



**CITY OF EDGEWOOD  
REGULAR COUNCIL MEETING AGENDA**

Tuesday, June 13, 2023 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA  
Meeting Link: <https://cityofedgewood-org.zoom.us/j/86916509308>

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- 1. CALL TO ORDER**
- 2. PRESENTATION**
  - A.** WSDOT - I-405/SR 167 Corridor Program
- 3. AUDIENCE COMMENT**
- 4. MAYOR'S REPORT**
- 5. CONSENT AGENDA:** *The consent agenda includes items that are routine in nature and are adopted by one motion. Should Council wish to discuss a consent agenda item, the item would be removed from the consent agenda and discussed under Council Business.*  
The following items are presented for Council approval:
  - A.** Regular City Council Meeting Minutes of May 23, 2023
  - B.** Study Session Meeting Minutes of June 6, 2023
  - C.** Review of Board/Commission Minutes
  - D.** **AB23-015** – a motion approving June 2023 Budgeted Expenditures as follows: AWC Employee Benefit Trust; Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; Dept. of Child Support; and IRS 941 in the amount of \$214,155.47 and Vendor Check Numbers 25796 through 25811 with EFT and Direct Pay Payments in the amount of \$412,680.34. Total distributions submitted for review and authorization in the amount of \$626,835.81.
  - E.** **AB23-0676** - Resolution 23-0676 authorizing the Mayor to execute the Interlocal Agreement (ILA) and Memorandum of Understanding (MOU) establishing the Pierce County Opioid Abatement Council and providing for the city of Edgewoods participation in the same
  - F.** **AB23-016** - Traffic Logix Radar Speed Sign Purchase
- 6. COUNCIL BUSINESS**
- 7. COUNCIL COMMENTS**
- 8. ADJOURN**

*This meeting is accessible to persons with disabilities. For individuals who may require special accommodations, please contact City Hall at (253) 952.3299, 24 hours in advance.*

# **I-405/SR 167 Corridor Program**

## **Edgewood City Council**

**June 13, 2023**

April Delchamps, AICP  
Lisa Hodgson, P.E., DBIA

WSDOT Corridor Planning Manager  
WSDOT I-405/SR 167 Program Administrator

# Agenda – I-405/SR 167 Program

- SR 167 Master Plan update
- Program overview and project updates
- Q&A

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# SR 167 Master Plan

April Delchamps, WSDOT Corridor Planning Manager

# SR 167 Master Plan legislative direction

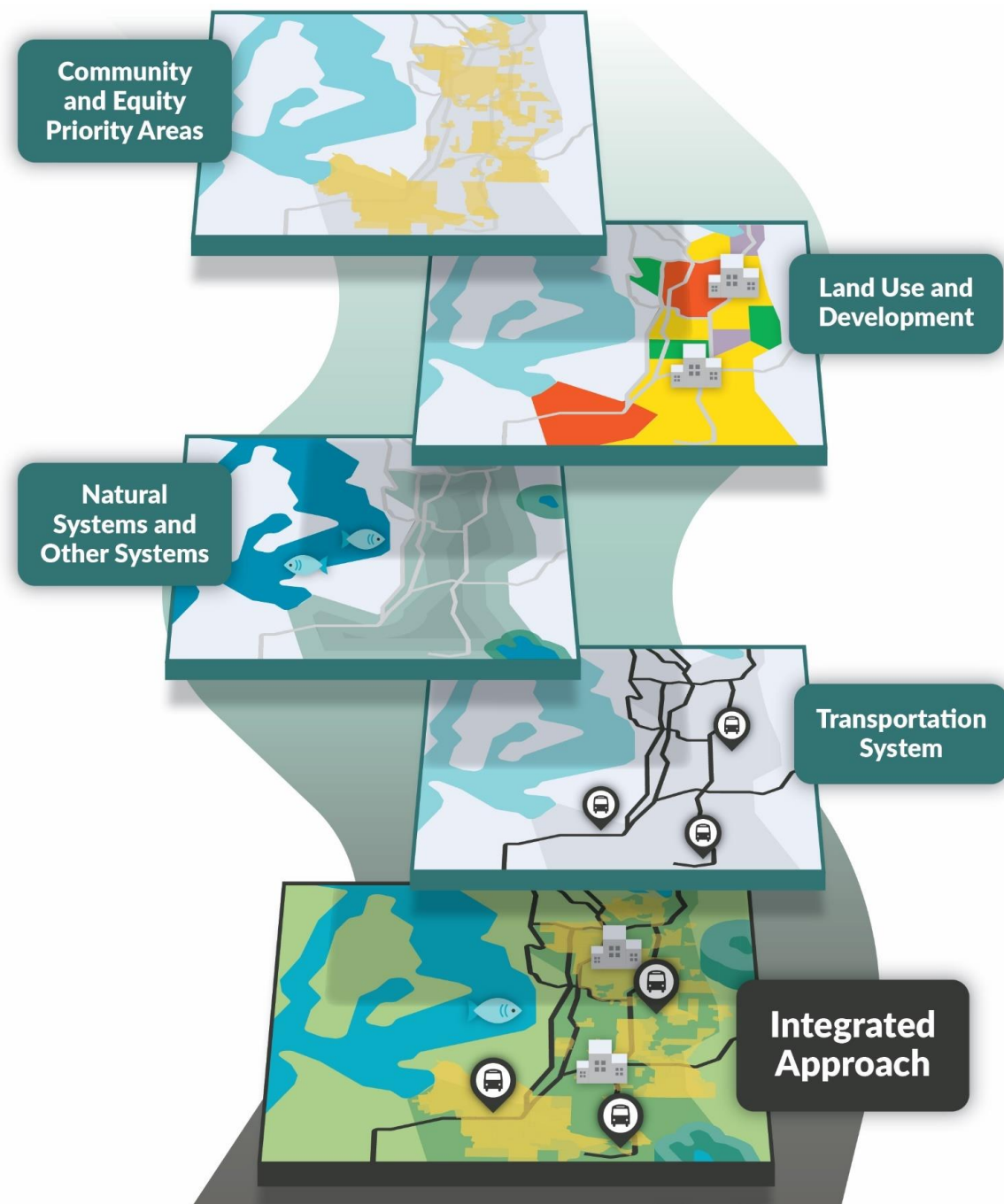
In 2021, the Legislature reauthorized \$2.88 million for the SR 167 Master Plan update

## Study Direction

- Analyze existing and future conditions
- Incorporate information from public and stakeholder engagement
- Apply WSDOT's Practical Solutions approach
- Identify near, medium and long-term multimodal transportation needs and strategies

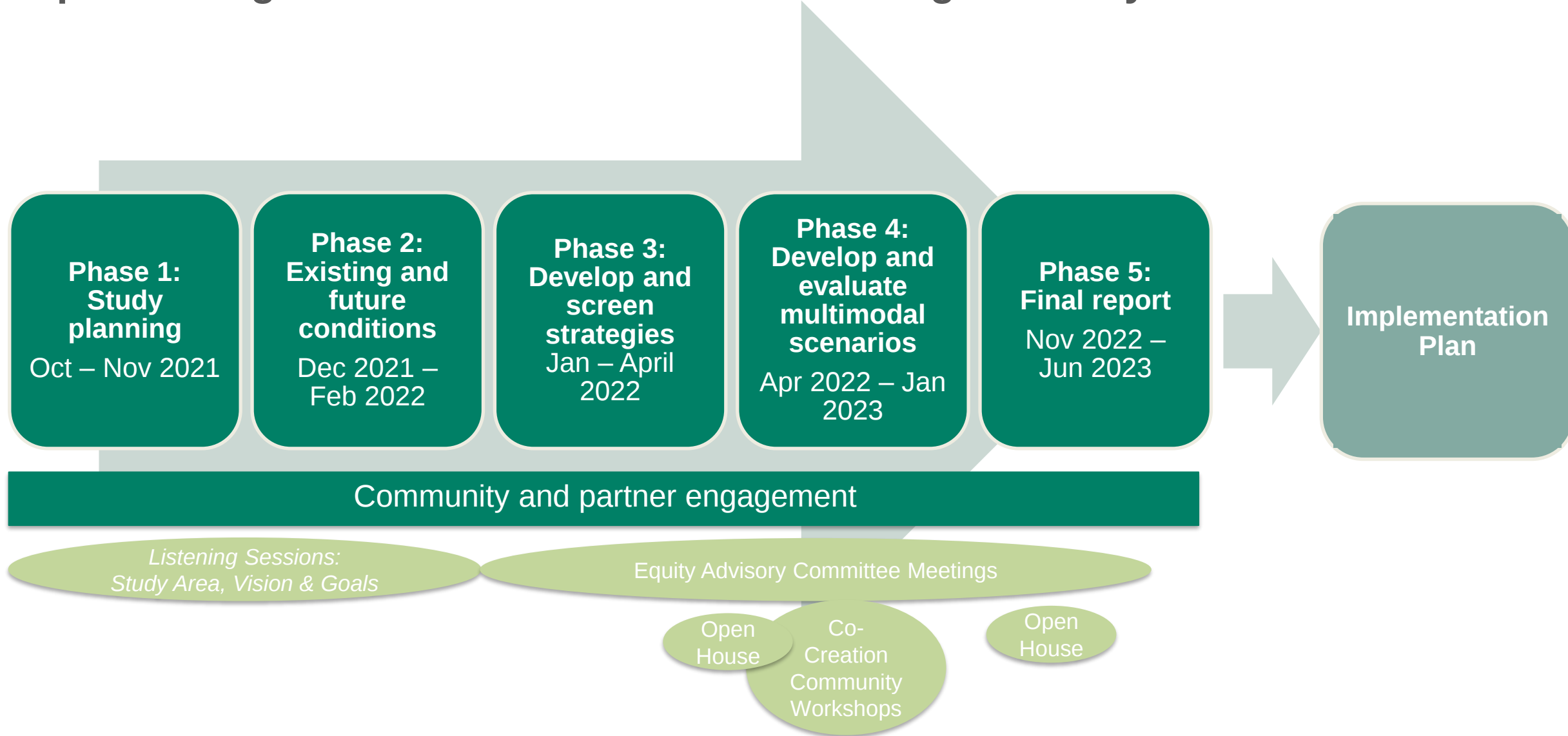
## Study Completion

- The SR 167 Master Plan Update will be completed in 2023

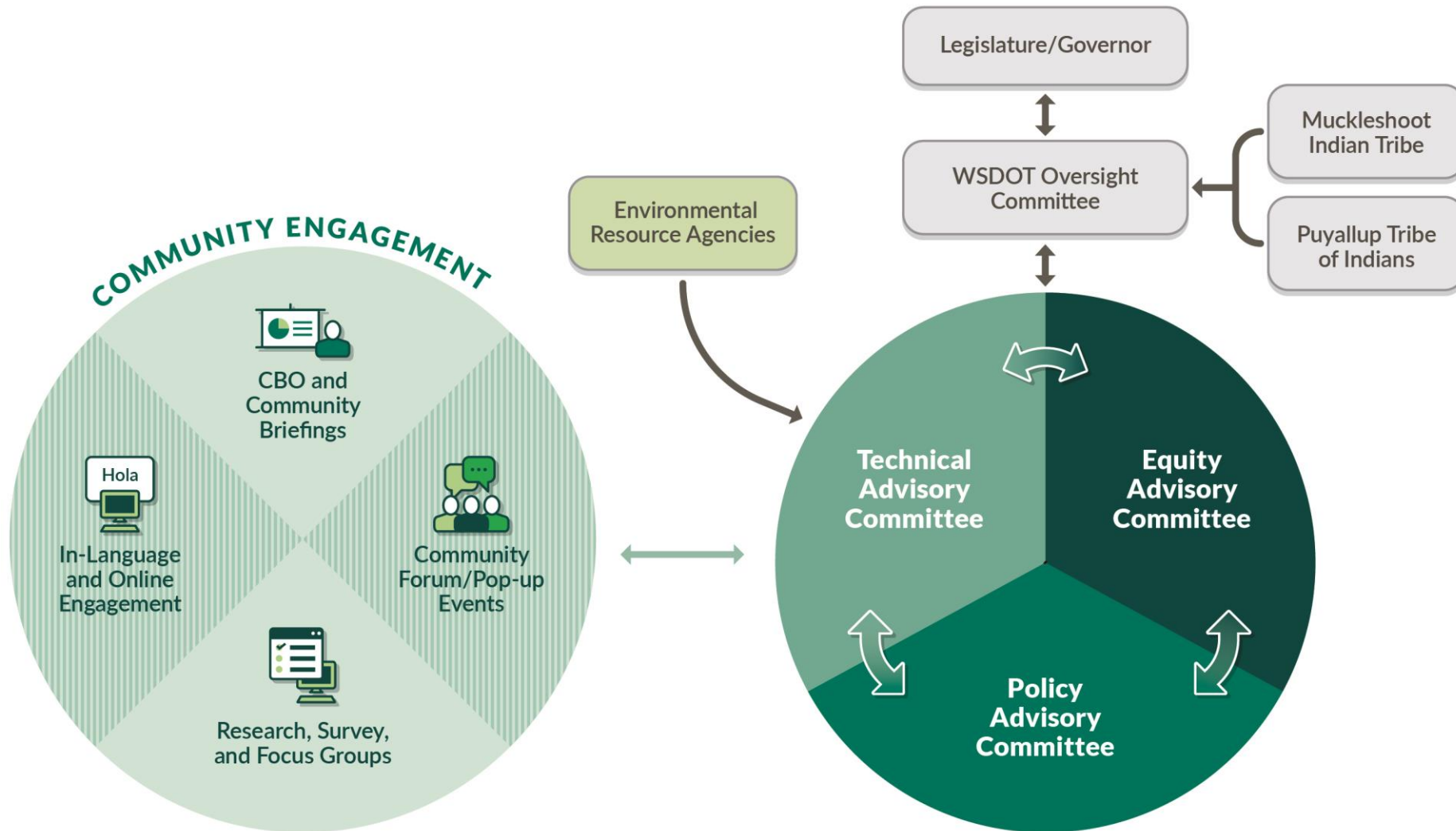


# SR 167 Master Plan

A planning and environmental linkage study



# SR 167 Master Plan - Partner and Community Engagement



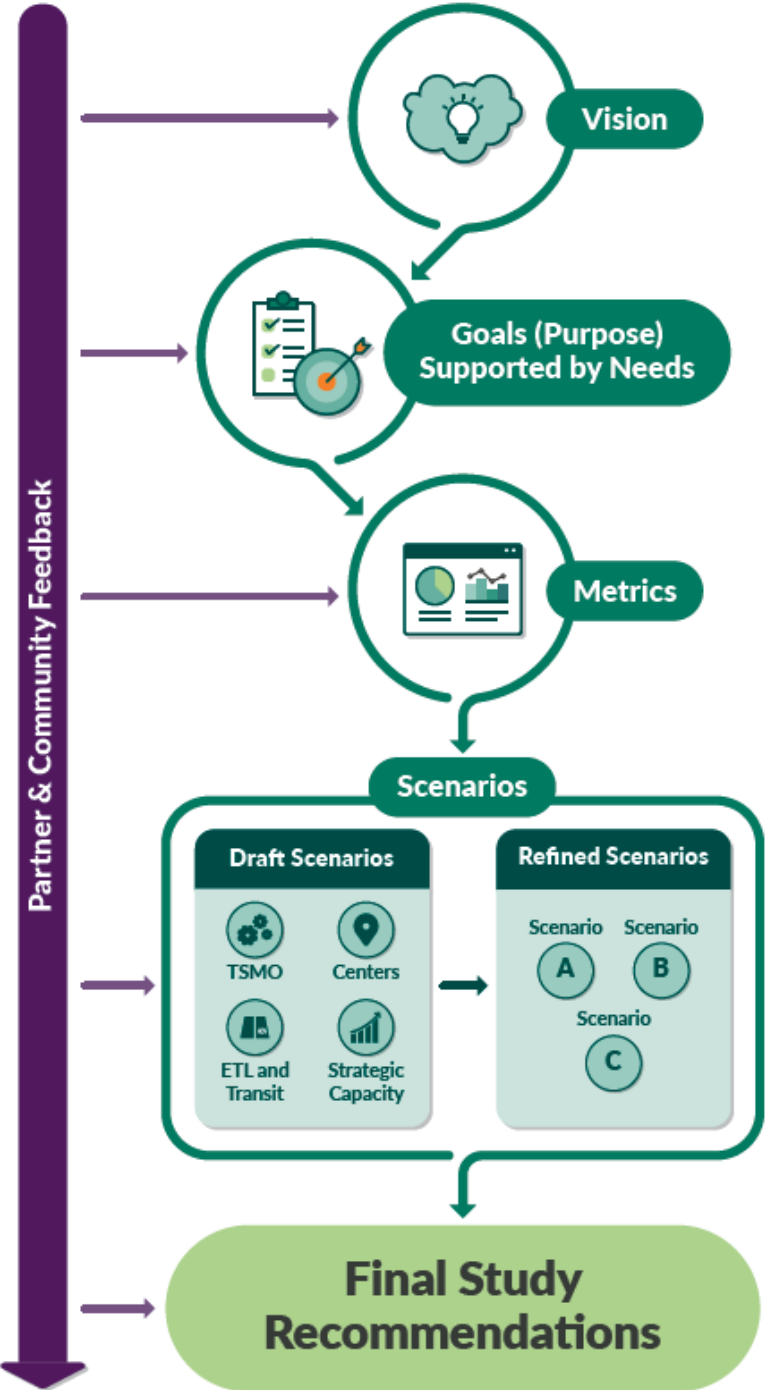
# SR 167 Final Study Area

- **Data informed:** Recommended Scenario advances Master Plan Goals better than any of the Refined Scenarios
- **Partner and Community refined:** Key projects and strategies have been vetted, discussed, and refined based on partner interviews and mapped back to community feedback



# Our Process

## VISION TO RECOMMENDATIONS



# Master Plan Vision

## **What is the SR 167 Master Plan vision:**

The SR 167 Master Plan will identify near-, medium-, and long-term solutions intended to facilitate the movement of both people that travel on and across SR 167 for work, school, other essential and non-essential trips, and goods that support economic vitality. Travel along and across the SR 167 corridor will be safe, connected, resilient, and reliable. The SR 167 Master Plan will strive for practical solutions to

- (a) prioritize the needs of vulnerable and overburdened communities,
- (b) reduce physical barriers of the current system,
- (c) support the Puget Sound Regional Council (PSRC) Regional Growth Strategy,
- (d) facilitate transit and active transportation,
- (e) support projected growth and land-use changes,
- (f) accommodate freight movement, and
- (g) reduce greenhouse gas emissions.

# Master Plan Goals

What are the SR 167 Master Plan goals:



**Equity:** Provide a range of transportation options that address the needs of vulnerable and overburdened communities.



**Safety:** Improve existing and future safety conditions.



**Environment:** Provide for improvements that reduce greenhouse gas emissions and limit environmental impacts.



**Multimodal:** Transform how people and goods travel in support of the Regional Growth Strategy, focusing on Regional Growth Centers, Manufacturing and Industrial Centers and Countywide Centers through multimodal and multiagency investments, while reducing single occupancy vehicle demand and removing barriers for all modes that limit local connectivity across the corridor.

