>\$844.24</b> |
| <b>McClatchy Company LLC</b>                      |                                                          |                                  |                                          |                                              |                 |
|                                                   | <b>Direct Pay Payment 7/6/2023 12:14:29 PM - 3</b>       |                                  |                                          | <b>2023 - July - 1st Council Meeting</b>     |                 |
|                                                   |                                                          | <b>200795</b>                    |                                          |                                              |                 |
|                                                   |                                                          |                                  | <b>June Statement</b>                    |                                              |                 |
|                                                   |                                                          |                                  | 001-019-000-511-30-41-02                 | Legal Publications                           | \$175.30        |
|                                                   |                                                          |                                  | June Statement                           |                                              |                 |
|                                                   |                                                          |                                  | 004-058-000-558-60-41-08                 | Legal Notices/Publications                   | \$759.86        |
|                                                   |                                                          |                                  | June Statement                           |                                              |                 |
|                                                   |                                                          | <b>Total 200795</b>              |                                          |                                              | <b>\$935.16</b> |
|                                                   | <b>Total Direct Pay Payment 7/6/2023 12:14:29 PM - 3</b> |                                  |                                          |                                              | <b>\$935.16</b> |
| <b>Total McClatchy Company LLC</b>                |                                                          |                                  |                                          |                                              | <b>\$935.16</b> |

| Vendor                              | Number | Reference                                         | Account Number                    | Description                               | Amount     |
|-------------------------------------|--------|---------------------------------------------------|-----------------------------------|-------------------------------------------|------------|
| McKinstry Co, LLC                   |        |                                                   |                                   |                                           |            |
|                                     |        | Direct Pay Payment 7/6/2023 12:14:29 PM - 4       | 2023 - July - 1st Council Meeting |                                           |            |
|                                     |        | 10214624                                          |                                   |                                           |            |
|                                     |        |                                                   | WO# 9919585- Backflow Testing     |                                           |            |
|                                     |        |                                                   | 001-076-000-576-80-41-01          | Professional Services                     | \$200.00   |
|                                     |        |                                                   |                                   | Backflow Testing- Nelson Nature Park      |            |
|                                     |        | Total 10214624                                    |                                   |                                           | \$200.00   |
|                                     |        | 10215378                                          |                                   |                                           |            |
|                                     |        |                                                   | July Maintenance                  |                                           |            |
|                                     |        |                                                   | 001-018-000-518-30-48-03          | Maintenance/Repairs - Buildings           | \$1,686.46 |
|                                     |        |                                                   |                                   | July Maintenance                          |            |
|                                     |        | Total 10215378                                    |                                   |                                           | \$1,686.46 |
|                                     |        | Total Direct Pay Payment 7/6/2023 12:14:29 PM - 4 |                                   |                                           | \$1,886.46 |
| Total McKinstry Co, LLC             |        |                                                   |                                   |                                           | \$1,886.46 |
| Mt. View-Edgewood Water Co.         |        |                                                   |                                   |                                           |            |
|                                     |        | EFT Payment 7/6/2023 11:12:04 AM - 6              | 2023 - July - 1st Council Meeting |                                           |            |
|                                     |        | 15690-3401 4/11-6/10/23                           |                                   |                                           |            |
|                                     |        |                                                   | 4/11-6/10/23 11912 18th St E      |                                           |            |
|                                     |        |                                                   | 001-018-000-518-30-47-02          | Water                                     | \$92.46    |
|                                     |        |                                                   |                                   | Nelson Farm Park                          |            |
|                                     |        | Total 15690-3401 4/11-6/10/23                     |                                   |                                           | \$92.46    |
|                                     |        | 19143-3401 4/11-6/10/23                           |                                   |                                           |            |
|                                     |        |                                                   | 4/11-6/10/23 118th Ave E          |                                           |            |
|                                     |        |                                                   | 001-018-000-518-30-47-02          | Water                                     | \$54.50    |
|                                     |        |                                                   |                                   | 118th Ave E                               |            |
|                                     |        | Total 19143-3401 4/11-6/10/23                     |                                   |                                           | \$54.50    |
|                                     |        | 2-3401 4/11-6/10/23                               |                                   |                                           |            |
|                                     |        |                                                   | 4/11-6/10/23 11010 24 St E        |                                           |            |
|                                     |        |                                                   | 001-018-000-518-30-47-02          | Water                                     | \$622.27   |
|                                     |        |                                                   |                                   | Edgemont Park                             |            |