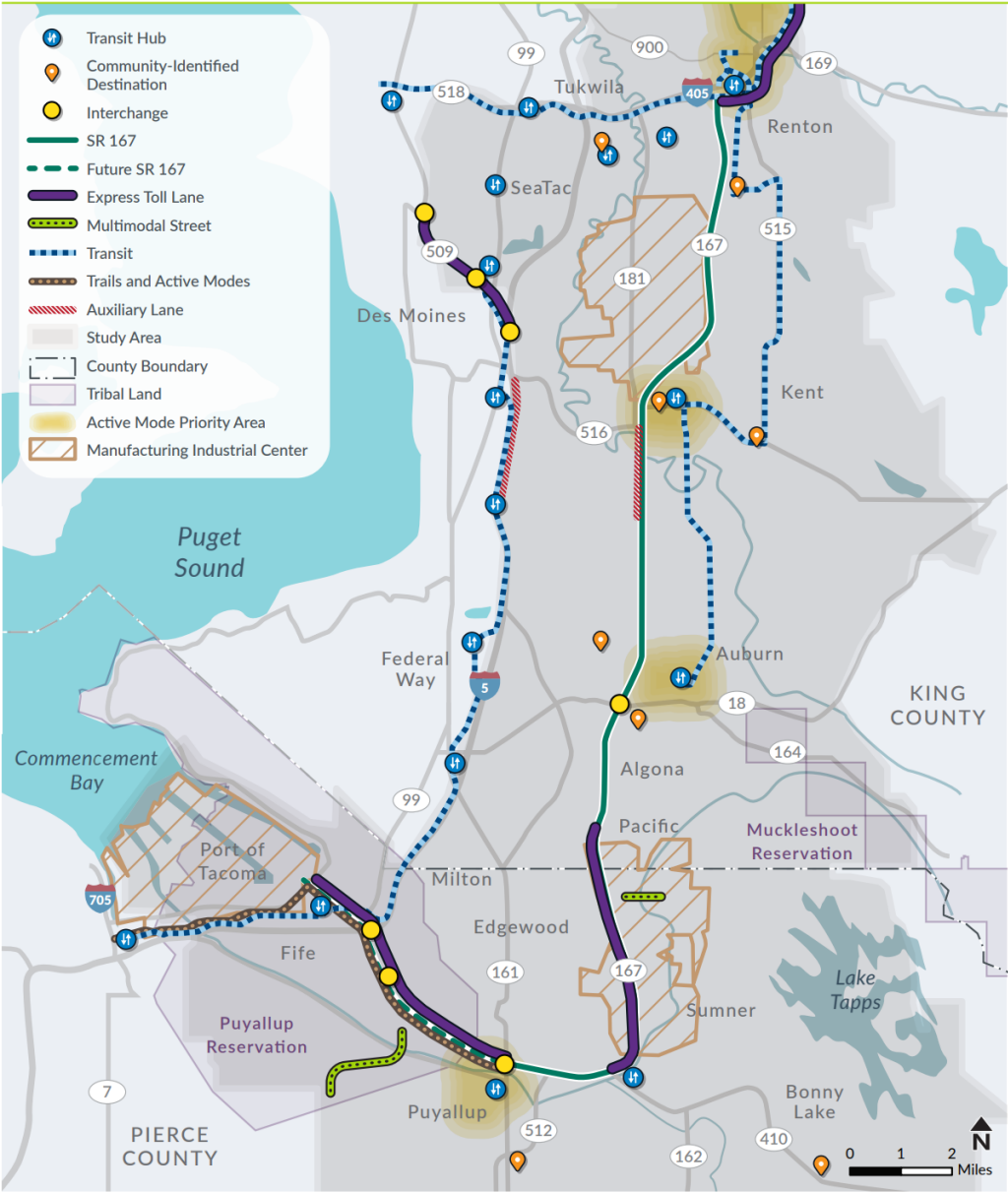


**Mobility & Economic Vitality:** Manage mobility for local, regional, state, and inter-state trips, leveraging technology advancements, supporting economic vitality, and considering the unique needs of all travelers and modes, including freight/goods movement, active transportation, and transit.



**Practical Solutions & State of Good Repair:** Identify strategies that are practical, implementable, and fundable in a realistic timeline considering the importance of maintaining a State of Good Repair throughout facility lifecycle.





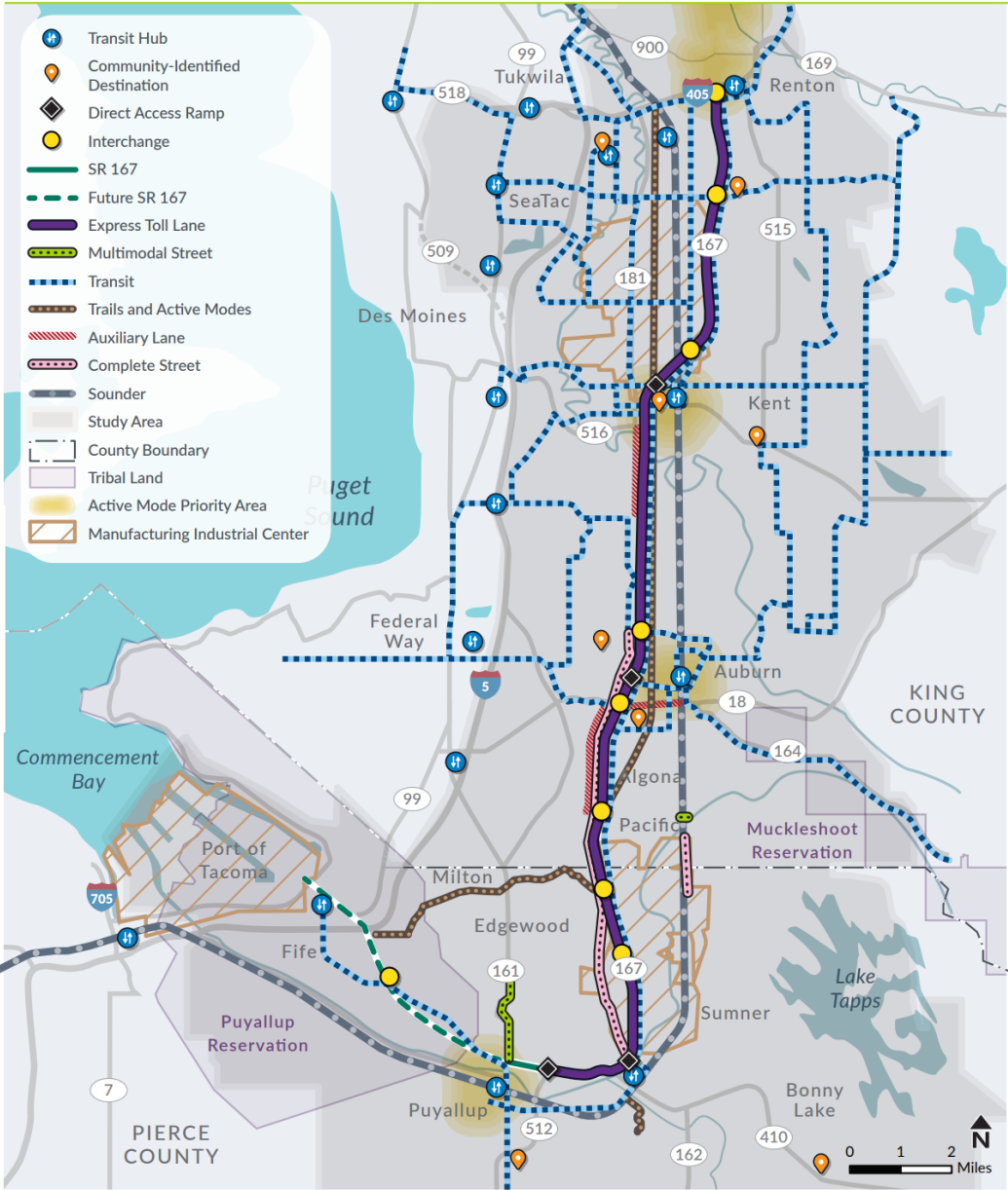
Funded Projects and Strategies\*

- Express toll lanes on I-405 from Renton to Bellevue
- Completion of SR 509 near SeaTac
- Southbound auxiliary lane on I-5 from SR 516 to S 272nd Street
- Southbound auxiliary lane on SR 167 from SR 516 to S 277th Street
- HOT lane extension from Ellingson Road to SR 410 on SR 167
- Completion of SR 167 from the Port of Tacoma to SR 161
- Widening of the Stewart Road bridge over the White River
- Canyon Road Regional Connection project
- Stride BRT service on I-405
- RapidRide I Line
- Link light rail extensions to Federal Way and Tacoma
- Sounder station access and parking improvements in Kent, Auburn, Sumner, and Puyallup
- Tacoma to Puyallup Trail
- Upgrade toll equipment to enable distance-based tolling on SR 167 (to be consistent with I-405)
- Numerous local projects to address local traffic and freight access issues at intersections and roadways
- Numerous local projects to improve sidewalks, ADA facilities, crossings, and reduce the level of bicycle stress

\* Includes fully funded projects, projects that are likely to achieve full funding, and reasonably foreseeable policies

TAKEAWAYS

- Current Study Area Investments
  - » SR 167 managed capacity and toll equipment upgrades: **\$200 million**
  - » SR 167/509 Gateway program: **\$2.3 billion**
  - » RapidRide I Line: **\$100 million**
  - » Other local projects: **\$100 million**
- Connections to Study Area
  - » I-405 Renton to Bellevue Express Toll Lanes: **\$900 million**
  - » Link light rail: **\$4.9 billion**
  - » I-405 BRT: **\$400 million**
- Aligned with regional growth strategy
- Multimodal
- Multi-agency
- System-wide investments
- Foundation for SR 167 Master Plan



| Recommended Scenario Project or Strategy                                                                                                                                                                                                                                                                                                                                  | Master Plan Goals Advanced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Additional express toll lane on SR 167 from I-405 to SR 512                                                                                                                                                                                                                                                                                                               |                   |
| Build missing ramps at SR 167/SR 18 interchange and improve the westbound to southbound ramp to improve safety and freight mobility                                                                                                                                                                                                                                       |                   |
| Complete Valley Ave interchange with SR 167                                                                                                                                                                                                                                                                                                                               |                   |
| Auxiliary lanes on SR 167 and SR 18                                                                                                                                                                                                                                                                                                                                       |                   |
| New flyover ramps from SR 167 express toll lanes to SR 512                                                                                                                                                                                                                                                                                                                |                   |
| Direct access ramps from express toll lanes to Kent, Auburn, and Sumner with exact location and configuration to be determined through future studies                                                                                                                                                                                                                     |                   |
| Grady Way/Rainier Avenue grade separation to improve transit access to the South Renton Transit Center                                                                                                                                                                                                                                                                    |                   |
| <ul style="list-style-type: none"><li>21 new or enhanced transit routes as identified in Long Range Transit Plans, including four BRT/RapidRide routes and increased Sounder service</li><li>New on-demand transit services within the study area with a focus on equity priority areas and employment areas that are not served by all-day fixed route transit</li></ul> |                   |
| Access to transit enhancements along new transit routes and to major transit hubs                                                                                                                                                                                                                                                                                         |                   |
| New BRT service on SR 167 between Puyallup and Renton with a potential extension to Link light rail                                                                                                                                                                                                                                                                       |                   |
| 5 miles of new sidewalks on arterials within one-mile of SR 167 with an emphasis on closing gaps in regional grown centers and equity priority areas                                                                                                                                                                                                                      |                   |
| 5-10 miles of new bicycle facilities between community-identified destinations                                                                                                                                                                                                                                                                                            |                   |
| Complete gaps, improve lighting, and add access to the Interurban and other regional trails                                                                                                                                                                                                                                                                               |                   |
| SR 161 business access and transit lanes from Valley Rd to 24th Street E                                                                                                                                                                                                                                                                                                  |                   |
| Complete streets enhancements to provide curb, gutter, sidewalk, turn lanes, and bicycle facilities where needed along: <ul style="list-style-type: none"><li>West Valley Highway between 15th Street NW and Edgewood Dr</li><li>East Valley Highway between Lakeland Hills Way and Terrace View Drive SE</li></ul>                                                       |                   |
| Reconstruct the BNSF railroad crossing at Ellingson Rd and build complete streets improvements on Ellingson Road to improve freight access and reduce the level of traffic stress between A St and C St                                                                                                                                                                   |                   |
| Rebuild or improve six arterial interchanges with SR 167 to address bottlenecks, improve freight access, and improve active mode connections                                                                                                                                                                                                                              |                   |
| Implement statewide low-income toll program**                                                                                                                                                                                                                                                                                                                             |       |
| Allow trucks and trailers under 20,000 pounds in express toll lanes**                                                                                                                                                                                                                                                                                                     |       |
| Implement ramp meters for all lanes at all arterial interchanges                                                                                                                                                                                                                                                                                                          |       |
| Coordinate with I-405 program and SR 512 corridor study team on complementary projects to ensure bottlenecks do not spill back to SR 167                                                                                                                                                                                                                                  |       |
| Prepare a study on SR 18 to identify options to optimize traffic operations, local access, and improve person throughput                                                                                                                                                                                                                                                  |       |

\*Cost estimate does not include ongoing operations and maintenance costs.  
\*\*Toll policy and express toll lane vehicle restrictions are under the jurisdiction of the Washington State Transportation Commission; this study recommends updates to develop a statewide low-income tolling program and to increase the weight limit of trucks/trailers that are allowed in express toll lanes. However, the Transportation Commission, through a public process, will be the body responsible for recommending any potential changes to the legislature.

LEGEND - ADVANCES MASTER PLAN GOALS



Equity

Mobility & Economic Vitality - Traffic Congestion

Safety

Mobility & Economic Vitality - Freight Reliability

Environment

Multimodal - Transit

Multimodal - Active Modes

# Engagement by the numbers...

Reached over  
**1,000**  
community members at  
summer 2022 fairs & festivals



 Online open  
house and  
materials  
published in 7 languages:  
English, Spanish, Russian,  
Vietnamese, Tagalog,  
Simplified Chinese, and Somali

Received  
**1,186**  
written comments



 Two online  
open  
houses  
received **11,519** visitors

 **2,732**  
online surveys  
completed

**5** co-creation  
workshops held  
Spoke to almost **70** community  
members



 Held **18**  
advisory committee meetings

# Next Steps

- **Engagement**
  - ✓ **TAC Meeting #7:** May 3
  - ✓ **EAC Meeting #7:** May 12
  - ✓ **PAC Meeting #7:** May 23
- **SR 167 Master Plan Next Steps:**
  - Draft report shared with partners in late April
  - Document partner support for recommendation
- **SR 167 Implementation Plan (unfunded)**

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# Program overview and project updates

Lisa Hodgson, I-405/SR 167 Program Administrator

# I-405/SR 167 Corridor

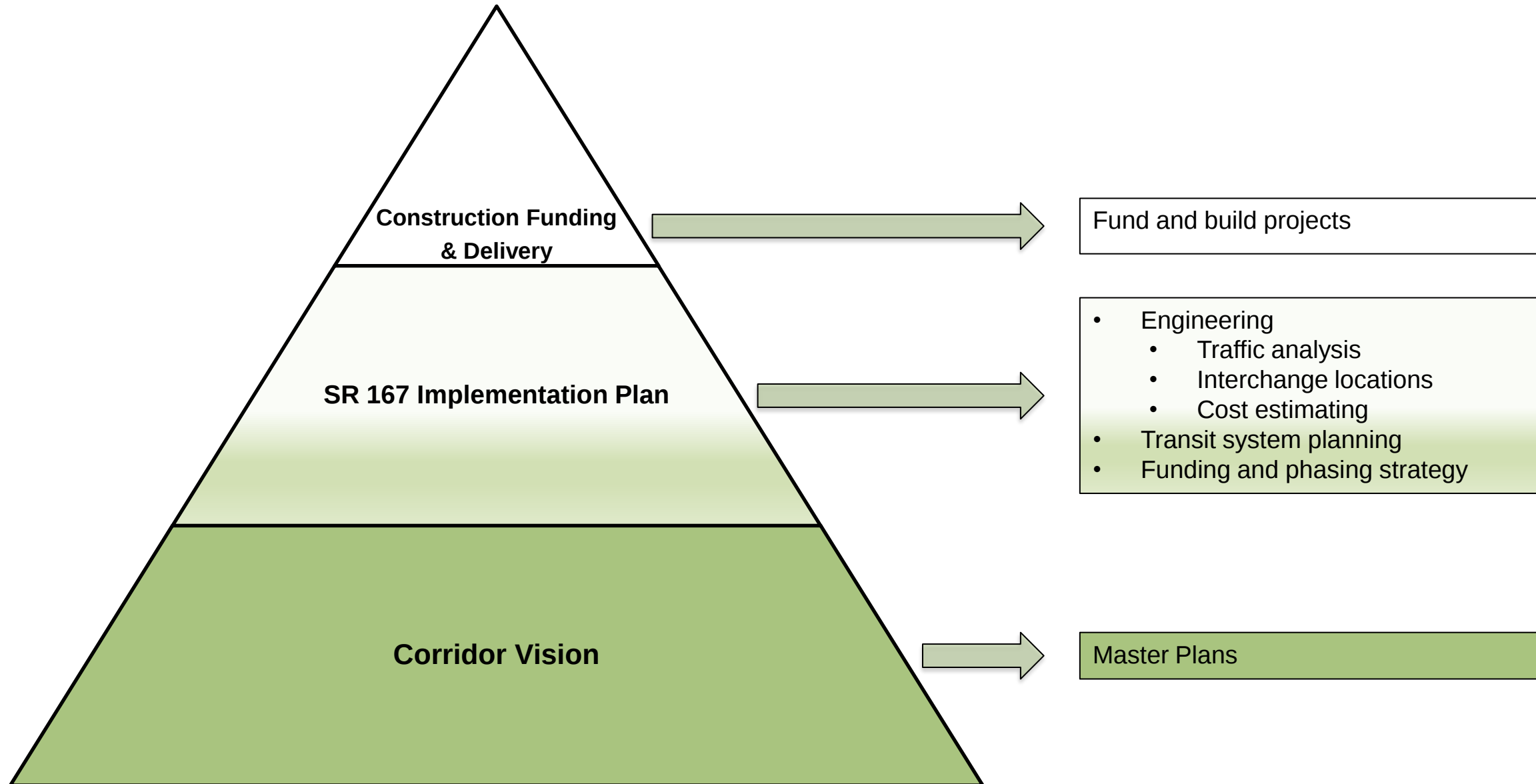
## *50-mile multimodal system*

Long range corridor vision of multimodal improvements include:

- Dual express toll lanes
- New direct access and interchange improvements
- High-capacity transit (BRT)
- Bicycle and pedestrian improvements including trail connections



# Building towards delivery

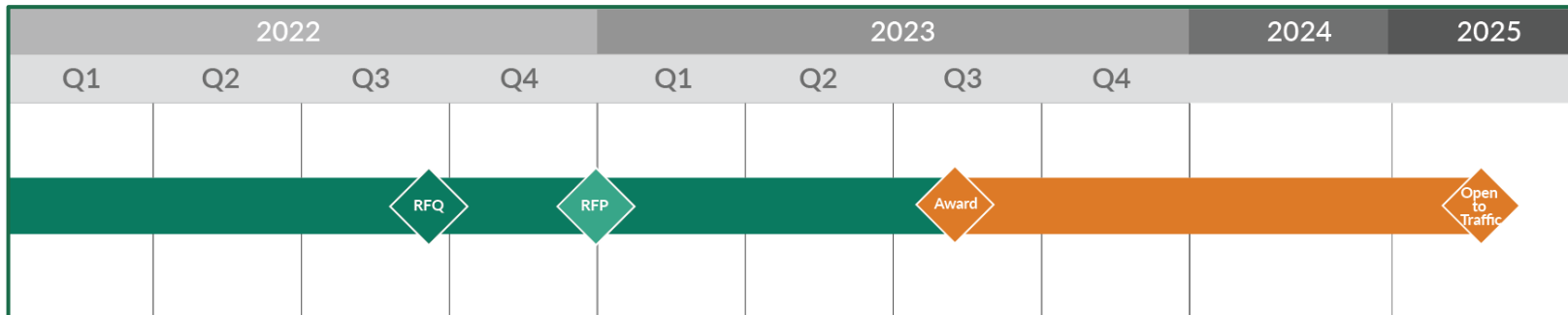


# SR 167 Corridor Improvements Project

## Project overview

- Upgrades SR 167 toll system for management consistency
- Adds strategic capacity by constructing a southbound auxiliary lane including preservation

## Project schedule



**Funded by:**

Toll Revenue **Move Ahead  
Washington**

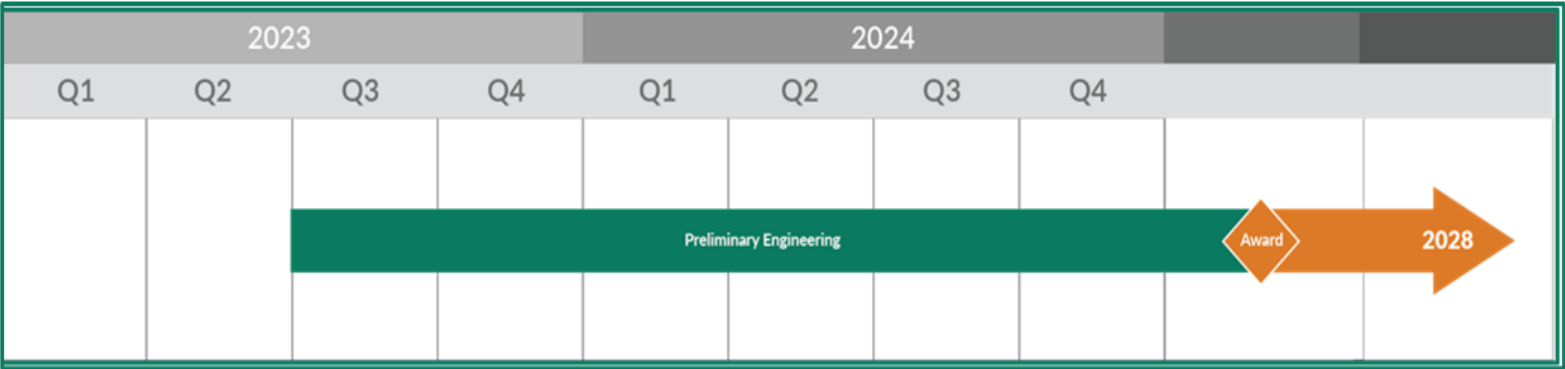


# SR 167/SR 410 to SR 18 Southbound Congestion Management Project

## Project overview

- Expands Express Toll Lane system by 6-miles nearly completing 50-mile managed system
- Addresses fish barriers and preservation

## Project schedule



Funded by:

Toll Revenue

Move Ahead Washington

# I-405/Renton to Bellevue Widening and ETLs Project

Northeast 44<sup>th</sup> Street Interchange



Main Street Bridge Replacement



King County Eastrail



Main Street Bridge Demolition video:  
[www.youtube.com/watch?v=mF78wx9NMeA&feature=emb\\_title](https://www.youtube.com/watch?v=mF78wx9NMeA&feature=emb_title)



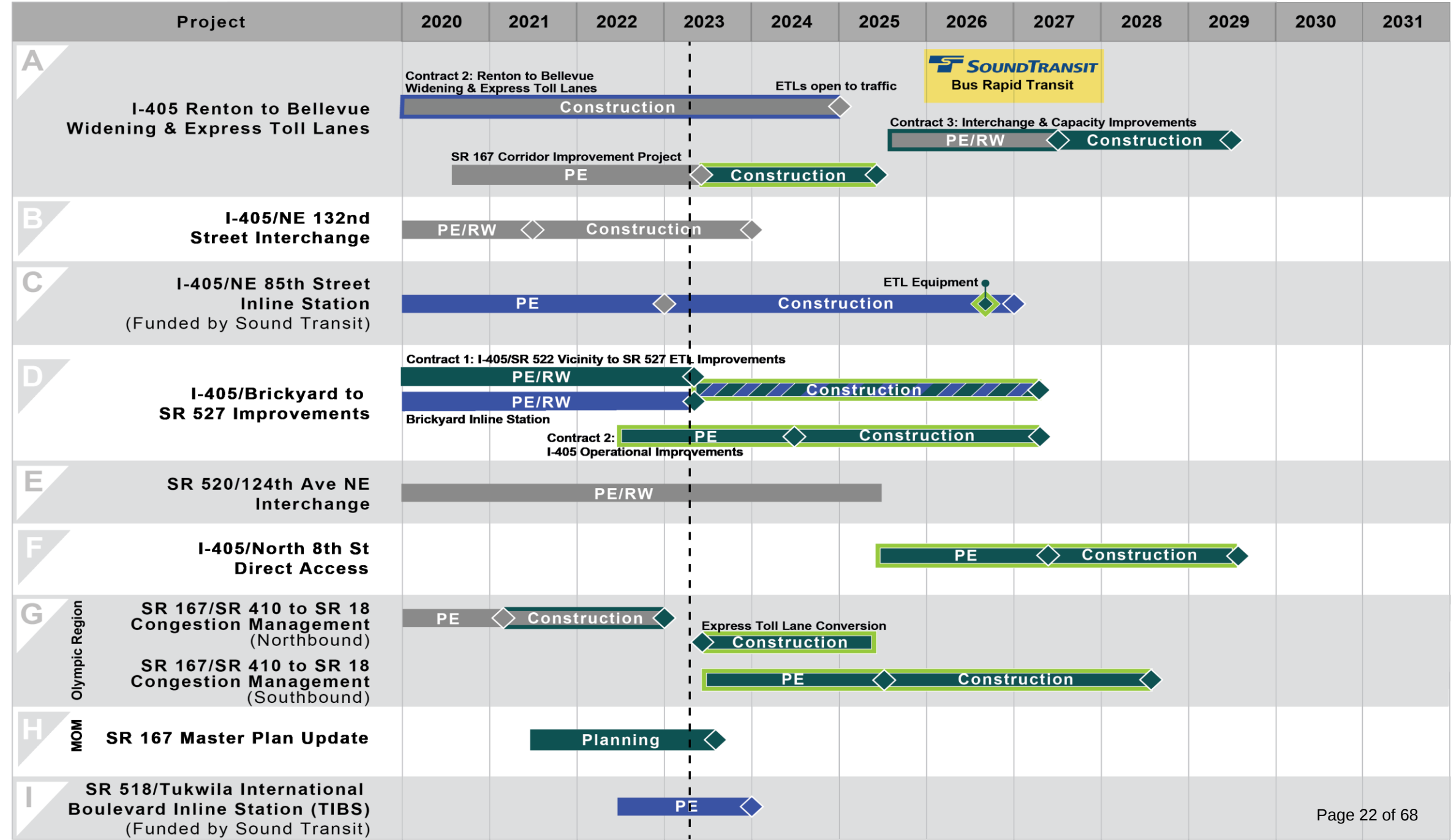
Project supports Sound Transit's I-405 BRT

Funded by:



Funding Sources

- Connecting Washington
- Move Ahead Washington
- Toll Revenue
- Sound Transit



# Thank You

**April Delchamps**

WSDOT Corridor Planning Manager

[DelchaA@wsdot.wa.gov](mailto:DelchaA@wsdot.wa.gov)

**Lisa Hodgson**

I-405/SR 167 Program Administrator

[HodgsoL@wsdot.wa.gov](mailto:HodgsoL@wsdot.wa.gov)



## CITY OF EDGEWOOD

### REGULAR COUNCIL MEETING AGENDA SUMMARY

Tuesday, May 23, 2023 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

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#### 1 CALL TO ORDER

Deputy Mayor Tomin called the meeting to order at 7:00pm and led attendees in the Pledge of Allegiance.

**Present:** Deputy Mayor Tomin, Councilmember Creley, Councilmember Lowry, Councilmember Keith, Councilmember Day, Councilmember West **Excused:** Mayor Eidinger, Councilmember Buckley **Staff Present:** City Clerk/HR Director Rachel Pitzel, Community & Economic Development Director Lauren Balisky, IT Director Matthew Ray, Public Works Director Jeremy Metzler, Chief Mark Berry, City Attorney Ann Marie Soto

#### 2 AUDIENCE COMMENT

Lucy Lowry spoke.

#### 3 MAYOR'S REPORT

Deputy Mayor Tomin read Mayor Eidinger's report into the record and then invited each Director to speak on topics of their choosing.

#### 4 CONSENT AGENDA:

- A. Regular City Council Meeting Minutes of May 9, 2023
- B. Study Session Meeting Minutes of May 16, 2023
- C. **AB23-013** – a motion approving May 2023 Budgeted Expenditures as follows: Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; Dept. of Child Support; and IRS 941 in the amount of \$162,748.34 and Vendor Check Numbers 25780 through 25795 with EFT and Direct Pay Payments in the amount of \$557,664.84. Total distributions submitted for review and authorization in the amount of \$720,413.18.
- D. **AB23-0673**- Resolution 23-0673 authorizing the Mayor to execute an impact fee refund and release agreement between the City of Edgewood and ADF Properties LLC
- E. **AB-23-0674** - Resolution 23-0674 authorizing the Mayor to execute a contract for vegetation management services in the Drainage District #21 service area to Atwork Commercial Enterprises LLC
- F. **AB23-0675** - Resolution 23-0675 authorizing the Mayor to execute an agreement for Edgewood Community Park Landscape Maintenance Services with Nasim and Sons INC  
**Motion:** As read **Action:** Approved **Moved by:** Councilmember West **Seconded by:** Councilmember Keith **Motion Passed 6-0**

#### 5 COUNCIL BUSINESS

- A. **AB23-014**- Planning Commission Appointments/Reappointments to Positions 4, 5, and 7  
**Motion:** To re-appoint Sarah Wagner to Position 4 **Action:** Approved **Moved by:** Councilmember Day **Seconded by:** Councilmember Keith **Motion Passed 6-0**  
**Motion:** To re-appoint Jason Ramirez to Position 5 **Action:** Approved **Moved by:** Councilmember West **Seconded by:** Councilmember Lowry **Motion Passed 5-1** (Councilmember Day)

**Motion:** To appoint Carly Lenoir to Position 7 **Action:** Approved **Moved**  
**by:** Councilmember Day **Seconded by:** Councilmember West **Motion Passed 6-0**

**6 COUNCIL COMMENTS**

Deputy Mayor Tomin spoke.  
Councilmember Keith spoke.  
Councilmember Creley spoke.  
Councilmember West spoke.

**7 ADJOURN**

Deputy Mayor Tomin adjourned the meeting at 7:22pm.



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Jill S. Herrera  
Communications Coordinator / Deputy City Clerk



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Daryl Eiding  
Mayor



## CITY OF EDGEWOOD

### STUDY SESSION MEETING AGENDA SUMMARY

Tuesday, June 6, 2023 – 7:00 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

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#### 1 CALL TO ORDER

Mayor Eidinger called the meeting to order at 7:00pm and led the attendees in the Pledge of Allegiance.

**Present:** Councilmember Day, Councilmember Creley, Deputy Mayor Tomin, Councilmember West, Councilmember Keith, Councilmember Buckley, Councilmember Lowry **Staff Present:** Assistant City Administrator Dave Gray, City Clerk/HR Director Rachel Pitzel, Public Works Director Jeremy Metzler, Community & Economic Development Director Lauren Balisky, Finance Director Hardeep Goraya, IT Director Matthew Ray

#### 2 COUNCIL BUSINESS

**A.** Equity, Diversity and Inclusion (Trainings, Planning, etc.)

Deputy Mayor Tomin let everyone know the sub-committee would be meeting next following week and would have more to discuss after that.

**B.** Pierce County Drug Ordinance

Mayor Eidinger explained his reasons for bringing this item back for discussion.

**C.** Pierce County Opioid Abatement –MOU

Assistant City Administrator Dave Gray gave a detailed explanation of this agenda item, and then answered the Council's questions.

**D.** Traffic Logix Radar Speed Sign Purchase

Public Works Director Jeremy Metzler discussed the background to this agenda item, asking that it be placed on an upcoming Consent Agenda.

**E.** Economic Development Advisory Board

Community and Economic Development Director Lauren Balisky reviewed the research that went into reviewing the Economic Development Advisory Boards' (EDAB) purpose. EDAB Vice Chair Michael Pearce, and board members Dave Oslon, and Andrew Wiesenfeld shared the challenges the board faces, and their opinions on how the board should operate moving forward.

#### 3 OTHER COUNCIL ITEMS

Councilmember Buckley spoke.

Councilmember Keith spoke.

#### 4 ADJOURN

Mayor Eidinger adjourned the meeting at 8:14pm.

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Jill S. Herrera  
Communications Coordinator / Deputy City Clerk

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Daryl Eidinger  
Mayor



**CITY OF EDGEWOOD  
ECONOMIC DEVELOPMENT ADVISORY BOARD (EDAB)  
MEETING AGENDA SUMMARY**

Monday, April 3, 2023 – 5:30 PM ♦ City Hall – 2224 104th Avenue East ♦ Edgewood, WA

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**1 CALL TO ORDER**

**A.**

- i. Position 1: VACANT
- ii. Position 2: Andrew Wiesenfeld
- iii. Position 3: Lora Butterfield
- iv. Position 4: Steve Weiss
- v. Position 5: Angel Swanson
- vi. Position 6: Michael Pearce
- vii. Position 7: Jason Neil

Vice Chair Pierce called the meeting to order and called the roll. **Absent: Angel Swanson**

**2 CONSENT AGENDA:**

**A.** Agenda Approval or Modifications

**B.** Approval of Meeting Minutes for February 6, 2023

**C.** Review of February 13, 2023 Planning Commission Meeting Minutes

**D.** Review of Development Review Reports

**Motion:** As read **Action:** Approved **Moved by:** Steve Weiss **Seconded by:** Jason Neil **Motion Passed**

**3 CITIZEN COMMENT PERIOD:**

There were no citizen comments.

**4 OLD BUSINESS**

**A.** 2023 EDAB Meeting Calendar

Senior Planner Morgan Dorner brought this agenda item back for review and confirmation from the board for their 2023 meeting dates.

**Motion:** As read **Action:** Approved **Moved by:** Steve Weiss **Seconded by:** Jason Neil **Motion Passed**

**B.** 2024 Comprehensive Plan Update

Senior Planner Morgan Dorner discussed the Comprehensive Plan Update, and where the city is currently at. Community & Economic Development Director Lauren Balisky confirmed the Council recently approved the scope of work contract with the consultants, and the hope is to schedule the kick-off meeting in the upcoming weeks to begin work on the Comprehensive Plan.

**5 NEW BUSINESS**

**A.** 2023 Work Plan Program and Prioritization

Senior Planner Morgan Dorner asked for the board's feedback on specific items related to the work plan.

## 6 STAFF COMMENTS

- A. Meeting Facilitation Training Videos:  
Robert's Rules of Order - Mastering the 3 Most Important Motions  
[https://www.youtube.com/watch?v=eYwKX\\_P8YkU](https://www.youtube.com/watch?v=eYwKX_P8YkU)  
Robert's Rules of Order QuickStart  
[https://www.youtube.com/watch?v=fm4hxxh3\\_19o](https://www.youtube.com/watch?v=fm4hxxh3_19o)

- B. Board Member Terms ending June 30, 2023 - Positions 1, 2, and 3

## 7 BOARD MEMBER UPDATES

### 8 ADJOURN

**Motion:** Adjourn **Action:** Approved **Moved by:** Lora Butterfield **Seconded by:** Jason Neil  
Meeting adjourned at 7:20pm.



## **1. Call to Order**

## **2. Roll Call**

**Present:** Brian Levenhagen, Stacie Famer, Bill Hilton, Jeff Southard,  
Shawn Olesen, Anne Percival

**Excused:** Amity Highley

**City Staff Present:** Public Works Director (PWD) Jeremy Metzler IT Director Matthew Ray

## **3. Approval of Meeting Summary**

- February 8, 2023
- March 8, 2023

**Motion:** As Read **Action:** Approve, **Moved by:** Anne Percival **Seconded by** Bill Hilton:  
**Motion Passed 6-0**

## **4. Discussion**

- **City Building Evaluations**

Jerry Osborn explained he and his team did a preliminary tour of the structures, and they would be meeting the following day to review the reports in detail. Board members then discussed ideas for the future of the Nelson Farm Park, and windmill.

## **5. Old Business**

- **Earth Day Event (April 22, 2023)**

Public Works Director Metzler discussed the planned schedule of events of the day.

- **Community Garden Kick-Off**

Details of the topics discussed at the meeting were shared as well as the individuals who had volunteered for the leadership team positions, including Anne Percival who volunteered for the position of PRAB Liaison.

- **Park Brochure and Website Updates**

Communications Coordinator/Deputy City Clerk Schwerzler-Herrera was tasked to send out the park brochures to the board members for further review.

- **Future Agendas List/2023 Work Plan**

Board members reviewed the current lists and discussed topics for further review.

## **6. New Business**

- **Edgewood Picnic Planning (July 15, 2023)**

This discussion topic was brought forward to get the event on board members radars.

## **7. Adjourn –**

**Motion:** Adjourn **Action:** Approve, **Moved by:** Shawn Oleson **Seconded by:** Anne Percival

**Motion Passed 6-0**

Chair Levenhagen adjourned the meeting at 7:03pm



**City Of Edgewood  
Council Agenda Summary Sheet**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Subject:</b><br>AB23-015 – a motion approving June 2023 Budgeted Expenditures as follows: AWC Employee Benefit Trust; Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; Dept. of Child Support; and IRS 941 in the amount of \$214,155.47 and Vendor Check Numbers 25796 through 25811 with EFT and Direct Pay Payments in the amount of \$412,680.34. Total distributions submitted for review and authorization in the amount of \$626,835.81. | <b>Agenda Item #:</b> 5.D                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>For Agenda of:</b> 6/13/2023                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Prepared by:</b> Brittany Murray, Stephanie Goff |
| <b>Attachments (list):</b><br>1. 061323 Claims Register<br>2. 061323 Voucher Directory                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |
| <b>Approval of Materials:</b><br>Brittany Murray, Stephanie Goff<br>Rachel Pitzel, City Clerk/HR<br>Director 6/8/2023<br>Dave Gray 6/8/2023<br>Daryl Eidinger 6/9/2023                                                                                                                                                                                                                                                                                                                     | <b>Expenditure Required:</b><br>\$626,835.81        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Amount Budgeted:</b><br>\$626,835.81             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Timeline:</b><br>N/A                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |

**Summary Statement:**

Approving June 2023 Budgeted Expenditures as follows: AWC Employee Benefit Trust; Deferred Compensation Program; Payroll Direct Deposit; Department of Retirement Systems; Dept. of Child Support; and IRS 941 in the amount of \$214,155.47 and Vendor Check Numbers 25796 through 25811 with EFT and Direct Pay Payments in the amount of \$412,680.34. Total distributions submitted for review and authorization in the amount of \$626,835.81.

**Item History:**

N/A

**Recommended Action:**

MOTION to adopt AB23-015 – a motion approving June 2023 Budgeted E as presented under the Consent Agenda.