|                                     |        | Total 2-3401 4/11-6/10/23                         |                                   |                                           | \$622.27   |
|                                     |        | Total EFT Payment 7/6/2023 11:12:04 AM - 6        |                                   |                                           | \$769.23   |
| Total Mt. View-Edgewood Water Co.   |        |                                                   |                                   |                                           | \$769.23   |
| Northwest Wire Rope & Sling Company |        |                                                   |                                   |                                           |            |
|                                     |        | 25828                                             | 2023 - July - 1st Council Meeting |                                           |            |
|                                     |        | 50105345                                          |                                   |                                           |            |
|                                     |        |                                                   | June Purchases                    |                                           |            |
|                                     |        |                                                   | 001-018-000-518-30-32-02          | Supplies/Parts - Vehicles & Equipment     | \$608.86   |
|                                     |        |                                                   |                                   | Tie Down Straps & Picking Chain With Hook |            |
|                                     |        | Total 50105345                                    |                                   |                                           | \$608.86   |
|                                     |        | 50105352                                          |                                   |                                           |            |
|                                     |        |                                                   | June Purchases                    |                                           |            |
|                                     |        |                                                   | 001-018-000-518-30-32-02          | Supplies/Parts - Vehicles & Equipment     | \$479.93   |

| Vendor                                                  | Number                                            | Reference                | Account Number                           | Description                                           | Amount            |
|---------------------------------------------------------|---------------------------------------------------|--------------------------|------------------------------------------|-------------------------------------------------------|-------------------|
|                                                         |                                                   |                          |                                          | Lifting Cables for Pipe, Logs, & Blocks               |                   |
|                                                         |                                                   | <b>Total 50105352</b>    |                                          |                                                       | <b>\$479.93</b>   |
|                                                         | <b>Total 25828</b>                                |                          |                                          |                                                       | <b>\$1,088.79</b> |
| <b>Total Northwest Wire Rope &amp; Sling Company</b>    |                                                   |                          |                                          |                                                       | <b>\$1,088.79</b> |
| <b>Office Depot</b>                                     |                                                   |                          |                                          |                                                       |                   |
|                                                         | <b>EFT Payment 7/6/2023 11:12:04 AM - 7</b>       |                          | <b>2023 - July - 1st Council Meeting</b> |                                                       |                   |
|                                                         | <b>318849407001</b>                               |                          |                                          |                                                       |                   |
|                                                         |                                                   | <b>June Purchase</b>     |                                          |                                                       |                   |
|                                                         |                                                   | 001-018-000-518-20-31-01 |                                          | Office & Operational Supplies                         | \$160.61          |
|                                                         |                                                   |                          |                                          | Office Supplies                                       |                   |
|                                                         | <b>Total 318849407001</b>                         |                          |                                          |                                                       | <b>\$160.61</b>   |
|                                                         | <b>318975060001</b>                               |                          |                                          |                                                       |                   |
|                                                         |                                                   | <b>June Purchases</b>    |                                          |                                                       |                   |
|                                                         |                                                   | 001-018-000-518-20-31-01 |                                          | Office & Operational Supplies                         | \$90.88           |
|                                                         |                                                   |                          |                                          | Office & Restroom Supplies                            |                   |
|                                                         | <b>Total 318975060001</b>                         |                          |                                          |                                                       | <b>\$90.88</b>    |
|                                                         | <b>Total EFT Payment 7/6/2023 11:12:04 AM - 7</b> |                          |                                          |                                                       | <b>\$251.49</b>   |
| <b>Total Office Depot</b>                               |                                                   |                          |                                          |                                                       | <b>\$251.49</b>   |
| <b>Pierce County Budget &amp; Finance PW</b>            |                                                   |                          |                                          |                                                       |                   |
| <b>25829</b>                                            |                                                   |                          | <b>2023 - July - 1st Council Meeting</b> |                                                       |                   |
|                                                         | <b>CI-335378</b>                                  |                          |                                          |                                                       |                   |
|                                                         |                                                   | <b>May Services</b>      |                                          |                                                       |                   |
|                                                         |                                                   | 101-000-000-542-64-41-02 |                                          | Traffic Control Devices-Traffic Operations (Contract) | \$5,142.35        |
|                                                         |                                                   |                          |                                          | May Services - Signals, Signs                         |                   |