**Fiscal Note/Consideration:**

City of Edgewood 2023  
June 13th 2023 Council Meeting Check & EFT Payment Distribution Review & Authorization

| Number                                                 | Name                          | Print Date | Amount              |
|--------------------------------------------------------|-------------------------------|------------|---------------------|
| <b>US Bank PAYROLL ACCOUNT DISTRIBUTION</b>            |                               |            |                     |
| <b>10611 Last Number Issued Previous Authorization</b> |                               |            |                     |
| AWC EFT 5/31/23                                        | AWC Employee Benefit Trust    | 5/31/2023  | \$50,214.82         |
| DCP EFT 5/31/23                                        | Deferred Compensation Program | 5/31/2023  | \$19,690.77         |
| Direct Deposit Run -                                   | Payroll Vendor                | 5/31/2023  | \$100,871.62        |
| DRS EFT 5/31/23                                        | Dept of Retirement Systems    | 5/31/2023  | \$23,172.93         |
| DSHS-DCS EFT                                           | WA State Support Registry     | 5/31/2023  | \$719.00            |
| IRS 941 EFT 5/31/23                                    | IRS 941                       | 5/31/2023  | \$19,486.33         |
| <b>Total</b>                                           |                               |            | <b>\$214,155.47</b> |

| Number                                                             | Name                                   | Print Date | Amount              |
|--------------------------------------------------------------------|----------------------------------------|------------|---------------------|
| <b>CLAIM VOUCHER ACCOUNT DISTRIBUTION</b>                          |                                        |            |                     |
| <b>25795 Last Number Issued Previous Authorization</b>             |                                        |            |                     |
| 25796                                                              | A & R Services dba Angela Rojo         | 6/13/2023  | \$1,135.00          |
| 25797                                                              | Bunce Rental Inc.                      | 6/13/2023  | \$101.02            |
| 25798                                                              | Daryl Eiding                           | 6/13/2023  | \$187.23            |
| 25799                                                              | Drain-Pro                              | 6/13/2023  | \$912.08            |
| 25800                                                              | Gray & Osborne, Inc                    | 6/13/2023  | \$7,202.01          |
| 25801                                                              | Martinson Painting LLC                 | 6/13/2023  | \$42,845.00         |
| 25802                                                              | Morgan Sound Inc.                      | 6/13/2023  | \$478.50            |
| 25803                                                              | PCRCD, LLC                             | 6/13/2023  | \$51.45             |
| 25804                                                              | Pierce County Budget & Finance PW      | 6/13/2023  | \$2,473.81          |
| 25805                                                              | Pierce County Budget & Finance Sheriff | 6/13/2023  | \$4,405.92          |
| 25806                                                              | Rainier Asphalt Sealing, LLC           | 6/13/2023  | \$94,551.60         |
| 25807                                                              | Sandi Phillips                         | 6/13/2023  | \$183.91            |
| 25808                                                              | Sound Law Center, LLC                  | 6/13/2023  | \$2,925.00          |
| 25809                                                              | Tacoma-Pierce County Health Department | 6/13/2023  | \$2,200.00          |
| 25810                                                              | Transportation Solutions               | 6/13/2023  | \$7,366.25          |
| 25811                                                              | Western Equipment                      | 6/13/2023  | \$32,859.85         |
| Direct Pay Payment                                                 | ADF Properties, LLC                    | 6/13/2023  | \$77,072.11         |
| Direct Pay Payment                                                 | Consolidated Press                     | 6/13/2023  | \$1,804.54          |
| Direct Pay Payment                                                 | AHBL                                   | 6/13/2023  | \$9,898.75          |
| Direct Pay Payment                                                 | SS Landscaping Services                | 6/13/2023  | \$36,328.62         |
| Direct Pay Payment                                                 | TK Elevator                            | 6/13/2023  | \$1,178.28          |
| Direct Pay Payment                                                 | Transpo Group                          | 6/13/2023  | \$7,460.00          |
| Direct Pay Payment                                                 | Utilities Underground Location Center  | 6/13/2023  | \$122.55            |
| Direct Pay Payment                                                 | Alpine Products Inc.                   | 6/13/2023  | \$339.12            |
| Direct Pay Payment                                                 | American Traffic Solutions             | 6/13/2023  | \$33,250.00         |
| Direct Pay Payment                                                 | ARG Industrial                         | 6/13/2023  | \$175.70            |
| Direct Pay Payment                                                 | McClatchy Company LLC                  | 6/13/2023  | \$1,263.00          |
| Direct Pay Payment                                                 | McKinstry Co, LLC                      | 6/13/2023  | \$2,284.93          |
| Direct Pay Payment                                                 | Mimecast North America Inc.            | 6/13/2023  | \$11,664.15         |
| Direct Pay Payment                                                 | Pape Machinery Inc.                    | 6/13/2023  | \$444.58            |
| Direct Pay Payment                                                 | Pitney Bowes                           | 6/13/2023  | \$500.00            |
| EFT Payment 6/8/2023                                               | Century Link                           | 6/13/2023  | \$166.25            |
| EFT Payment 6/8/2023                                               | Pitney Bowes Global Financial Services | 6/13/2023  | \$188.54            |
| EFT Payment 6/8/2023                                               | Smarsh, Inc.                           | 6/13/2023  | \$14.95             |
| EFT Payment 6/8/2023                                               | T-Mobile                               | 6/13/2023  | \$36.40             |
| EFT Payment 6/8/2023                                               | Verizon Wireless                       | 6/13/2023  | \$1,664.96          |
| EFT Payment 6/8/2023                                               | Comcast                                | 6/13/2023  | (\$195.12)          |
| EFT Payment 6/8/2023                                               | Comcast Business                       | 6/13/2023  | \$786.10            |
| EFT Payment 6/8/2023                                               | Crystal Springs                        | 6/13/2023  | \$205.01            |
| EFT Payment 6/8/2023                                               | Department of Ecology                  | 6/13/2023  | \$4,874.00          |
| EFT Payment 6/8/2023                                               | Grainger                               | 6/13/2023  | \$4,107.12          |
| EFT Payment 6/8/2023                                               | Lakehaven Water & Sewer District       | 6/13/2023  | \$31.90             |
| EFT Payment 6/8/2023                                               | Mt. View-Edgewood Water Co.            | 6/13/2023  | \$709.08            |
| EFT Payment 6/8/2023                                               | Murrey's Disposal Company              | 6/13/2023  | \$380.69            |
| EFT Payment 6/8/2023                                               | Travelers                              | 6/13/2023  | \$40.00             |
| EFT Payment 6/8/2023                                               | Umpqua Bank                            | 6/13/2023  | \$16,005.50         |
| <b>Total Claims Voucher Distribution</b>                           |                                        |            | <b>\$412,680.34</b> |
| <b>Total Distribution Submitted for Review &amp; Authorization</b> |                                        |            | <b>\$626,835.81</b> |

**Authorization Adjustments:**

|                                                               |                     |
|---------------------------------------------------------------|---------------------|
| <b>Total Distribution Net of Prior Authorized Adjustments</b> | <b>\$626,835.81</b> |
|---------------------------------------------------------------|---------------------|

**Claims Voucher Approval:** I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Edgewood, and that I am authorized to authenticate and certify to said claim.

\_\_\_\_\_  
Accounting Manager, Stephanie Goff

\_\_\_\_\_  
Mayor, Daryl Eiding

\_\_\_\_\_  
Council Member



# Voucher Directory

Fiscal : 2023 - June

Council Date : 2023 - June - 1st Council Meeting

| Vendor                                          | Number                                                   | Reference               | Account Number                                       | Description                              | Amount             |
|-------------------------------------------------|----------------------------------------------------------|-------------------------|------------------------------------------------------|------------------------------------------|--------------------|
| <b>A &amp; R Services dba Angela Rojo</b>       |                                                          |                         |                                                      |                                          |                    |
|                                                 | 25796                                                    |                         |                                                      | <b>2023 - June - 1st Council Meeting</b> |                    |
|                                                 |                                                          | 570                     |                                                      |                                          |                    |
|                                                 |                                                          |                         | <b>May Services</b>                                  |                                          |                    |
|                                                 |                                                          |                         | 001-018-000-518-30-41-01                             | Professional Services                    | \$1,135.00         |
|                                                 |                                                          |                         |                                                      | Monthly Janitorial Svs. for May          |                    |
|                                                 |                                                          | <b>Total 570</b>        |                                                      |                                          | <b>\$1,135.00</b>  |
|                                                 | <b>Total 25796</b>                                       |                         |                                                      |                                          | <b>\$1,135.00</b>  |
| <b>Total A &amp; R Services dba Angela Rojo</b> |                                                          |                         |                                                      |                                          | <b>\$1,135.00</b>  |
| <b>ADF Properties, LLC</b>                      |                                                          |                         |                                                      |                                          |                    |
|                                                 | <b>Direct Pay Payment 5/24/2023 3:13:04 PM - 1</b>       |                         |                                                      | <b>2023 - June - 1st Council Meeting</b> |                    |
|                                                 |                                                          | 052423-ADF              |                                                      |                                          |                    |
|                                                 |                                                          |                         | <b>Impact Fee Refund</b>                             |                                          |                    |
|                                                 |                                                          |                         | 006-000-000-582-10-00-02                             | Refunds-Assignment of Funds              | \$77,072.11        |
|                                                 |                                                          |                         |                                                      | Per Resolution 23-0673                   |                    |
|                                                 |                                                          | <b>Total 052423-ADF</b> |                                                      |                                          | <b>\$77,072.11</b> |
|                                                 | <b>Total Direct Pay Payment 5/24/2023 3:13:04 PM - 1</b> |                         |                                                      |                                          | <b>\$77,072.11</b> |
| <b>Total ADF Properties, LLC</b>                |                                                          |                         |                                                      |                                          | <b>\$77,072.11</b> |
| <b>AHBL</b>                                     |                                                          |                         |                                                      |                                          |                    |
|                                                 | <b>Direct Pay Payment 6/8/2023 10:49:49 AM - 1</b>       |                         |                                                      | <b>2023 - June - 1st Council Meeting</b> |                    |
|                                                 |                                                          | 138706                  |                                                      |                                          |                    |
|                                                 |                                                          |                         | <b>April Svcs-Prologis Review</b>                    |                                          |                    |
|                                                 |                                                          |                         | 004-058-000-558-60-41-01                             | Professional Services - Reimbursable     | \$8,212.50         |
|                                                 |                                                          |                         |                                                      | Prologis Review                          |                    |
|                                                 |                                                          | <b>Total 138706</b>     |                                                      |                                          | <b>\$8,212.50</b>  |
|                                                 |                                                          | 138723                  |                                                      |                                          |                    |
|                                                 |                                                          |                         | <b>April Svcs-Comprehensive Plan Periodic Update</b> |                                          |                    |
|                                                 |                                                          |                         | 004-058-000-558-60-41-03                             | Professional Services - Non reimbursable | \$1,686.25         |
|                                                 |                                                          |                         |                                                      | Comprehensive Plan Periodic Update       |                    |
|                                                 |                                                          | <b>Total 138723</b>     |                                                      |                                          | <b>\$1,686.25</b>  |
|                                                 | <b>Total Direct Pay Payment 6/8/2023 10:49:49 AM - 1</b> |                         |                                                      |                                          | <b>\$9,898.75</b>  |
| <b>Total AHBL</b>                               |                                                          |                         |                                                      |                                          | <b>\$9,898.75</b>  |

| Vendor                           | Number           | Reference                        | Account Number                    | Description                                    | Amount      |
|----------------------------------|------------------|----------------------------------|-----------------------------------|------------------------------------------------|-------------|
| Alpine Products Inc.             |                  |                                  |                                   |                                                |             |
|                                  | Direct Pay       | Payment 6/8/2023 10:49:49 AM - 2 | 2023 - June - 1st Council Meeting |                                                |             |
|                                  |                  | TM-216522                        |                                   |                                                |             |
|                                  |                  |                                  | May Purchase                      |                                                |             |
|                                  |                  |                                  | 101-000-000-542-64-31-11          | Traffic Control Devices-Signs                  | \$210.92    |
|                                  |                  |                                  |                                   | Stop Sign- Caldwell Crest                      |             |
|                                  |                  | Total TM-216522                  |                                   |                                                | \$210.92    |
|                                  |                  | TM-216557                        |                                   |                                                |             |
|                                  |                  |                                  | May Purchase                      |                                                |             |
|                                  |                  |                                  | 101-000-000-542-64-31-11          | Traffic Control Devices-Signs                  | \$128.20    |
|                                  |                  |                                  |                                   | Stop Sign- Caldwell Crest                      |             |
|                                  |                  | Total TM-216557                  |                                   |                                                | \$128.20    |
|                                  | Total Direct Pay | Payment 6/8/2023 10:49:49 AM - 2 |                                   |                                                | \$339.12    |
| Total Alpine Products Inc.       |                  |                                  |                                   |                                                | \$339.12    |
|                                  |                  |                                  |                                   |                                                |             |
| American Traffic Solutions       |                  |                                  |                                   |                                                |             |
|                                  | Direct Pay       | Payment 6/8/2023 10:49:49 AM - 3 | 2023 - June - 1st Council Meeting |                                                |             |
|                                  |                  | INV0055398                       |                                   |                                                |             |
|                                  |                  |                                  | May Traffic Camera Services       |                                                |             |
|                                  |                  |                                  | 001-021-000-521-70-41-11          | Traffic Policing-Traffic Camera Contract       | \$33,250.00 |
|                                  |                  |                                  |                                   | 7 Traffic Cameras                              |             |
|                                  |                  | Total INV0055398                 |                                   |                                                | \$33,250.00 |
|                                  | Total Direct Pay | Payment 6/8/2023 10:49:49 AM - 3 |                                   |                                                | \$33,250.00 |
| Total American Traffic Solutions |                  |                                  |                                   |                                                | \$33,250.00 |
|                                  |                  |                                  |                                   |                                                |             |
| ARG Industrial                   |                  |                                  |                                   |                                                |             |
|                                  | Direct Pay       | Payment 6/8/2023 10:49:49 AM - 4 | 2023 - June - 1st Council Meeting |                                                |             |
|                                  |                  | T055741                          |                                   |                                                |             |
|                                  |                  |                                  | June Purchase                     |                                                |             |
|                                  |                  |                                  | 001-018-000-518-30-32-02          | Supplies/Parts - Vehicles & Equipment          | \$175.70    |
|                                  |                  |                                  |                                   | Hydraulic Hose Repair- John Deere Brush Cutter |             |
|                                  |                  | Total T055741                    |                                   |                                                | \$175.70    |
|                                  | Total Direct Pay | Payment 6/8/2023 10:49:49 AM - 4 |                                   |                                                | \$175.70    |
| Total ARG Industrial             |                  |                                  |                                   |                                                | \$175.70    |
|                                  |                  |                                  |                                   |                                                |             |
| Bunce Rental Inc.                |                  |                                  |                                   |                                                |             |
|                                  | 25797            |                                  | 2023 - June - 1st Council Meeting |                                                |             |
|                                  |                  | 375096-2                         |                                   |                                                |             |
|                                  |                  |                                  | May Rental                        |                                                |             |
|                                  |                  |                                  | 101-000-000-542-70-45-03          | Roadside-Operating Rentals                     | \$101.02    |
|                                  |                  |                                  |                                   | Compactor Rental                               |             |
|                                  |                  | Total 375096-2                   |                                   |                                                | \$101.02    |
|                                  | Total 25797      |                                  |                                   |                                                | \$101.02    |
| Total Bunce Rental Inc.          |                  |                                  |                                   |                                                | \$101.02    |

| Vendor                        | Number                                      | Reference                                                         | Account Number | Description | Amount            |
|-------------------------------|---------------------------------------------|-------------------------------------------------------------------|----------------|-------------|-------------------|
| <b>Century Link</b>           |                                             |                                                                   |                |             |                   |
|                               | EFT Payment 6/8/2023 10:48:20 AM - 1        | 2023 - June - 1st Council Meeting                                 |                |             |                   |
|                               | 253-927-2018 680B 5/25-6/25/23              |                                                                   |                |             |                   |
|                               | 5/25-6/25/23 Services                       |                                                                   |                |             |                   |
|                               | 001-018-000-518-30-42-01                    | Telecommunications Charges                                        |                |             | \$166.25          |
|                               |                                             | Elevator and Fire Alarm Line                                      |                |             |                   |
|                               | Total 253-927-2018 680B 5/25-6/25/23        |                                                                   |                |             | <b>\$166.25</b>   |
|                               | Total EFT Payment 6/8/2023 10:48:20 AM - 1  |                                                                   |                |             | <b>\$166.25</b>   |
| <b>Total Century Link</b>     |                                             |                                                                   |                |             | <b>\$166.25</b>   |
| <b>Comcast</b>                |                                             |                                                                   |                |             |                   |
|                               | EFT Payment 6/8/2023 10:48:20 AM - 2        | 2023 - June - 1st Council Meeting                                 |                |             |                   |
|                               | 8498 34 018 0012868 5/30-6/29/23            |                                                                   |                |             |                   |
|                               | 5/30-6/29/23 Services                       |                                                                   |                |             |                   |
|                               | 001-018-000-518-30-42-01                    | Telecommunications Charges                                        |                |             | \$117.83          |
|                               |                                             | Home Internet- M.Ray (IT Director)                                |                |             |                   |
|                               | Total 8498 34 018 0012868 5/30-6/29/23      |                                                                   |                |             | <b>\$117.83</b>   |
|                               | 8498 35 021 0602869 5/29-6/28/23            |                                                                   |                |             |                   |
|                               | 5/29-6/28/23 Services                       |                                                                   |                |             |                   |
|                               | 001-018-000-518-30-42-01                    | Telecommunications Charges                                        |                |             | \$93.90           |
|                               |                                             | City Hall Public Internet                                         |                |             |                   |
|                               | Total 8498 35 021 0602869 5/29-6/28/23      |                                                                   |                |             | <b>\$93.90</b>    |
|                               | VOID 8498 35 021 0458551 4/25-5/24/23       |                                                                   |                |             |                   |
|                               | Canceled Account                            |                                                                   |                |             |                   |
|                               | 001-018-000-518-30-42-01                    | Telecommunications Charges                                        |                |             | (\$406.85)        |
|                               |                                             | Canceled This City Hall Internet Account- Payment Did Not Process |                |             |                   |
|                               | Total VOID 8498 35 021 0458551 4/25-5/24/23 |                                                                   |                |             | <b>(\$406.85)</b> |
|                               | Total EFT Payment 6/8/2023 10:48:20 AM - 2  |                                                                   |                |             | <b>(\$195.12)</b> |
| <b>Total Comcast</b>          |                                             |                                                                   |                |             | <b>(\$195.12)</b> |
| <b>Comcast Business</b>       |                                             |                                                                   |                |             |                   |
|                               | EFT Payment 6/8/2023 10:48:20 AM - 3        | 2023 - June - 1st Council Meeting                                 |                |             |                   |
|                               | 173393910 5/15-6/14/23                      |                                                                   |                |             |                   |
|                               | 5/15-6/14/23 Services                       |                                                                   |                |             |                   |
|                               | 001-018-000-518-30-42-01                    | Telecommunications Charges                                        |                |             | \$786.10          |
|                               |                                             | City Hall Internet                                                |                |             |                   |
|                               | Total 173393910 5/15-6/14/23                |                                                                   |                |             | <b>\$786.10</b>   |
|                               | Total EFT Payment 6/8/2023 10:48:20 AM - 3  |                                                                   |                |             | <b>\$786.10</b>   |
| <b>Total Comcast Business</b> |                                             |                                                                   |                |             | <b>\$786.10</b>   |
| <b>Consolidated Press</b>     |                                             |                                                                   |                |             |                   |
|                               | Direct Pay Payment 6/8/2023 10:40:56 AM - 1 | 2023 - June - 1st Council Meeting                                 |                |             |                   |
|                               | 30836                                       |                                                                   |                |             |                   |
|                               | Summer 2023 Magazine Postage                |                                                                   |                |             |                   |
|                               | 001-018-000-518-20-49-05                    | Printing & Binding-Magazine                                       |                |             | \$1,804.54        |

| Vendor                             | Number                                            | Reference                                                | Account Number                           | Description                              | Amount            |
|------------------------------------|---------------------------------------------------|----------------------------------------------------------|------------------------------------------|------------------------------------------|-------------------|
|                                    |                                                   |                                                          |                                          | Summer 2023 Magazine Postage             |                   |
|                                    |                                                   | <b>Total 30836</b>                                       |                                          |                                          | <b>\$1,804.54</b> |
|                                    |                                                   | <b>Total Direct Pay Payment 6/8/2023 10:40:56 AM - 1</b> |                                          |                                          | <b>\$1,804.54</b> |
| <b>Total Consolidated Press</b>    |                                                   |                                                          |                                          |                                          | <b>\$1,804.54</b> |
| <b>Crystal Springs</b>             |                                                   |                                                          |                                          |                                          |                   |
|                                    | <b>EFT Payment 6/8/2023 10:48:20 AM - 4</b>       |                                                          | <b>2023 - June - 1st Council Meeting</b> |                                          |                   |
|                                    | <b>15787820 051723</b>                            |                                                          |                                          |                                          |                   |
|                                    |                                                   | <b>May Water Delivery</b>                                |                                          |                                          |                   |
|                                    |                                                   | 001-018-000-518-20-31-01                                 |                                          | Office & Operational Supplies            | \$205.01          |
|                                    |                                                   |                                                          |                                          | Water Delivery                           |                   |
|                                    |                                                   | <b>Total 15787820 051723</b>                             |                                          |                                          | <b>\$205.01</b>   |
|                                    | <b>Total EFT Payment 6/8/2023 10:48:20 AM - 4</b> |                                                          |                                          |                                          | <b>\$205.01</b>   |
| <b>Total Crystal Springs</b>       |                                                   |                                                          |                                          |                                          | <b>\$205.01</b>   |
| <b>Daryl Eiding</b>                |                                                   |                                                          |                                          |                                          |                   |
|                                    | <b>25798</b>                                      |                                                          | <b>2023 - June - 1st Council Meeting</b> |                                          |                   |
|                                    |                                                   | <b>053123-DE</b>                                         |                                          |                                          |                   |
|                                    |                                                   | <b>May Reimbursement</b>                                 |                                          |                                          |                   |
|                                    |                                                   | 001-018-000-518-30-32-01                                 |                                          | Fuel                                     | \$25.99           |
|                                    |                                                   |                                                          |                                          | Fuel Reimbursement                       |                   |
|                                    |                                                   | 001-018-000-518-30-32-02                                 |                                          | Supplies/Parts - Vehicles & Equipment    | \$161.24          |
|                                    |                                                   |                                                          |                                          | Poly Tanks (for pressure washer trailer) |                   |
|                                    |                                                   | <b>Total 053123-DE</b>                                   |                                          |                                          | <b>\$187.23</b>   |
|                                    | <b>Total 25798</b>                                |                                                          |                                          |                                          | <b>\$187.23</b>   |
| <b>Total Daryl Eiding</b>          |                                                   |                                                          |                                          |                                          | <b>\$187.23</b>   |
| <b>Department of Ecology</b>       |                                                   |                                                          |                                          |                                          |                   |
|                                    | <b>EFT Payment 6/8/2023 10:48:20 AM - 5</b>       |                                                          | <b>2023 - June - 1st Council Meeting</b> |                                          |                   |
|                                    | <b>RS-000000622</b>                               |                                                          |                                          |                                          |                   |
|                                    |                                                   | <b>Stormwater Action Monitoring</b>                      |                                          |                                          |                   |
|                                    |                                                   | 410-000-000-531-38-49-02                                 |                                          | Non NPDES Permit Fees                    | \$4,874.00        |
|                                    |                                                   |                                                          |                                          | Stormwater Action Monitoring             |                   |
|                                    |                                                   | <b>Total RS-000000622</b>                                |                                          |                                          | <b>\$4,874.00</b> |
|                                    | <b>Total EFT Payment 6/8/2023 10:48:20 AM - 5</b> |                                                          |                                          |                                          | <b>\$4,874.00</b> |
| <b>Total Department of Ecology</b> |                                                   |                                                          |                                          |                                          | <b>\$4,874.00</b> |

| Vendor                 | Number                                      | Reference                | Account Number                              | Description                              | Amount            |
|------------------------|---------------------------------------------|--------------------------|---------------------------------------------|------------------------------------------|-------------------|
| <b>Drain-Pro</b>       | <b>25799</b>                                |                          |                                             | <b>2023 - June - 1st Council Meeting</b> |                   |
|                        |                                             | <b>113340</b>            |                                             |                                          |                   |
|                        |                                             |                          | <b>5/14-6/10/23 Svcs Nelson Nature Park</b> |                                          |                   |
|                        |                                             |                          | 001-076-000-576-80-45-03                    | Operating Rentals                        | \$259.00          |
|                        |                                             |                          |                                             | Nelson Nature Farm                       |                   |
|                        |                                             | <b>Total 113340</b>      |                                             |                                          | <b>\$259.00</b>   |
|                        |                                             | <b>113341</b>            |                                             |                                          |                   |
|                        |                                             |                          | <b>5/14-6/10/23 Svcs Nelson Farm</b>        |                                          |                   |
|                        |                                             |                          | 001-076-000-576-80-45-03                    | Operating Rentals                        | \$144.50          |
|                        |                                             |                          |                                             | Nelson Farm                              |                   |
|                        |                                             | <b>Total 113341</b>      |                                             |                                          | <b>\$144.50</b>   |
|                        |                                             | <b>113342</b>            |                                             |                                          |                   |
|                        |                                             |                          | <b>5/14-6/10/23 Svcs Trailhead Park</b>     |                                          |                   |
|                        |                                             |                          | 001-076-000-576-80-45-03                    | Operating Rentals                        | \$224.50          |
|                        |                                             |                          |                                             | Trailhead Park                           |                   |
|                        |                                             | <b>Total 113342</b>      |                                             |                                          | <b>\$224.50</b>   |
|                        |                                             | <b>113343</b>            |                                             |                                          |                   |
|                        |                                             |                          | <b>5/14-6/10/23 Svcs PW Yard</b>            |                                          |                   |
|                        |                                             |                          | 001-076-000-576-80-45-03                    | Operating Rentals                        | \$144.50          |
|                        |                                             |                          |                                             | PW Yard                                  |                   |
|                        |                                             | <b>Total 113343</b>      |                                             |                                          | <b>\$144.50</b>   |
|                        |                                             | <b>114010</b>            |                                             |                                          |                   |
|                        |                                             |                          | <b>5/26-6/10/23 Svcs Edgemont Park</b>      |                                          |                   |
|                        |                                             |                          | 001-076-000-576-80-45-03                    | Operating Rentals                        | \$139.58          |
|                        |                                             |                          |                                             | Edgemont Park                            |                   |
|                        |                                             | <b>Total 114010</b>      |                                             |                                          | <b>\$139.58</b>   |
|                        | <b>Total 25799</b>                          |                          |                                             |                                          | <b>\$912.08</b>   |
| <b>Total Drain-Pro</b> |                                             |                          |                                             |                                          | <b>\$912.08</b>   |
| <b>Grainger</b>        |                                             |                          |                                             | <b>2023 - June - 1st Council Meeting</b> |                   |
|                        | <b>EFT Payment 6/8/2023 10:48:20 AM - 6</b> |                          |                                             |                                          |                   |
|                        | <b>9713486059</b>                           |                          |                                             |                                          |                   |
|                        |                                             | <b>May Purchase</b>      |                                             |                                          |                   |
|                        |                                             | 410-000-000-531-38-31-01 |                                             | Operational Supplies                     | \$68.38           |
|                        |                                             |                          |                                             | Stormwater Supplies                      |                   |
|                        | <b>Total 9713486059</b>                     |                          |                                             |                                          | <b>\$68.38</b>    |
|                        | <b>9713745769</b>                           |                          |                                             |                                          |                   |
|                        |                                             | <b>May Purchase</b>      |                                             |                                          |                   |
|                        |                                             | 410-000-000-531-38-31-01 |                                             | Operational Supplies                     | \$1,635.39        |
|                        |                                             |                          |                                             | Stormwater Supplies                      |                   |
|                        | <b>Total 9713745769</b>                     |                          |                                             |                                          | <b>\$1,635.39</b> |
|                        | <b>9729067877</b>                           |                          |                                             |                                          |                   |
|                        |                                             | <b>June Purchase</b>     |                                             |                                          |                   |
|                        |                                             | 001-018-000-518-20-31-13 |                                             | Safety Equipment                         | \$152.76          |
|                        |                                             |                          |                                             | Safety Supplies- Eye Wash                |                   |

| Vendor                                            | Number | Reference                                                  | Account Number                             | Description                        | Amount            |
|---------------------------------------------------|--------|------------------------------------------------------------|--------------------------------------------|------------------------------------|-------------------|
|                                                   |        |                                                            | 001-076-000-576-80-31-01                   | Operational Supplies               | \$669.57          |
|                                                   |        |                                                            | Trash Cans                                 |                                    |                   |
|                                                   |        | <b>Total 9729067877</b>                                    |                                            |                                    | <b>\$822.33</b>   |
|                                                   |        | <b>9729210345</b>                                          |                                            |                                    |                   |
|                                                   |        | <b>June Purchase</b>                                       |                                            |                                    |                   |
|                                                   |        |                                                            | 001-076-000-576-80-31-01                   | Operational Supplies               | \$1,532.85        |
|                                                   |        |                                                            | Trash Can Lids                             |                                    |                   |
|                                                   |        | <b>Total 9729210345</b>                                    |                                            |                                    | <b>\$1,532.85</b> |
|                                                   |        | <b>9729210352</b>                                          |                                            |                                    |                   |
|                                                   |        | <b>June Purchase</b>                                       |                                            |                                    |                   |
|                                                   |        |                                                            | 001-076-000-576-80-31-01                   | Operational Supplies               | \$48.17           |
|                                                   |        |                                                            | Security Cable Supplies                    |                                    |                   |
|                                                   |        | <b>Total 9729210352</b>                                    |                                            |                                    | <b>\$48.17</b>    |
|                                                   |        | <b>Total EFT Payment 6/8/2023 10:48:20 AM - 6</b>          |                                            |                                    | <b>\$4,107.12</b> |
| <b>Total Grainger</b>                             |        |                                                            |                                            |                                    | <b>\$4,107.12</b> |
| <b>Gray &amp; Osborne, Inc</b>                    |        |                                                            |                                            |                                    |                   |
| <b>25800</b>                                      |        |                                                            |                                            |                                    |                   |
|                                                   |        |                                                            | <b>2023 - June - 1st Council Meeting</b>   |                                    |                   |
|                                                   |        | <b>10-G&amp;O Prj. 22585.00</b>                            |                                            |                                    |                   |
|                                                   |        | <b>May Svcs-City of Puyallup General Sewer Plan Update</b> |                                            |                                    |                   |
|                                                   |        |                                                            | 401-000-000-594-35-61-01                   | Cap Improvements-Sewer Plan Update | \$3,147.72        |
|                                                   |        |                                                            | City of Puyallup General Sewer Plan Update |                                    |                   |
|                                                   |        | <b>Total 10-G&amp;O Prj. 22585.00</b>                      |                                            |                                    | <b>\$3,147.72</b> |
|                                                   |        | <b>20-G&amp;O Prj. 21621.00</b>                            |                                            |                                    |                   |
|                                                   |        | <b>May Svcs-Chrisella Road East Safety Improvements</b>    |                                            |                                    |                   |
|                                                   |        |                                                            | 340-000-000-595-10-63-01                   | Capital Improvements-Engineering   | \$4,054.29        |
|                                                   |        |                                                            | Chrisella Road East Safety Improvements    |                                    |                   |
|                                                   |        | <b>Total 20-G&amp;O Prj. 21621.00</b>                      |                                            |                                    | <b>\$4,054.29</b> |
|                                                   |        | <b>Total 25800</b>                                         |                                            |                                    | <b>\$7,202.01</b> |
| <b>Total Gray &amp; Osborne, Inc</b>              |        |                                                            |                                            |                                    | <b>\$7,202.01</b> |
| <b>Lakehaven Water &amp; Sewer District</b>       |        |                                                            |                                            |                                    |                   |
|                                                   |        | <b>EFT Payment 6/8/2023 10:48:20 AM - 7</b>                |                                            |                                    |                   |
|                                                   |        | <b>3575901 3/2-5/3/23</b>                                  |                                            |                                    |                   |
|                                                   |        |                                                            | <b>3/2-5/3/23 Svcs 22 114th Ave E</b>      |                                    |                   |
|                                                   |        |                                                            | 001-018-000-518-30-47-04                   | Sewer Charges                      | \$31.90           |
|                                                   |        |                                                            | 22 114th Ave E                             |                                    |                   |
|                                                   |        | <b>Total 3575901 3/2-5/3/23</b>                            |                                            |                                    | <b>\$31.90</b>    |
|                                                   |        | <b>Total EFT Payment 6/8/2023 10:48:20 AM - 7</b>          |                                            |                                    | <b>\$31.90</b>    |
| <b>Total Lakehaven Water &amp; Sewer District</b> |        |                                                            |                                            |                                    | <b>\$31.90</b>    |

| Vendor                              | Number                                                   | Reference              | Account Number                                                 | Description                                                  | Amount             |
|-------------------------------------|----------------------------------------------------------|------------------------|----------------------------------------------------------------|--------------------------------------------------------------|--------------------|
| <b>Martinson Painting LLC</b>       | <b>25801</b>                                             |                        |                                                                | <b>2023 - June - 1st Council Meeting</b>                     |                    |
|                                     |                                                          | <b>T23-033-1</b>       |                                                                |                                                              |                    |
|                                     |                                                          |                        | <b>City Hall Interior Paint &amp; Wall Treatments Projects</b> |                                                              |                    |
|                                     |                                                          |                        | 001-019-000-594-18-63-01                                       | Gen'l Govt-Cap Exp-City Campus Improvements                  | \$42,845.00        |
|                                     |                                                          |                        |                                                                | Per Resolution No. 23-0671- City Hall Interior Paint Project |                    |
|                                     |                                                          | <b>Total T23-033-1</b> |                                                                |                                                              | <b>\$42,845.00</b> |
|                                     | <b>Total 25801</b>                                       |                        |                                                                |                                                              | <b>\$42,845.00</b> |
| <b>Total Martinson Painting LLC</b> |                                                          |                        |                                                                |                                                              | <b>\$42,845.00</b> |
| <b>McClatchy Company LLC</b>        |                                                          |                        |                                                                |                                                              |                    |
|                                     | <b>Direct Pay Payment 6/8/2023 10:49:49 AM - 5</b>       |                        |                                                                | <b>2023 - June - 1st Council Meeting</b>                     |                    |
|                                     | <b>195072</b>                                            |                        |                                                                |                                                              |                    |
|                                     |                                                          |                        | <b>May Statement</b>                                           |                                                              |                    |
|                                     |                                                          |                        | 004-058-000-558-60-41-08                                       | Legal Notices/Publications                                   | \$1,263.00         |
|                                     |                                                          |                        |                                                                | May Statement                                                |                    |
|                                     |                                                          | <b>Total 195072</b>    |                                                                |                                                              | <b>\$1,263.00</b>  |
|                                     | <b>Total Direct Pay Payment 6/8/2023 10:49:49 AM - 5</b> |                        |                                                                |                                                              | <b>\$1,263.00</b>  |
| <b>Total McClatchy Company LLC</b>  |                                                          |                        |                                                                |                                                              | <b>\$1,263.00</b>  |
| <b>McKinstry Co, LLC</b>            |                                                          |                        |                                                                |                                                              |                    |
|                                     | <b>Direct Pay Payment 6/8/2023 10:49:49 AM - 6</b>       |                        |                                                                | <b>2023 - June - 1st Council Meeting</b>                     |                    |
|                                     | <b>10212079</b>                                          |                        |                                                                |                                                              |                    |
|                                     |                                                          |                        | <b>WO# 9919583- Backflow Testing</b>                           |                                                              |                    |
|                                     |                                                          |                        | 001-076-000-576-80-41-01                                       | Professional Services                                        | \$200.00           |
|                                     |                                                          |                        |                                                                | Backflow Testing- Nelson Nature Park                         |                    |
|                                     |                                                          | <b>Total 10212079</b>  |                                                                |                                                              | <b>\$200.00</b>    |
|                                     | <b>10212083</b>                                          |                        |                                                                |                                                              |                    |
|                                     |                                                          |                        | <b>WO# 9919584- Backflow Testing</b>                           |                                                              |                    |
|                                     |                                                          |                        | 001-076-000-576-80-41-01                                       | Professional Services                                        | \$200.00           |
|                                     |                                                          |                        |                                                                | Backflow Testing- PW Garage                                  |                    |
|                                     |                                                          | <b>Total 10212083</b>  |                                                                |                                                              | <b>\$200.00</b>    |
|                                     | <b>10212090</b>                                          |                        |                                                                |                                                              |                    |
|                                     |                                                          |                        | <b>WO# 9919582- Backflow Testing</b>                           |                                                              |                    |
|                                     |                                                          |                        | 001-076-000-576-80-41-01                                       | Professional Services                                        | \$200.00           |
|                                     |                                                          |                        |                                                                | Backflow Testing- Edgewood Community Park                    |                    |
|                                     |                                                          | <b>Total 10212090</b>  |                                                                |                                                              | <b>\$200.00</b>    |
|                                     | <b>10213433</b>                                          |                        |                                                                |                                                              |                    |
|                                     |                                                          |                        | <b>June Maintenance</b>                                        |                                                              |                    |
|                                     |                                                          |                        | 001-018-000-518-30-48-03                                       | Maintenance/Repairs - Buildings                              | \$1,684.93         |
|                                     |                                                          |                        |                                                                | June Maintenance                                             |                    |
|                                     |                                                          | <b>Total 10213433</b>  |                                                                |                                                              | <b>\$1,684.93</b>  |
|                                     | <b>Total Direct Pay Payment 6/8/2023 10:49:49 AM - 6</b> |                        |                                                                |                                                              | <b>\$2,284.93</b>  |
| <b>Total McKinstry Co, LLC</b>      |                                                          |                        |                                                                |                                                              | <b>\$2,284.93</b>  |

| Vendor                            | Number      | Reference                                         | Account Number                    | Description                                                                               | Amount      |
|-----------------------------------|-------------|---------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------|-------------|
| Mimecast North America Inc.       |             |                                                   |                                   |                                                                                           |             |
|                                   |             | Direct Pay Payment 6/8/2023 10:49:49 AM - 7       | 2023 - June - 1st Council Meeting |                                                                                           |             |
|                                   |             | INVUS1382652                                      |                                   |                                                                                           |             |
|                                   |             |                                                   | Annual Subscription               |                                                                                           |             |
|                                   |             |                                                   | 001-018-000-518-85-49-03          | Computer Subscriptions                                                                    | \$11,664.15 |
|                                   |             |                                                   |                                   | Annual Subscription- Email Filtering                                                      |             |
|                                   |             | Total INVUS1382652                                |                                   |                                                                                           |             |
|                                   |             |                                                   |                                   |                                                                                           |             |
|                                   |             | Total Direct Pay Payment 6/8/2023 10:49:49 AM - 7 |                                   |                                                                                           |             |
|                                   |             |                                                   |                                   |                                                                                           |             |
| Total Mimecast North America Inc. |             |                                                   |                                   |                                                                                           | \$11,664.15 |
|                                   |             |                                                   |                                   |                                                                                           |             |
| Morgan Sound Inc.                 |             |                                                   |                                   |                                                                                           |             |
|                                   | 25802       |                                                   | 2023 - June - 1st Council Meeting |                                                                                           |             |
|                                   |             | MSI113743                                         |                                   |                                                                                           |             |
|                                   |             |                                                   | PO 2023021                        |                                                                                           |             |
|                                   |             |                                                   | 001-018-000-518-85-49-03          | Computer Subscriptions                                                                    | \$478.50    |
|                                   |             |                                                   |                                   | PO 2023021- Newtek Protek Prime Camera Streaming Software Subscription (Council Chambers) |             |
|                                   |             | Total MSI113743                                   |                                   |                                                                                           |             |
|                                   |             |                                                   |                                   |                                                                                           |             |
|                                   | Total 25802 |                                                   |                                   |                                                                                           |             |
|                                   |             |                                                   |                                   |                                                                                           |             |
| Total Morgan Sound Inc.           |             |                                                   |                                   |                                                                                           | \$478.50    |
|                                   |             |                                                   |                                   |                                                                                           |             |
| Mt. View-Edgewood Water Co.       |             |                                                   |                                   |                                                                                           |             |
|                                   |             | EFT Payment 6/8/2023 10:48:20 AM - 8              | 2023 - June - 1st Council Meeting |                                                                                           |             |
|                                   |             | 100385-3401 3/11-5/10/23                          |                                   |                                                                                           |             |
|                                   |             |                                                   | 3/11-5/10/23 10301 36th St E      |                                                                                           |             |
|                                   |             |                                                   | 001-018-000-518-30-47-02          | Water                                                                                     | \$90.05     |
|                                   |             |                                                   |                                   | Edgewood Community Park                                                                   |             |
|                                   |             | Total 100385-3401 3/11-5/10/23                    |                                   |                                                                                           |             |
|                                   |             |                                                   |                                   |                                                                                           |             |
|                                   |             | 15563-3401 3/11-5/10/23                           |                                   |                                                                                           |             |
|                                   |             |                                                   | 3/11-5/10/23 1425 110th Ave E     |                                                                                           |             |
|                                   |             |                                                   | 001-018-000-518-30-47-02          | Water                                                                                     | \$54.06     |
|                                   |             |                                                   |                                   | 1425 110th Ave E                                                                          |             |
|                                   |             | Total 15563-3401 3/11-5/10/23                     |                                   |                                                                                           |             |
|                                   |             |                                                   |                                   |                                                                                           |             |
|                                   |             | 2746-3401 3/11-5/10/23                            |                                   |                                                                                           |             |
|                                   |             |                                                   | 3/11-5/10/23 2224 104th Ave E     |                                                                                           |             |
|                                   |             |                                                   | 001-018-000-518-30-47-02          | Water                                                                                     | \$313.39    |
|                                   |             |                                                   |                                   | City Hall                                                                                 |             |
|                                   |             | Total 2746-3401 3/11-5/10/23                      |                                   |                                                                                           |             |
|                                   |             |                                                   |                                   |                                                                                           |             |
|                                   |             | 2823-3401 3/11-5/10/23                            |                                   |                                                                                           |             |
|                                   |             |                                                   | 3/11-5/10/23 10311 22nd Ave E     |                                                                                           |             |
|                                   |             |                                                   | 001-018-000-518-30-47-02          | Water                                                                                     | \$53.85     |
|                                   |             |                                                   |                                   | PW Garage                                                                                 |             |
|                                   |             | Total 2823-3401 3/11-5/10/23                      |                                   |                                                                                           |             |
|                                   |             |                                                   |                                   |                                                                                           |             |