|                                                         | <b>Total CI-335378</b>                            |                          |                                          |                                                       | <b>\$5,142.35</b> |
| <b>Total 25829</b>                                      |                                                   |                          |                                          |                                                       | <b>\$5,142.35</b> |
| <b>Total Pierce County Budget &amp; Finance PW</b>      |                                                   |                          |                                          |                                                       | <b>\$5,142.35</b> |
| <b>Pierce County Budget &amp; Finance Sheriff</b>       |                                                   |                          |                                          |                                                       |                   |
| <b>25830</b>                                            |                                                   |                          | <b>2023 - July - 1st Council Meeting</b> |                                                       |                   |
|                                                         | <b>CI-335447</b>                                  |                          |                                          |                                                       |                   |
|                                                         |                                                   | <b>May OT Services</b>   |                                          |                                                       |                   |
|                                                         |                                                   | 001-021-000-521-20-41-02 |                                          | Police Overtime                                       | \$2,953.83        |
|                                                         |                                                   |                          |                                          | May OT Services                                       |                   |
|                                                         | <b>Total CI-335447</b>                            |                          |                                          |                                                       | <b>\$2,953.83</b> |
| <b>Total 25830</b>                                      |                                                   |                          |                                          |                                                       | <b>\$2,953.83</b> |
| <b>Total Pierce County Budget &amp; Finance Sheriff</b> |                                                   |                          |                                          |                                                       | <b>\$2,953.83</b> |

| Vendor                                         | Number                                                   | Reference                  | Account Number                                                       | Description                                                  | Amount             |
|------------------------------------------------|----------------------------------------------------------|----------------------------|----------------------------------------------------------------------|--------------------------------------------------------------|--------------------|
| <b>SH&amp;H Valuation and Consulting</b>       | <b>25831</b>                                             |                            |                                                                      | <b>2023 - July - 1st Council Meeting</b>                     |                    |
|                                                |                                                          | <b>15912-23</b>            |                                                                      |                                                              |                    |
|                                                |                                                          |                            | <b>June Services</b>                                                 |                                                              |                    |
|                                                |                                                          |                            | 410-000-000-531-38-41-01                                             | Professional Service                                         | \$1,200.00         |
|                                                |                                                          |                            |                                                                      | Property Appraisal Review- Parcel# 602755-0250 & 602782-0160 |                    |
|                                                |                                                          | <b>Total 15912-23</b>      |                                                                      |                                                              | <b>\$1,200.00</b>  |
|                                                | <b>Total 25831</b>                                       |                            |                                                                      |                                                              | <b>\$1,200.00</b>  |
| <b>Total SH&amp;H Valuation and Consulting</b> |                                                          |                            |                                                                      |                                                              | <b>\$1,200.00</b>  |
| <b>SS Landscaping Services</b>                 |                                                          |                            |                                                                      |                                                              |                    |
|                                                | <b>Direct Pay Payment 7/6/2023 12:14:29 PM - 5</b>       |                            |                                                                      | <b>2023 - July - 1st Council Meeting</b>                     |                    |
|                                                | <b>55985</b>                                             |                            |                                                                      |                                                              |                    |
|                                                |                                                          |                            | <b>June Services</b>                                                 |                                                              |                    |
|                                                |                                                          |                            | 101-000-000-542-70-48-04                                             | Roadside- ROW Veg Maint Contractor                           | \$2,590.85         |
|                                                |                                                          |                            |                                                                      | Landscape Maintenance Services for Meridian Corridor         |                    |
|                                                |                                                          | <b>Total 55985</b>         |                                                                      |                                                              | <b>\$2,590.85</b>  |
|                                                | <b>Total Direct Pay Payment 7/6/2023 12:14:29 PM - 5</b> |                            |                                                                      |                                                              | <b>\$2,590.85</b>  |
| <b>Total SS Landscaping Services</b>           |                                                          |                            |                                                                      |                                                              | <b>\$2,590.85</b>  |
| <b>Tacoma Screw Products Inc</b>               | <b>25832</b>                                             |                            |                                                                      | <b>2023 - July - 1st Council Meeting</b>                     |                    |