| Vendor                                   | Number | Reference                                          | Account Number                           | Description                       | Amount          |
|------------------------------------------|--------|----------------------------------------------------|------------------------------------------|-----------------------------------|-----------------|
|                                          |        | <b>2961-3401 3/11-5/10/23</b>                      |                                          |                                   |                 |
|                                          |        |                                                    | <b>3/11-5/10/23 1800 Meridian Ave E</b>  |                                   |                 |
|                                          |        |                                                    | 001-018-000-518-30-47-02                 | Water                             | \$103.20        |
|                                          |        |                                                    |                                          | 1800 Meridian Ave E               |                 |
|                                          |        | <b>Total 2961-3401 3/11-5/10/23</b>                |                                          |                                   | <b>\$103.20</b> |
|                                          |        | <b>3796-3401 3/11-5/10/23</b>                      |                                          |                                   |                 |
|                                          |        |                                                    | <b>3/11-5/10/23 1200 Meridian Ave E</b>  |                                   |                 |
|                                          |        |                                                    | 001-018-000-518-30-47-02                 | Water                             | \$94.53         |
|                                          |        |                                                    |                                          | 1200 Meridian Ave E               |                 |
|                                          |        | <b>Total 3796-3401 3/11-5/10/23</b>                |                                          |                                   | <b>\$94.53</b>  |
|                                          |        | <b>Total EFT Payment 6/8/2023 10:48:20 AM - 8</b>  |                                          |                                   | <b>\$709.08</b> |
| <b>Total Mt. View-Edgewood Water Co.</b> |        |                                                    |                                          |                                   | <b>\$709.08</b> |
| <b>Murrey's Disposal Company</b>         |        |                                                    |                                          |                                   |                 |
|                                          |        | <b>EFT Payment 6/8/2023 10:48:20 AM - 9</b>        | <b>2023 - June - 1st Council Meeting</b> |                                   |                 |
|                                          |        | <b>11417127S111</b>                                |                                          |                                   |                 |
|                                          |        |                                                    | <b>May Services</b>                      |                                   |                 |
|                                          |        |                                                    | 001-018-000-518-20-47-03                 | Waste Disposal                    | \$380.69        |
|                                          |        |                                                    |                                          | PW Yard                           |                 |
|                                          |        | <b>Total 11417127S111</b>                          |                                          |                                   | <b>\$380.69</b> |
|                                          |        | <b>Total EFT Payment 6/8/2023 10:48:20 AM - 9</b>  |                                          |                                   | <b>\$380.69</b> |
| <b>Total Murrey's Disposal Company</b>   |        |                                                    |                                          |                                   | <b>\$380.69</b> |
| <b>Pape Machinery Inc.</b>               |        |                                                    |                                          |                                   |                 |
|                                          |        | <b>Direct Pay Payment 6/8/2023 10:49:49 AM - 8</b> | <b>2023 - June - 1st Council Meeting</b> |                                   |                 |
|                                          |        | <b>14449694</b>                                    |                                          |                                   |                 |
|                                          |        |                                                    | <b>May Purchase</b>                      |                                   |                 |
|                                          |        |                                                    | 001-076-000-576-80-31-01                 | Operational Supplies              | \$48.02         |
|                                          |        |                                                    |                                          | Parts/Supplies for String Trimmer |                 |
|                                          |        |                                                    | 101-000-000-542-70-31-01                 | Roadside-Operational Supplies     | \$96.04         |
|                                          |        |                                                    |                                          | Parts/Supplies for String Trimmer |                 |
|                                          |        |                                                    | 410-000-000-531-38-31-01                 | Operational Supplies              | \$96.04         |
|                                          |        |                                                    |                                          | Parts/Supplies for String Trimmer |                 |
|                                          |        | <b>Total 14449694</b>                              |                                          |                                   | <b>\$240.10</b> |
|                                          |        | <b>14465010</b>                                    |                                          |                                   |                 |
|                                          |        |                                                    | <b>May Purchase</b>                      |                                   |                 |
|                                          |        |                                                    | 001-076-000-576-80-31-01                 | Operational Supplies              | \$11.38         |
|                                          |        |                                                    |                                          | Parts/Supplies for String Trimmer |                 |
|                                          |        |                                                    | 101-000-000-542-70-31-01                 | Roadside-Operational Supplies     | \$22.73         |
|                                          |        |                                                    |                                          | Parts/Supplies for String Trimmer |                 |
|                                          |        |                                                    | 410-000-000-531-38-31-01                 | Operational Supplies              | \$22.73         |
|                                          |        |                                                    |                                          | Parts/Supplies for String Trimmer |                 |
|                                          |        | <b>Total 14465010</b>                              |                                          |                                   | <b>\$56.84</b>  |

| Vendor                                                  | Number             | Reference                                                | Account Number               | Description                                           | Amount            |
|---------------------------------------------------------|--------------------|----------------------------------------------------------|------------------------------|-------------------------------------------------------|-------------------|
|                                                         |                    | <b>14510888</b>                                          |                              |                                                       |                   |
|                                                         |                    |                                                          | <b>June Purchase</b>         |                                                       |                   |
|                                                         |                    |                                                          | 001-076-000-576-80-31-01     | Operational Supplies                                  | \$29.52           |
|                                                         |                    |                                                          |                              | Chainsaw Chains                                       |                   |
|                                                         |                    |                                                          | 101-000-000-542-70-31-01     | Roadside-Operational Supplies                         | \$59.06           |
|                                                         |                    |                                                          |                              | Chainsaw Chains                                       |                   |
|                                                         |                    |                                                          | 410-000-000-531-38-31-01     | Operational Supplies                                  | \$59.06           |
|                                                         |                    |                                                          |                              | Chainsaw Chains                                       |                   |
|                                                         |                    | <b>Total 14510888</b>                                    |                              |                                                       | <b>\$147.64</b>   |
|                                                         |                    | <b>Total Direct Pay Payment 6/8/2023 10:49:49 AM - 8</b> |                              |                                                       | <b>\$444.58</b>   |
| <b>Total Pape Machinery Inc.</b>                        |                    |                                                          |                              |                                                       | <b>\$444.58</b>   |
| <b>PCRCD, LLC</b>                                       |                    |                                                          |                              |                                                       |                   |
|                                                         | <b>25803</b>       |                                                          |                              | <b>2023 - June - 1st Council Meeting</b>              |                   |
|                                                         |                    | <b>39109</b>                                             |                              |                                                       |                   |
|                                                         |                    |                                                          | <b>Account No. 2190H-395</b> |                                                       |                   |
|                                                         |                    |                                                          | 001-076-000-576-80-48-03     | Maintenance - Cleaning                                | \$51.45           |
|                                                         |                    |                                                          |                              | Misc Trash/Debris from ECP Clean Up                   |                   |
|                                                         |                    | <b>Total 39109</b>                                       |                              |                                                       | <b>\$51.45</b>    |
|                                                         | <b>Total 25803</b> |                                                          |                              |                                                       | <b>\$51.45</b>    |
| <b>Total PCRCD, LLC</b>                                 |                    |                                                          |                              |                                                       | <b>\$51.45</b>    |
| <b>Pierce County Budget &amp; Finance PW</b>            |                    |                                                          |                              |                                                       |                   |
|                                                         | <b>25804</b>       |                                                          |                              | <b>2023 - June - 1st Council Meeting</b>              |                   |
|                                                         |                    | <b>CI-333633</b>                                         |                              |                                                       |                   |
|                                                         |                    |                                                          | <b>April Services</b>        |                                                       |                   |
|                                                         |                    |                                                          | 101-000-000-542-64-41-02     | Traffic Control Devices-Traffic Operations (Contract) | \$2,473.81        |
|                                                         |                    |                                                          |                              | April Services                                        |                   |
|                                                         |                    | <b>Total CI-333633</b>                                   |                              |                                                       | <b>\$2,473.81</b> |
|                                                         | <b>Total 25804</b> |                                                          |                              |                                                       | <b>\$2,473.81</b> |
| <b>Total Pierce County Budget &amp; Finance PW</b>      |                    |                                                          |                              |                                                       | <b>\$2,473.81</b> |
| <b>Pierce County Budget &amp; Finance Sheriff</b>       |                    |                                                          |                              |                                                       |                   |
|                                                         | <b>25805</b>       |                                                          |                              | <b>2023 - June - 1st Council Meeting</b>              |                   |
|                                                         |                    | <b>CI-333998</b>                                         |                              |                                                       |                   |
|                                                         |                    |                                                          | <b>April OT Services</b>     |                                                       |                   |
|                                                         |                    |                                                          | 001-021-000-521-20-41-02     | Police Overtime                                       | \$4,405.92        |
|                                                         |                    |                                                          |                              | April OT Services                                     |                   |
|                                                         |                    | <b>Total CI-333998</b>                                   |                              |                                                       | <b>\$4,405.92</b> |
|                                                         | <b>Total 25805</b> |                                                          |                              |                                                       | <b>\$4,405.92</b> |
| <b>Total Pierce County Budget &amp; Finance Sheriff</b> |                    |                                                          |                              |                                                       | <b>\$4,405.92</b> |

| Vendor                                              | Number                                                   | Reference               | Account Number                           | Description                                                            | Amount             |
|-----------------------------------------------------|----------------------------------------------------------|-------------------------|------------------------------------------|------------------------------------------------------------------------|--------------------|
| <b>Pitney Bowes</b>                                 |                                                          |                         |                                          |                                                                        |                    |
|                                                     | Direct Pay Payment 6/8/2023 10:49:49 AM - 9              | 060123-PB               | 2023 - June - 1st Council Meeting        |                                                                        |                    |
|                                                     |                                                          |                         | <b>Postage Meter Refill</b>              |                                                                        |                    |
|                                                     |                                                          |                         | 001-018-000-518-20-42-02                 | Postage                                                                | \$500.00           |
|                                                     |                                                          |                         |                                          | Postage Meter Refill                                                   |                    |
|                                                     |                                                          | <b>Total 060123-PB</b>  |                                          |                                                                        | <b>\$500.00</b>    |
|                                                     | <b>Total Direct Pay Payment 6/8/2023 10:49:49 AM - 9</b> |                         |                                          |                                                                        | <b>\$500.00</b>    |
| <b>Total Pitney Bowes</b>                           |                                                          |                         |                                          |                                                                        | <b>\$500.00</b>    |
| <b>Pitney Bowes Global Financial Services</b>       |                                                          |                         |                                          |                                                                        |                    |
|                                                     | EFT Payment 6/8/2023 10:48:20 AM - 10                    | 3317525410              | 2023 - June - 1st Council Meeting        |                                                                        |                    |
|                                                     |                                                          |                         | <b>3/30-6/29/23 Lease</b>                |                                                                        |                    |
|                                                     |                                                          |                         | 001-018-000-591-18-70-01                 | Lease Payments                                                         | \$188.54           |
|                                                     |                                                          |                         |                                          | Postage Meter Lease                                                    |                    |
|                                                     |                                                          | <b>Total 3317525410</b> |                                          |                                                                        | <b>\$188.54</b>    |
|                                                     | <b>Total EFT Payment 6/8/2023 10:48:20 AM - 10</b>       |                         |                                          |                                                                        | <b>\$188.54</b>    |
| <b>Total Pitney Bowes Global Financial Services</b> |                                                          |                         |                                          |                                                                        | <b>\$188.54</b>    |
| <b>Rainier Asphalt Sealing, LLC</b>                 |                                                          |                         |                                          |                                                                        |                    |
| 25806                                               |                                                          |                         | 2023 - June - 1st Council Meeting        |                                                                        |                    |
|                                                     | 5/2023 Pay Request                                       |                         |                                          |                                                                        |                    |
|                                                     |                                                          |                         | <b>Nelson Nature Park Rehabilitation</b> |                                                                        |                    |
|                                                     |                                                          |                         | 001-000-000-382-20-00-01                 | Retainage Deposits                                                     | (\$4,976.40)       |
|                                                     |                                                          |                         |                                          | 5% Retainage                                                           |                    |
|                                                     |                                                          |                         | 310-000-000-594-76-63-03                 | Improvements - Nelson Nature                                           | \$99,528.00        |
|                                                     |                                                          |                         |                                          | Per Res. No. 23-0669 Nelson Nature Park Rehabilitation (2023 CIP P5)   |                    |
|                                                     | <b>Total 5/2023 Pay Request</b>                          |                         |                                          |                                                                        | <b>\$94,551.60</b> |
|                                                     | <b>Total 25806</b>                                       |                         |                                          |                                                                        | <b>\$94,551.60</b> |
| <b>Total Rainier Asphalt Sealing, LLC</b>           |                                                          |                         |                                          |                                                                        | <b>\$94,551.60</b> |
| <b>Refunds/Reimbursements Vendor</b>                |                                                          |                         |                                          |                                                                        |                    |
| 25807                                               |                                                          |                         | 2023 - June - 1st Council Meeting        |                                                                        |                    |
|                                                     | 060623-SP                                                |                         | <b>Sandi Phillips</b>                    |                                                                        |                    |
|                                                     |                                                          |                         | <b>Reimbursement for Travel Expense</b>  |                                                                        |                    |
|                                                     |                                                          |                         | 001-021-000-521-40-43-01                 | Training/Travel Costs                                                  | \$183.91           |
|                                                     |                                                          |                         |                                          | Taxi from airport to conference center (IEMC Training, Emmitsburg, MD) |                    |
|                                                     | <b>Total 060623-SP</b>                                   |                         |                                          |                                                                        | <b>\$183.91</b>    |
|                                                     | <b>Total 25807</b>                                       |                         |                                          |                                                                        | <b>\$183.91</b>    |
| <b>Total Refunds/Reimbursements Vendor</b>          |                                                          |                         |                                          |                                                                        | <b>\$183.91</b>    |

| Vendor                                              | Number                                                    | Reference                             | Account Number                                             | Description | Amount             |
|-----------------------------------------------------|-----------------------------------------------------------|---------------------------------------|------------------------------------------------------------|-------------|--------------------|
| <b>Smarsh, Inc.</b>                                 |                                                           |                                       |                                                            |             |                    |
|                                                     | <b>EFT Payment 6/8/2023 10:48:20 AM - 11</b>              |                                       | <b>2023 - June - 1st Council Meeting</b>                   |             |                    |
|                                                     | <b>INV-99245</b>                                          |                                       |                                                            |             |                    |
|                                                     |                                                           | <b>May Web Archiving</b>              |                                                            |             |                    |
|                                                     |                                                           | 001-018-000-518-85-49-03              | Computer Subscriptions                                     |             | \$14.95            |
|                                                     |                                                           |                                       | May Web Archiving                                          |             |                    |
|                                                     | <b>Total INV-99245</b>                                    |                                       |                                                            |             | <b>\$14.95</b>     |
|                                                     | <b>Total EFT Payment 6/8/2023 10:48:20 AM - 11</b>        |                                       |                                                            |             | <b>\$14.95</b>     |
| <b>Total Smarsh, Inc.</b>                           |                                                           |                                       |                                                            |             | <b>\$14.95</b>     |
| <b>Sound Law Center, LLC</b>                        |                                                           |                                       |                                                            |             |                    |
| <b>25808</b>                                        |                                                           |                                       | <b>2023 - June - 1st Council Meeting</b>                   |             |                    |
|                                                     | <b>2890</b>                                               |                                       |                                                            |             |                    |
|                                                     |                                                           | <b>February/March Services</b>        |                                                            |             |                    |
|                                                     |                                                           | 001-019-000-515-41-41-14              | Hearing Examiner Legal Fees                                |             | \$2,925.00         |
|                                                     |                                                           |                                       | Hearing Examiner- Windmall Park Townhomes Proposal 21-1282 |             |                    |
|                                                     | <b>Total 2890</b>                                         |                                       |                                                            |             | <b>\$2,925.00</b>  |
| <b>Total 25808</b>                                  |                                                           |                                       |                                                            |             | <b>\$2,925.00</b>  |
| <b>Total Sound Law Center, LLC</b>                  |                                                           |                                       |                                                            |             | <b>\$2,925.00</b>  |
| <b>SS Landscaping Services</b>                      |                                                           |                                       |                                                            |             |                    |
|                                                     | <b>Direct Pay Payment 6/8/2023 10:49:49 AM - 10</b>       |                                       | <b>2023 - June - 1st Council Meeting</b>                   |             |                    |
|                                                     | <b>55679</b>                                              |                                       |                                                            |             |                    |
|                                                     |                                                           | <b>May Services</b>                   |                                                            |             |                    |
|                                                     |                                                           | 101-000-000-542-70-48-04              | Roadside- ROW Veg Maint Contractor                         |             | \$2,590.85         |
|                                                     |                                                           |                                       | Landscape Maintenance Services for May                     |             |                    |
|                                                     | <b>Total 55679</b>                                        |                                       |                                                            |             | <b>\$2,590.85</b>  |
|                                                     | <b>55741</b>                                              |                                       |                                                            |             |                    |
|                                                     |                                                           | <b>May Services</b>                   |                                                            |             |                    |
|                                                     |                                                           | 101-000-000-542-70-48-04              | Roadside- ROW Veg Maint Contractor                         |             | \$33,737.77        |
|                                                     |                                                           |                                       | Additional Work- New Plants (Per Amendment 1)              |             |                    |
|                                                     | <b>Total 55741</b>                                        |                                       |                                                            |             | <b>\$33,737.77</b> |
|                                                     | <b>Total Direct Pay Payment 6/8/2023 10:49:49 AM - 10</b> |                                       |                                                            |             | <b>\$36,328.62</b> |
| <b>Total SS Landscaping Services</b>                |                                                           |                                       |                                                            |             | <b>\$36,328.62</b> |
| <b>Tacoma-Pierce County Health Department</b>       |                                                           |                                       |                                                            |             |                    |
| <b>25809</b>                                        |                                                           |                                       | <b>2023 - June - 1st Council Meeting</b>                   |             |                    |
|                                                     | <b>2022-00000040</b>                                      |                                       |                                                            |             |                    |
|                                                     |                                                           | <b>2022 Natural Yard Care Webinar</b> |                                                            |             |                    |
|                                                     |                                                           | 410-000-000-531-41-31-02              | NPDES EDU Activities                                       |             | \$2,200.00         |
|                                                     |                                                           |                                       | 2022 Natural Yard Care Webinar                             |             |                    |
|                                                     | <b>Total 2022-00000040</b>                                |                                       |                                                            |             | <b>\$2,200.00</b>  |
| <b>Total 25809</b>                                  |                                                           |                                       |                                                            |             | <b>\$2,200.00</b>  |
| <b>Total Tacoma-Pierce County Health Department</b> |                                                           |                                       |                                                            |             | <b>\$2,200.00</b>  |

| Vendor                         | Number                                             | Reference                                               | Account Number                  | Description | Amount     |
|--------------------------------|----------------------------------------------------|---------------------------------------------------------|---------------------------------|-------------|------------|
| TK Elevator                    |                                                    |                                                         |                                 |             |            |
|                                | Direct Pay Payment 6/8/2023 10:49:49 AM - 11       | 2023 - June - 1st Council Meeting                       |                                 |             |            |
|                                | 3007294408                                         |                                                         |                                 |             |            |
|                                |                                                    | Elevator Maintenance Contract                           |                                 |             |            |
|                                |                                                    | 001-018-000-518-30-48-03                                | Maintenance/Repairs - Buildings |             | \$1,178.28 |
|                                |                                                    | 6/1-8/31/23 Elevator Maint Contract                     |                                 |             |            |
|                                | Total 3007294408                                   |                                                         |                                 |             | \$1,178.28 |
|                                | Total Direct Pay Payment 6/8/2023 10:49:49 AM - 11 |                                                         |                                 |             | \$1,178.28 |
| Total TK Elevator              |                                                    |                                                         |                                 |             | \$1,178.28 |
| T-Mobile                       |                                                    |                                                         |                                 |             |            |
|                                | EFT Payment 6/8/2023 10:48:20 AM - 12              | 2023 - June - 1st Council Meeting                       |                                 |             |            |
|                                | 982445894 4/22-5/21/23                             |                                                         |                                 |             |            |
|                                |                                                    | 4/22-5/21/23 Services                                   |                                 |             |            |
|                                |                                                    | 001-018-000-518-30-42-01                                | Telecommunications Charges      |             | \$36.40    |
|                                |                                                    | Mobile Hot Spot- D. Gray (Final Bill)                   |                                 |             |            |
|                                | Total 982445894 4/22-5/21/23                       |                                                         |                                 |             | \$36.40    |
|                                | Total EFT Payment 6/8/2023 10:48:20 AM - 12        |                                                         |                                 |             | \$36.40    |
| Total T-Mobile                 |                                                    |                                                         |                                 |             | \$36.40    |
| Transpo Group                  |                                                    |                                                         |                                 |             |            |
|                                | Direct Pay Payment 6/8/2023 10:49:49 AM - 12       | 2023 - June - 1st Council Meeting                       |                                 |             |            |
|                                | 30374                                              |                                                         |                                 |             |            |
|                                |                                                    | Prj. 1.21147.00 ADA Self-Evaluation and Transition Plan |                                 |             |            |
|                                |                                                    | 001-076-000-576-80-41-01                                | Professional Services           |             | \$3,730.00 |
|                                |                                                    | ADA Self-Evaluation and Transition Plan                 |                                 |             |            |
|                                |                                                    | 101-000-000-542-30-41-01                                | Roadway-Professional Service    |             | \$3,730.00 |
|                                |                                                    | ADA Self-Evaluation and Transition Plan                 |                                 |             |            |
|                                | Total 30374                                        |                                                         |                                 |             | \$7,460.00 |
|                                | Total Direct Pay Payment 6/8/2023 10:49:49 AM - 12 |                                                         |                                 |             | \$7,460.00 |
| Total Transpo Group            |                                                    |                                                         |                                 |             | \$7,460.00 |
| Transportation Solutions       |                                                    |                                                         |                                 |             |            |
| 25810                          |                                                    | 2023 - June - 1st Council Meeting                       |                                 |             |            |
|                                | 19271                                              |                                                         |                                 |             |            |
|                                |                                                    | Prj 221033 SR 161 Prelim Design Study                   |                                 |             |            |
|                                |                                                    | 101-000-000-542-30-41-01                                | Roadway-Professional Service    |             | \$7,366.25 |
|                                |                                                    | Prj 221033 SR 161 Prelim Design Study                   |                                 |             |            |
|                                | Total 19271                                        |                                                         |                                 |             | \$7,366.25 |
|                                | Total 25810                                        |                                                         |                                 |             | \$7,366.25 |
| Total Transportation Solutions |                                                    |                                                         |                                 |             | \$7,366.25 |

| Vendor                                             | Number                                             | Reference                | Account Number                              | Description | Amount             |
|----------------------------------------------------|----------------------------------------------------|--------------------------|---------------------------------------------|-------------|--------------------|
| <b>Travelers</b>                                   |                                                    |                          |                                             |             |                    |
|                                                    | EFT Payment 6/8/2023 11:07:38 AM - 1               |                          | 2023 - June - 1st Council Meeting           |             |                    |
|                                                    | 052423-TRA                                         |                          |                                             |             |                    |
|                                                    |                                                    | Account No. 5430C6249    |                                             |             |                    |
|                                                    |                                                    | 001-019-000-518-90-41-01 | Gen'l Gov't-Professional Services           |             | \$40.00            |
|                                                    |                                                    |                          | Notary Bond- V.Lundgren                     |             |                    |
|                                                    | Total 052423-TRA                                   |                          |                                             |             | <b>\$40.00</b>     |
|                                                    | Total EFT Payment 6/8/2023 11:07:38 AM - 1         |                          |                                             |             | <b>\$40.00</b>     |
| <b>Total Travelers</b>                             |                                                    |                          |                                             |             | <b>\$40.00</b>     |
| <b>Umpqua Bank</b>                                 |                                                    |                          |                                             |             |                    |
|                                                    | EFT Payment 6/8/2023 10:49:36 AM - 1               |                          | 2023 - June - 1st Council Meeting           |             |                    |
|                                                    | 051723-UB                                          |                          |                                             |             |                    |
|                                                    |                                                    | City Hall Mortgage Loan  |                                             |             |                    |
|                                                    |                                                    | 201-000-000-592-18-83-01 | Interest on Bonds                           |             | \$16,005.50        |
|                                                    | Total 051723-UB                                    |                          |                                             |             | <b>\$16,005.50</b> |
|                                                    | Total EFT Payment 6/8/2023 10:49:36 AM - 1         |                          |                                             |             | <b>\$16,005.50</b> |
| <b>Total Umpqua Bank</b>                           |                                                    |                          |                                             |             | <b>\$16,005.50</b> |
| <b>Utilities Underground Location Center</b>       |                                                    |                          |                                             |             |                    |
|                                                    | Direct Pay Payment 6/8/2023 10:49:49 AM - 13       |                          | 2023 - June - 1st Council Meeting           |             |                    |
|                                                    | 3050147                                            |                          |                                             |             |                    |
|                                                    |                                                    | May Services             |                                             |             |                    |
|                                                    |                                                    | 410-000-000-531-38-49-09 | Misc. Fees & Charges                        |             | \$122.55           |
|                                                    |                                                    |                          | Utility Locating Svs. for May               |             |                    |
|                                                    | Total 3050147                                      |                          |                                             |             | <b>\$122.55</b>    |
|                                                    | Total Direct Pay Payment 6/8/2023 10:49:49 AM - 13 |                          |                                             |             | <b>\$122.55</b>    |
| <b>Total Utilities Underground Location Center</b> |                                                    |                          |                                             |             | <b>\$122.55</b>    |
| <b>Verizon Wireless</b>                            |                                                    |                          |                                             |             |                    |
|                                                    | EFT Payment 6/8/2023 10:48:20 AM - 13              |                          | 2023 - June - 1st Council Meeting           |             |                    |
|                                                    | 9935671446                                         |                          |                                             |             |                    |
|                                                    |                                                    | May Statement            |                                             |             |                    |
|                                                    |                                                    | 001-018-000-518-30-42-01 | Telecommunications Charges                  |             | \$1,609.97         |
|                                                    |                                                    |                          | Monthly Statement                           |             |                    |
|                                                    |                                                    | 001-018-000-518-85-31-03 | Computer Hardware                           |             | \$54.99            |
|                                                    |                                                    |                          | City Cell Phones Replacement- H.Auelua (PW) |             |                    |
|                                                    | Total 9935671446                                   |                          |                                             |             | <b>\$1,664.96</b>  |
|                                                    | Total EFT Payment 6/8/2023 10:48:20 AM - 13        |                          |                                             |             | <b>\$1,664.96</b>  |
| <b>Total Verizon Wireless</b>                      |                                                    |                          |                                             |             | <b>\$1,664.96</b>  |

| Vendor                  | Number      | Reference        | Account Number           | Description                                     | Amount       |
|-------------------------|-------------|------------------|--------------------------|-------------------------------------------------|--------------|
| Western Equipment       | 25811       |                  |                          | 2023 - June - 1st Council Meeting               |              |
|                         |             | 8077153-00       | PO 2023009               |                                                 |              |
|                         |             |                  | 501-000-000-594-18-65-03 | City Equipment                                  | \$32,859.85  |
|                         |             |                  |                          | PO 2023009- Zmaster 7500 Toro Riding Lawn Mower |              |
|                         |             | Total 8077153-00 |                          |                                                 | \$32,859.85  |
|                         | Total 25811 |                  |                          |                                                 | \$32,859.85  |
| Total Western Equipment |             |                  |                          |                                                 | \$32,859.85  |
| Grand Total             |             | Vendor Count     | 46                       |                                                 | \$412,680.34 |



## City Of Edgewood Council Agenda Summary Sheet

|                                                                                                                                                                                                                                                                                   |                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>Subject:</b><br>AB23-0676 - Resolution 23-0676 authorizing the Mayor to execute the Interlocal Agreement (ILA) and Memorandum of Understanding (MOU) establishing the Pierce County Opioid Abatement Council and providing for the city of Edgewoods participation in the same | <b>Agenda Item #:</b> 5.E                                                         |
|                                                                                                                                                                                                                                                                                   | <b>For Agenda of:</b> 6/13/2023                                                   |
|                                                                                                                                                                                                                                                                                   | <b>Prepared by:</b> Ann Marie Soto, Dave Gray                                     |
| <b>Attachments (list):</b> <ol style="list-style-type: none"><li>1. Resolution 23-0676 PCOAC - AMS edits</li><li>2. PCOAC ILA 5.23.23 for Signature Page Number_</li><li>3. ILA Signature Page</li></ol>                                                                          |                                                                                   |
| <b>Approval of Materials:</b><br>Ann Marie Soto, Dave Gray<br>Dave Gray 6/9/2023<br>Daryl Eidinger 6/9/2023                                                                                                                                                                       | <b>Expenditure Required:</b>                                                      |
|                                                                                                                                                                                                                                                                                   | <b>Amount Budgeted:</b>                                                           |
|                                                                                                                                                                                                                                                                                   | <b>Timeline:</b><br>6/6/2023 SS<br>6/13/2023 RCM<br>Must be returned by 6/30/2023 |

### Summary Statement:

Multiple states, counties, and cities throughout the nation have brought lawsuits over the last few years against various entities within the pharmaceutical supply chain who manufacture, distribute, and dispense prescription opioids (the "Opioid Distributors"). The State of Washington reached a settlement with the Opioid Distributors, in which the City of Edgewood participated by executing the One Washington MOU ("MOU"). Parties to the MOU, including Edgewood, will receive direct distribution of funds from the Opioid Litigation ("Opioid Funds"), based upon the methodology set forth at Section C.4 of the MOU, for purposes of future opioid remediation, training, and treatment efforts. The MOU also requires the formation of an Opioid Abatement Council ("OAC") in each allocation region, including Pierce County.

This ILA creates the PIERCE COUNTY OPIOID ABATEMENT COUNCIL ("PCOAC") between Pierce County, and the municipalities of Auburn, Bonney Lake, Edgewood, Fife, Gig Harbor, Lakewood, Puyallup, Sumner, Tacoma, and University Place. This ILA sets forth how the Opioid Funds will be allocated, distributed and managed within the region. The City will still have full discretion over the use and distribution of its allocation of Opioid Funds, provided the Opioid Funds are used solely for Approved Purposes, subject to 10% of said allocation being reserved for its share of administrative costs related to the PCOAC.

### Item History:

### Recommended Action:

Motion to approve resolution 23-0676 which creates the ILA for the creation of and the City's participation in the PIERCE COUNTY OPIOID ABATEMENT COUNCIL .

**Fiscal Note/Consideration:**

The ILA stipulates the use of the City's opioid abatement settlement revenue, constraining the financial commitment by the City to the total revenue received and does not obligate the city beyond settlement funds received. The financial obligation is a pass-through of funds received by the City's participation in the lawsuit in which the City Council has chosen to participate with other cities within Pierce County and Pierce County for the effective deployment of the mitigation funds on opioid impact mitigation programs.

## **RESOLUTION NO. 23-0676**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EDGEWOOD, PIERCE COUNTY, WASHINGTON, AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH PIERCE COUNTY AND PIERCE COUNTY CITIES ESTABLISHING THE PIERCE COUNTY OPIOID ABATEMENT COUNCIL AND PROVIDING FOR THE CITY OF EDGEWOOD'S PARTICIPATION IN THE SAME.**

**WHEREAS**, multiple states, counties, and cities throughout the nation have brought lawsuits over the last few years against various entities within the pharmaceutical supply chain who manufacture, distribute, and dispense prescription opioids (the "Opioid Distributors"); and

**WHEREAS**, the State of Washington reached a settlement with the Opioid Distributors, in which the City of Edgewood participated by executing the One Washington MOU ("MOU"); and

**WHEREAS**, the MOU provides that parties to the MOU, including Edgewood, will receive direct distribution of funds from the Opioid Litigation ("Opioid Funds"), based upon the methodology set forth at Section C.4 of the MOU, for purposes of future opioid remediation, training, and treatment efforts, and also requires the formation of an Opioid Abatement Council ("OAC") in each allocation region, including Pierce County; and

**WHEREAS**, Pierce County and the cities of Auburn, Bonney Lake, Edgewood, Fife, Gig Harbor, Lakewood, Puyallup, Sumner, Tacoma, and University Place desire to enter into an interlocal agreement creating the Pierce County Opioid Abatement Council ("PCOAC"), setting forth how the Opioid Funds will be allocated, distributed and managed within the region; and

**WHEREAS**, the City will still have full discretion over the use and distribution of its allocation of Opioid Funds, provided the Opioid Funds are used solely for Approved Purposes, subject to 10% of said allocation being reserved for its share of administrative costs related to the PCOAC; and

**WHEREAS**, the City Council finds that it is in the best interests of the City to enter into the PCOAC ILA;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF EDGEWOOD, WASHINGTON, HEREBY RESOLVES AS FOLLOWS:**

**Section 1. Agreement Authorized.** The City Council authorizes the Mayor to execute both the Interlocal Agreement establishing the Pierce County Opioid Abatement Council, attached hereto as Exhibit A and incorporated herein.

**Section 2.** Effective Date. This resolution will take effect immediately upon passage by the City Council.

**ADOPTED THIS 16<sup>TH</sup> DAY OF June, 2023**

\_\_\_\_\_  
Daryl Eiding, Mayor

**ATTEST:**

\_\_\_\_\_  
Rachel Pitzel, CMC  
City Clerk

## **Exhibit A**

**INTERLOCAL AGREEMENT BETWEEN PIERCE COUNTY, CITIES OF AUBURN, BONNEY LAKE,  
EDGEWOOD, FIFE, GIG HARBOR, LAKEWOOD, PUYALLUP, SUMNER,  
TACOMA, AND UNIVERSITY PLACE, FORMING PCOAC**

This Agreement is made and entered into among Pierce County, a political subdivision of the state of Washington, and the municipal corporations of Auburn, Bonney Lake, Edgewood, Fife, Gig Harbor, Lakewood, Puyallup, Sumner, Tacoma, and University Place each a “Party” and collectively “Parties.”

**SECTION 1. RECITALS**

**WHEREAS**, the State of Washington and 33 of its local political subdivisions, including counties and cities and towns with a population of over 10,000, are engaged in litigation with opioid Distributors and Pharmaceutical Supply Chain Participants (“Opioid Litigation”); and

**WHEREAS**, the Opioid Litigation is expected to result in settlements and/or judgments with direct money payments to the state and its political subdivisions and this Agreement will apply to all Opioid Funds received pursuant to the Allocation Agreement and as a result of future settlements as defined in the One WA MOU; and

**WHEREAS**, to comply with the One Washington Memorandum of Understanding between Washington Municipalities (“MOU”), attached hereto with Exhibits A and B, and incorporated by reference, which has been previously approved and executed by the Parties and requires the formation of an Opioid Abatement Council (“OAC”); and

**WHEREAS**, each Party will receive direct distribution of funds from the Opioid Litigation (“Opioid Funds”), based upon the default methodology set forth at Section C.4 of the MOU, for purposes of future opioid remediation, training, and treatment efforts; and

**WHEREAS**, because each Party has a greater understanding of its own local impacts and local needs for such future opioid remediation, training, and treatment efforts, the undersigned Parties do hereby adopt and implement this Agreement for the creation of the Pierce County OAC (PCOAC), which is bound by the terms of the Agreement herein, as well as the MOU and exhibits thereto, the settlement Agreement provisions, and any applicable state statute(s); and

**WHEREAS**, each Party shall select a representative to serve as a Council Member to the PCOAC; and

**NOW, THEREFORE**, it is hereby agreed by the Parties:

## **SECTION 2. DEFINITIONS**

1. "Opioid Litigation" shall mean the litigation between local Parties and Opioid Distributors and Pharmaceutical Supply Chain Participants, and any other settlements entered pursuant to the MOU.
2. "Approved Purpose(s)" shall mean the strategies specified and set forth in the Opioid Abatement Strategies attached as Exhibit A of the MOU.
3. "Council" or "Council Member" as used throughout this Agreement refers to the body or members to the PCOAC.

## **SECTION 3. PARTICIPATING ENTITIES**

The Parties to this Agreement consist of the political subdivisions entitled to payment of the Opioid Funds derived from the Opioid Litigation conducted by the attorneys identified in the MOU. The Pierce County Parties are Pierce County, and the municipalities of Auburn, Bonney Lake, Edgewood, Fife, Gig Harbor, Lakewood, Puyallup, Sumner, Tacoma, and University Place.

## **SECTION 4. CREATION OF PIERCE COUNTY OPIOID ABATEMENT COUNCIL**

The PCOAC shall be comprised of one member from each Party; each appointed by the governing body. Qualified members may be elected officials or duly appointed employees with experience in the subject matter, subject matter experts or community members. The PCOAC may call upon subject matter experts and/or outside bodies or organizations for advice and input as needed.

### **A. Selection and Meetings**

1. **Selection and Terms** – Each Party shall select their representative to the PCOAC from qualified persons and the representative shall be appointed by the Party's governing body. A Party may choose to leave its positions vacant; however, the Council must have a minimum of five filled positions. Using the same process as the primary member selection process, each Party's governing body may also appoint an alternate to serve where the primary appointment is not available to serve. The term shall be for a period of three years. The terms of each Council Member shall be staggered. The selection of the initial panel will identify the term for each initial Council Member in consultation with the other Parties to ensure a staggering of terms. Nothing prohibits a Council Member from serving multiple terms.
2. **Chair** – The PCOAC Members shall select one person to serve as Chair of the PCOAC whose responsibilities will include the right to conduct meetings as well as act as the representative for the PCOAC in other matters. The Chair shall serve for a term of one year. Nothing prohibits a person from serving multiple consecutive terms as the Chair.

3. **Meetings** - Meetings shall be properly noticed to all Council Members and in compliance with RCW 42.30, the Open Public Meetings Act (OPMA). A quorum consists of a majority of members who may attend either virtually or in person. Actions of the Council may be approved by a simple majority of such quorum. While Council Members are not required to attend or participate in meetings, each Council Member shall be responsible for meeting the annual obligations of MOU Section C.4.j.ii to account for proper expenditure of all distributed Opioid Funds.

The first meeting shall occur within 120 days of the recording of this Agreement. At the first meeting the Council shall (1) elect a Chair, (2) adopt a date for a regular annual meeting, (3) assign tasks to the Administrator. The Council may adopt rules of procedures governing meetings of the Council, including deciding the total number of meetings held annually.

4. **Structure of Council** - The PCOAC created in this Agreement is not a separate legal or administrative entity within the meaning of RCW 39.34.030(3).