|                                                |                                                          | <b>130045752-00</b>        |                                                                      |                                                              |                    |
|                                                |                                                          |                            | <b>June Purchases</b>                                                |                                                              |                    |
|                                                |                                                          |                            | 001-018-000-518-30-32-02                                             | Supplies/Parts - Vehicles & Equipment                        | \$259.64           |
|                                                |                                                          |                            |                                                                      | Repair Parts for John Deere Brush Cutter                     |                    |
|                                                |                                                          | <b>Total 130045752-00</b>  |                                                                      |                                                              | <b>\$259.64</b>    |
|                                                | <b>Total 25832</b>                                       |                            |                                                                      |                                                              | <b>\$259.64</b>    |
| <b>Total Tacoma Screw Products Inc</b>         |                                                          |                            |                                                                      |                                                              | <b>\$259.64</b>    |
| <b>Transportation Solutions</b>                | <b>25833</b>                                             |                            |                                                                      | <b>2023 - July - 1st Council Meeting</b>                     |                    |
|                                                |                                                          | <b>19289</b>               |                                                                      |                                                              |                    |
|                                                |                                                          |                            | <b>Prj 221033 SR 161 Prelim Design Study</b>                         |                                                              |                    |
|                                                |                                                          |                            | 101-000-000-542-30-41-01                                             | Roadway-Professional Service                                 | \$16,733.00        |
|                                                |                                                          |                            |                                                                      | Prj 221033 SR 161 Prelim Design Study                        |                    |
|                                                |                                                          | <b>Total 19289</b>         |                                                                      |                                                              | <b>\$16,733.00</b> |
|                                                | <b>Total 25833</b>                                       |                            |                                                                      |                                                              | <b>\$16,733.00</b> |
| <b>Total Transportation Solutions</b>          |                                                          |                            |                                                                      |                                                              | <b>\$16,733.00</b> |
| <b>Transportation Systems Inc.</b>             | <b>25834</b>                                             |                            |                                                                      | <b>2023 - July - 1st Council Meeting</b>                     |                    |
|                                                |                                                          | <b>Pay Estimate No. 03</b> |                                                                      |                                                              |                    |
|                                                |                                                          |                            | <b>Prj TG 1.18149.00 SR 161 &amp; Emerald St Signal Improvements</b> |                                                              |                    |
|                                                |                                                          |                            | 340-000-000-595-69-63-01                                             | Pedestrian & Traffic Safety Improvements                     | \$3,450.00         |

| Vendor                                   | Number                                            | Reference                        | Account Number                    | Description                              | Amount            |
|------------------------------------------|---------------------------------------------------|----------------------------------|-----------------------------------|------------------------------------------|-------------------|
|                                          |                                                   |                                  |                                   | SR 161 & Emerald St Signal Improvements  |                   |
|                                          |                                                   | <b>Total Pay Estimate No. 03</b> |                                   |                                          | <b>\$3,450.00</b> |
|                                          | <b>Total 25834</b>                                |                                  |                                   |                                          | <b>\$3,450.00</b> |
| <b>Total Transportation Systems Inc.</b> |                                                   |                                  |                                   |                                          | <b>\$3,450.00</b> |
| <b>Verizon Wireless</b>                  |                                                   |                                  |                                   |                                          |                   |
|                                          | <b>EFT Payment 7/6/2023 11:12:04 AM - 8</b>       |                                  |                                   | <b>2023 - July - 1st Council Meeting</b> |                   |
|                                          | <b>9938031189</b>                                 |                                  |                                   |                                          |                   |
|                                          |                                                   | <b>June Statement</b>            |                                   |                                          |                   |
|                                          |                                                   | 001-018-000-518-30-42-01         |                                   | Telecommunications Charges               | \$1,609.34        |
|                                          |                                                   |                                  |                                   | Monthly Statement                        |                   |
|                                          |                                                   | 001-018-000-518-85-31-03         |                                   | Computer Hardware                        | \$54.99           |
|                                          |                                                   |                                  |                                   | City Cell Phones Replacement- J. Curbow  |                   |
|                                          |                                                   | <b>Total 9938031189</b>          |                                   |                                          | <b>\$1,664.33</b> |
|                                          | <b>Total EFT Payment 7/6/2023 11:12:04 AM - 8</b> |                                  |                                   |                                          | <b>\$1,664.33</b> |
| <b>Total Verizon Wireless</b>            |                                                   |                                  |                                   |                                          | <b>\$1,664.33</b> |
| <b>WA State Treasurer</b>                |                                                   |                                  |                                   |                                          |                   |
|                                          | <b>25835</b>                                      |                                  |                                   | <b>2023 - July - 1st Council Meeting</b> |                   |
|                                          |                                                   | <b>070123-WST</b>                |                                   |                                          |                   |
|                                          |                                                   |                                  | <b>2nd Qtr 2023 Building Fees</b> |                                          |                   |
|                                          |                                                   | 650-000-000-589-30-00-04         |                                   | State Bldg Code Fee                      | \$509.00          |
|                                          |                                                   |                                  |                                   | 2nd Qtr 2023 Building Fees               |                   |
|                                          |                                                   | <b>Total 070123-WST</b>          |                                   |                                          | <b>\$509.00</b>   |
|                                          | <b>Total 25835</b>                                |                                  |                                   |                                          | <b>\$509.00</b>   |
| <b>Total WA State Treasurer</b>          |                                                   |                                  |                                   |                                          | <b>\$509.00</b>   |
| <b>Western Equipment</b>                 |                                                   |                                  |                                   |                                          |                   |
|                                          | <b>25836</b>                                      |                                  |                                   | <b>2023 - July - 1st Council Meeting</b> |                   |
|                                          |                                                   | <b>7282911-00</b>                |                                   |                                          |                   |
|                                          |                                                   |                                  | <b>June Purchases</b>             |                                          |                   |
|                                          |                                                   | 001-018-000-518-30-32-02         |                                   | Supplies/Parts - Vehicles & Equipment    | \$644.36          |
|                                          |                                                   |                                  |                                   | Blades for Toro Mower                    |                   |
|                                          |                                                   | <b>Total 7282911-00</b>          |                                   |                                          | <b>\$644.36</b>   |
|                                          | <b>Total 25836</b>                                |                                  |                                   |                                          | <b>\$644.36</b>   |
| <b>Total Western Equipment</b>           |                                                   |                                  |                                   |                                          | <b>\$644.36</b>   |

| Vendor                                    | Number             | Reference                                         | Account Number           | Description                              | Amount              |
|-------------------------------------------|--------------------|---------------------------------------------------|--------------------------|------------------------------------------|---------------------|
| <b>Wilbur-Ellis Company</b>               |                    |                                                   |                          |                                          |                     |
|                                           |                    | <b>EFT Payment 7/6/2023 11:12:04 AM - 9</b>       |                          | <b>2023 - July - 1st Council Meeting</b> |                     |
|                                           |                    | <b>15848568</b>                                   |                          |                                          |                     |
|                                           |                    |                                                   | <b>June Purchases</b>    |                                          |                     |
|                                           |                    |                                                   | 001-076-000-576-80-31-09 | Chemicals                                | \$117.25            |
|                                           |                    |                                                   |                          | Chemicals for Vegetation Spray           |                     |
|                                           |                    | <b>Total 15848568</b>                             |                          |                                          | <b>\$117.25</b>     |
|                                           |                    | <b>Total EFT Payment 7/6/2023 11:12:04 AM - 9</b> |                          |                                          | <b>\$117.25</b>     |
| <b>Total Wilbur-Ellis Company</b>         |                    |                                                   |                          |                                          | <b>\$117.25</b>     |
| <b>World Kinect Energy Services</b>       |                    |                                                   |                          |                                          |                     |
|                                           | <b>25837</b>       |                                                   |                          | <b>2023 - July - 1st Council Meeting</b> |                     |
|                                           |                    | <b>23-855824</b>                                  |                          |                                          |                     |
|                                           |                    |                                                   | <b>June Purchase</b>     |                                          |                     |
|                                           |                    |                                                   | 001-018-000-518-30-32-02 | Supplies/Parts - Vehicles & Equipment    | \$1,367.61          |
|                                           |                    |                                                   |                          | Hydraulic Fluid for John Deere           |                     |
|                                           |                    | <b>Total 23-855824</b>                            |                          |                                          | <b>\$1,367.61</b>   |
|                                           | <b>Total 25837</b> |                                                   |                          |                                          | <b>\$1,367.61</b>   |
| <b>Total World Kinect Energy Services</b> |                    |                                                   |                          |                                          | <b>\$1,367.61</b>   |
| <b>Grand Total</b>                        |                    |                                                   |                          |                                          |                     |
|                                           |                    | <b>Vendor Count</b>                               | <b>30</b>                |                                          | <b>\$120,568.51</b> |