## **B. Duties of PCOAC**

1. **Oversight:** Overseeing distribution of funds from Parties for Approved Purposes.
2. **Annual Review:** Annual review of expenditure reports from Parties for compliance with Approved Purposes and the terms of the settlement.
3. **Publicly Available Reports** - Reporting and making publicly available all decisions on Opioid Fund allocation applications, distributions and expenditures by the PCOAC or directly by Parties.
4. **Public Dashboard:** Developing and maintaining a centralized public dashboard or other repository for the publication of expenditure data from the Parties and for expenditures by PCOAC, which it shall update at least annually.
5. **Data Collection & Guidelines:** Adopt data collection guidelines regarding how Parties share allocation and expenditure data, including the type of data, method, and timing of sharing of data to conduct the annual review. Receive such data to be used for annual report, public dashboard, and if determined to be necessary, report outcomes.
6. **Complaints:** Hearing complaints by Parties regarding alleged failure to (1) use Opioid Funds for Approved Purposes or (2) comply with reporting requirements. If the PCOAC concludes that a Party's expenditure of its allocation of Opioid Funds did not comply with the Approved Purposes listed in Exhibit A, or the terms of this MOU, or that the Party otherwise misused its allocation of Opioid Funds, the PCOAC may take remedial action against the alleged offending Party. Such remedial action is left to the discretion of the PCOAC and may include withholding future Opioid Funds owed to the offending Party or requiring the offending Party to reimburse improperly

expended Opioid Funds back to the PCOAC to be re-allocated to the remaining Parties.

- 7. Ending of Agreement** – Within the last five years of this Agreement, the PCOAC shall determine the final reporting cycle and ensure that there are sufficient funds to pay any remaining invoices of the Administrator.

### **C. Duties of Parties**

The Parties are expected to conduct required activities in the method best suited to the needs of their respective Parties. It is not anticipated that the PCOAC dictate methods to member Parties. Each Party is responsible for:

1. Developing a methodology for obtaining proposals for use of Opioid Funds.
2. Ensuring there is opportunity for community-based input on priorities for Opioid Fund programs and services.
3. Receiving and reviewing proposals for use of Opioid Funds for Approved Purposes.
4. Approving or denying proposals for use of Opioid Funds for Approved Purposes.
5. Receiving funds from the Trustee according to the allocation amounts listed in the MOU, for Approved Purposes and expending such funds in accordance with Exhibit A. Nothing in this Agreement prohibits the pooling of funds for designated purposes as outlined in Exhibit A. If a Party chooses to pool funds with another Party or Parties, the pooling agreement shall state which Party is responsible for providing expenditure data to the PCOAC, and the pooling Agreement shall be shared with PCOAC Administrator.
6. Reporting to the PCOAC, in accordance with data reporting guidelines, all decisions on Opioid Fund allocation applications, distributions, and expenditures.
7. If a Party elects neither to retain or pool its settlement allocation, its allocation will be reallocated to the other Parties to this Agreement according to the MOU allocation method.
8. Parties shall maintain all records related to the receipt and expenditure of Opioid Funds in accordance with Washington State retention laws, but for no less than five (5) years and shall make such records available for review by other Parties, the PCOAC, or the public.

9. Public Records Requests: Each party to this Agreement shall be responsible for retaining and producing the records it creates, owns or uses, in accordance with applicable public records access and retention laws and regulations. Nothing in this section is intended to require a Party to collect or produce records that are not prepared, owned, used, or retained by that agency as defined by the Public Records Act (RCW 42.56), other than as provided for herein. Each party shall designate a Records Coordinator. The Administrator shall be responsible for maintaining and storing, in compliance with the state Public Records Act (Chapter 42.56 RCW), those records of the PCOAC that are owned, used, created or obtained by the PCOAC. Upon receipt of a request for PCOAC records, the PCOAC Administrator shall timely share the request with the Parties' Records Coordinator. In the event that the Administrator shares a request for PCOAC records with the Records Coordinator, each Records Coordinator notified by the Administrator shall cooperate with the Administrator as requested to fulfill the request, including contacting their respective Council Members to gather records. Parties who receive requests for PCOAC or records related to PCOAC are also encouraged, but not required, to share those with the Administrator.

## **SECTION 5. ADMINISTRATION OF PCOAC AND EXPENSES**

Pierce County agrees to provide for the administration of the PCOAC through the Pierce County Auditor's Office as outlined in this Agreement. The Pierce County Auditor's Office (Administrator) will serve as the administrator for PCOAC and shall perform all administrative functions, including scheduling of meetings, making reports publicly available, maintaining a public dashboard, preparing a report for consideration of the PCOAC at its annual meeting, and other such tasks as assigned by the Chair.

### **A. Administrative Expenses**

10% of the Opioid Funds received by the Parties will be reserved by each Party, on an annual basis, for administrative costs related to the PCOAC. Administrative costs are limited to 10% and every effort shall be made to keep administrative costs below 10%.

The Administrator shall provide itemized invoices for all administrative expenses to each of the Parties before the end of each fiscal year. Each Party will be billed by the Administrator a pro-rated amount based on the overall percentage each Party annually receives in direct allocation from the Trustee. Any reserved funds that exceed a party's pro-rated share of the administrative costs will be reallocated to each Party for Approved Purposes under the MOU.

### **B. PCOAC Records Retention**

The PCOAC Administrator shall maintain PCOAC records according to Washington State

retention laws, but for no less than five (5) years and shall make such records available for review by other Parties or the public. Records requested by the public shall be produced in accordance with the Washington Public Records Act, chapter 42.56 RCW. Nothing in this section supplants any Party's obligations to retain and produce its own records as provided in this Agreement.

## **SECTION 6. CHAPTER 39.34 REQUIREMENTS**

- A. Duration** – This Agreement shall be effective for the time-period that the Parties receive allocations of Opioid Funds under any of the current Opioid Litigation claims and shall continue to be effective until 36 months after the final distribution of such funds.
- B. Structure** – The organizational structure of the PCOAC is set forth above.
- C. Powers** – Each Party shall have the power to allocate, distribute, and manage all funds apportioned to their respective political subdivisions under any and every Agreement to settlement, judgment, or any other method of Opioid Fund allocation provided for in the underlying Opioid Litigation as set forth by the MOU.
- D. Purpose** – The purpose of the PCOAC herein shall be to ensure future remediation of the opioid abuse epidemic and the distribution and management of the funds identified herein.
- E. Financing** – The financing of the PCOAC shall be through the Opioid Funds received as a result of the Opioid Litigation identified herein.
- F. Termination** – This Agreement shall be self-terminating 36 months after the final distribution of funds through or by the Parties to the MOU.
- G. Joint Council** – The PCOAC shall be responsible for ensuring compliance with MOU, applicable state and federal law, and applicable regulations.
- H. Real Property and Personal Property** – This Agreement does not contemplate the joint acquisition of property by the Parties.

## **SECTION 7. INDEMNIFICATION**

Parties agree to fully indemnify all other Parties, for all court awarded penalties, costs, and attorneys' fees incurred by another Party resulting from any claims, including under the Public Records Act, brought against a Party/Parties, where the liability is premised upon the sole acts or omissions by the Party or its appointed Council Member. The PCOAC only acts through the Parties and is not a separate legal entity for purposes of any claim. If more than one Party is held to be at fault, the obligation to indemnify and to pay costs and attorney's fees, will be only to the extent of the percent of fault allocated to each respective Party by a final judgment of the court.

## **SECTION 8. MODIFICATIONS OR AMENDMENTS**

This Agreement may be modified or amended upon written agreement by all Parties. Any modifications or amendments must be consistent with the terms of the MOU and Exhibit A.

## **SECTION 9. HEADINGS**

The article headings in this Agreement have been inserted solely for the purpose of convenience and ready reference. In no way do they purport to, and shall not be deemed to, define, limit, or extend the scope or intent of the articles to which they appertain.

## **SECTION 10. ENTIRE AGREEMENT**

This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original, but such counterparts shall together constitute but one and the same.

This Agreement sets forth the entire Agreement between the Parties with respect to the subject matter hereof and supersedes all previous discussions and agreements. Understandings, representations, or warranties not contained in this Agreement, or a written amendment hereto shall not be binding on any Party.

## **SECTION 11. SEVERABILITY**

In the event any term or condition of this Agreement or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other terms, conditions, or applications of this Agreement which can be given effect without the invalid term, condition, or application. To this end the terms and conditions of this Agreement are declared severable.

In the event any portion of this Agreement should become invalid or unenforceable, the remainder of the Agreement shall remain in full force and effect.

## **SECTION 12. NON-DISCRIMINATION**

The Parties, their employees, and agents shall not discriminate against any person based on any reason prohibited by Washington state or federal law as adopted or subsequently amended.

## **SECTION 13. COMPLIANCE WITH LAWS**

The Parties shall observe all federal, state, and local laws, ordinances, and regulations, to the extent that they may be applicable to the terms of this Agreement.

## **SECTION 14. GOVERNING LAW; VENUE**

This Agreement has been and shall be construed as having been made and delivered within the State of Washington and it is mutually understood and agreed by each Party that this Agreement shall be governed by the laws of the State of Washington both as to interpretation and performance. Any action at law, suit in equity, or other judicial proceeding for the enforcement of this Agreement, or any provision hereto, shall be instituted only in courts of competent jurisdiction within Pierce County, Washington.

## **SECTION 15. RECORDING**

Pursuant to RCW 39.34.040, copies of this Agreement shall be filed with the Pierce County Auditor.

## **SECTION 16. APPROVAL BY LOCAL POLITICAL SUBDIVISION**

Adoption of this Agreement by each Party shall be by resolution and by signature below.

WHEREFORE, the undersigned authorities do hereby approve and adopt the Agreement on the Pierce County OAC (PCOAC) as set forth herein.

Done on this \_\_\_\_ day of \_\_\_\_\_, 2023.

## **CITY OF UNIVERSITY PLACE**

\_\_\_\_\_  
Stephen P. Sugg, City Manager      Date

Attest:

\_\_\_\_\_  
Emelita Genetia, City Clerk      Date

Approved as to form:

\_\_\_\_\_  
Matthew S. Kaser, City Attorney      Date

## **CITY OF PUYALLUP**

\_\_\_\_\_  
Steve Kinkelie, City Manager      Date

Approved as to form:

\_\_\_\_\_  
Joseph N. Beck, City Attorney      Date

## **CITY OF BONNEY LAKE**

\_\_\_\_\_  
Michael McCullough, Mayor      Date

Attest:

\_\_\_\_\_  
Sadie Schaneman, City Clerk      Date

Approved as to form:

\_\_\_\_\_  
Jennifer S. Robertson, City Attorney      Date

## **CITY OF LAKEWOOD**

\_\_\_\_\_  
John J. Caulfield, City Manager      Date

Attest:

\_\_\_\_\_  
Briana Schumacher, City Clerk      Date

Approved as to form:

\_\_\_\_\_  
Heidi Ann Wachter, City Attorney      Date

## **CITY OF GIG HARBOR**

\_\_\_\_\_  
Tracie Markley, Mayor      Date

Approved as to form:

\_\_\_\_\_  
Daniel P. Kenny, City Attorney      Date

## **CITY OF EDGEWOOD**

\_\_\_\_\_  
Daryl Eidinger, Mayor      Date

Approved as to form:

\_\_\_\_\_  
Ann Marie J. Soto, City Attorney      Date

**CITY OF FIFE:**

\_\_\_\_\_  
Derek Matheson, City Manager                      Date

Approved as to form:

\_\_\_\_\_  
Gregory F. Amann, City Attorney                      Date

**CITY OF AUBURN:**

\_\_\_\_\_  
Nancy Backus, Mayor                      Date

Approved as to form:

\_\_\_\_\_  
Harry Boesche, City Attorney                      Date

**CITY OF TACOMA**

\_\_\_\_\_  
Elizabeth A. Pauli, City Manager                      Date

Attest:

\_\_\_\_\_  
Doris Sorum, City Clerk                      Date

Approved as to form:

\_\_\_\_\_  
Christopher D. Bacha,                      Date  
Chief Deputy City Attorney

**CITY OF SUMNER:**

\_\_\_\_\_  
Kathy Hayden, Mayor                      Date

Approved as to form:

\_\_\_\_\_  
Andrea Marquez, City Attorney                      Date

**PIERCE COUNTY:**

\_\_\_\_\_  
Bruce Dammeier, County Executive                      Date

Approved as to form:

\_\_\_\_\_  
Michelle Luna,                      Date  
Deputy Prosecuting Attorney



## City Of Edgewood Council Agenda Summary Sheet

|                                                                                                                            |                                                                |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>Subject:</b><br><b>AB23-016</b> - Traffic Logix Radar Speed Sign Purchase                                               | <b>Agenda Item #:</b> 5.F                                      |
|                                                                                                                            | <b>For Agenda of:</b> 6/13/2023                                |
|                                                                                                                            | <b>Prepared by:</b> Jeremy Metzler                             |
| <b>Attachments (list):</b><br>1. PO 2023029                                                                                |                                                                |
| <b>Approval of Materials:</b><br>Jeremy Metzler<br>Rachel Pitzel, City Clerk/HR<br>Director<br>Dave Gray<br>Daryl Eidinger | <b>Expenditure Required:</b><br>\$22,420.20                    |
|                                                                                                                            | <b>Amount Budgeted:</b><br>N/A                                 |
|                                                                                                                            | <b>Timeline:</b><br><del>06/06/2023</del> SS<br>06/13/2023 RCM |
|                                                                                                                            |                                                                |

### Summary Statement:

The City currently owns seven Traffic Logix radar speed signs - six permanently installed and one trailer unit. Staff recognizes that owning and operating radar speed limit signs has high value with regard to traffic calming and management, and the Traffic Logix model conveniently collects and stores data on the cloud for easy reporting and analysis by City staff and the police department. Due to the ease of use and success of these signs, Staff is seeking to acquire six more signs at this time for permanent deployment throughout the City. Suggested locations include 32nd St E, 94th Ave E, and 122nd Ave E.

Three of the prior model signs acquired by the Mayor have been damaged and/or stolen, and the one remaining sign requires in-person downloads regularly. Staff is also looking to retire the last of these older signs, currently located at Edgewood Dr E, and replacing it with a Traffic Logix model. It is worth noting that the Traffic Logix model comes with built-in GPS, so staff can track their location in the event they are relocated or stolen.

Attached is a purchase order for the six signs being requested. As the total acquisition cost is greater than \$15,000, staff is seeking the Council's authorization prior to placing the order. Once received, the city's on-call contractor will install the signs at the desired locations.

### Item History:

N/A

### Recommended Action:

MOTION to authorize **AB23-016** - Traffic Logix Radar Speed Sign Purchase

### Fiscal Note/Consideration:

Including a solar panel, mounting bracket, one-year cloud-based software subscription, and sales tax, each sign costs \$3,736.70. The signs to be installed on 32nd St E and 94th Ave E will be paid for using developer funds that have been set aside for traffic calming purposes. The remaining signs may be paid for using school zone enforcement camera revenues and/or Real Estate Excise Tax funds. Finally, there will be periodic subscription renewals for the cloud-based software, and we already budget for this with our existing radar speed signs.

CITY OF EDGEWOOD  
PURCHASE ORDER

|                                      |                                                                                       |                                      |                     |                              |  |
|--------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------|---------------------|------------------------------|--|
| DATE:<br>5/9/2023                    |                                                                                       | VENDOR:<br>Traffic Logix Corporation |                     | PO NUMBER:<br><b>2023029</b> |  |
| SPECIAL INSTRUCTIONS:                |                                                                                       |                                      |                     |                              |  |
| COUNT:                               | DESCRIPTION:                                                                          | UNIT \$                              | TOTAL \$            |                              |  |
| 6                                    | Universal Bracket (Full Set)                                                          | \$211.00                             | \$1,266.00          |                              |  |
| 6                                    | Evolution 12 Solar - Full Matrix - Including Solar Panel & Battery                    | \$3,186.00                           | \$19,116.00         |                              |  |
|                                      | (6 Radar Speed Limit Signs)                                                           |                                      |                     |                              |  |
|                                      |                                                                                       |                                      |                     |                              |  |
|                                      |                                                                                       |                                      |                     |                              |  |
|                                      |                                                                                       |                                      |                     |                              |  |
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|                                      |                                                                                       |                                      |                     |                              |  |
|                                      |                                                                                       |                                      |                     |                              |  |
|                                      |                                                                                       |                                      |                     |                              |  |
|                                      |                                                                                       |                                      |                     |                              |  |
|                                      |                                                                                       |                                      | SUBTOTAL            | \$20,382.00                  |  |
|                                      |                                                                                       |                                      | SALES TAX<br>10.00% | \$2,038.20                   |  |
| STATE BID CONTRACT NUMBER:           |                                                                                       |                                      | PO TOTAL            | <b>\$22,420.20</b>           |  |
| EDGEWOOD BUSINESS LICENSE:           | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A |                                      |                     |                              |  |
| PREVAILING WAGE INTENT FILED:        | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A |                                      |                     |                              |  |
| BARS NUMBER                          | 101.000.000.542.64.31.11                                                              |                                      |                     |                              |  |
| BARS NUMBER                          |                                                                                       |                                      |                     |                              |  |
| AUTHORIZATION LEVEL (MAYOR/COUNCIL): | Mayor                                                                                 | BARS TOTAL                           | \$ 22,420.20        |                              |  |
| REQUESTED BY:                        | Jeremy Metzler, PW Director                                                           |                                      |                     |                              |  |
| FINANCE DIRECTOR APPROVAL:           | <i>HARDEEP GORAYA</i>                                                                 |                                      |                     |                              |  |
| MAYOR APPROVAL:                      | DARYL EIDINGER                                                                        |                                      |                     |                              |  |

## CONTACT/CONFIRMATION INFORMATION:

City of Edgewood  
Finance Department  
2224 104th Avenue East  
Edgewood, WA 98372-1513  
(253)952-3299

[finance@cityofedgewood.org](mailto:finance@cityofedgewood.org)



**Traffic Logix Corporation**  
3 Harriett Lane  
Spring Valley, NY 10977 USA  
**Tel:** (866) 915-6449  
**Fax:** (844) 405-6449  
[www.trafficlogix.com](http://www.trafficlogix.com)

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Quote Number QUO-29685-  
M9B7M9  
Created Date 5/2/2023  
Expiration Date 6/2/2023

## QUOTATION

**Contact: Jeremy Metzler**  
Phone: 2539523299  
Email: [jeremy@cityofedgewood.org](mailto:jeremy@cityofedgewood.org)

**City of Edgewood**  
2224 104th Avenue East  
Edgewood, Washington 98372  
United States

**Shipping Address:**

2224 104th Avenue East  
Edgewood, Washington 98372  
United States

### Standard Features (Included) – Evolution Signs

- The Evolution radar feedback signs come with 1 year of unlimited SafePace Cloud access. SafePace Cloud is renewable annually with bundling and multi-year term discounts available.
- Sign powers down when no traffic present
- Programmable Speed Violator Flashing Strobe Light
- Ambient Light Sensor and Automatic Brightness adjustment
- Banding Mount Bracket
- Safe Pace Management Software
- Bluetooth

### Special Notes

Sourcewell - Contract #070821-LGX

City of Edgewood WA – ID# 119123

### Quote Line Items – All Prices shown are in \$ US Dollar

| Product                                                         | Product Code    | Quantity | Sales Price | Total Price |
|-----------------------------------------------------------------|-----------------|----------|-------------|-------------|
| Universal Bracket (Full Set)                                    | SP1BK2          | 6.00000  | \$211.00    | \$1,266.00  |
| Evolution 12 Solar - Full Matrix - Inc. Solar panel and battery | EV12FMEYL-SOLLA | 6.00000  | \$3,186.00  | \$19,116.00 |

### Totals

|                            |                    |
|----------------------------|--------------------|
| Subtotal:                  | \$20,382.00        |
| Freight:                   | Included           |
| Sales Tax (if applicable): | \$2,038.20         |
| <b>Grand Total:</b>        | <b>\$22,420.20</b> |



**Traffic Logix Corporation**  
3 Harriett Lane  
Spring Valley, NY 10977 USA  
**Tel:** (866) 915-6449  
**Fax:** (844) 405-6449  
[www.trafficlogix.com](http://www.trafficlogix.com)

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Quote Number QUO-29685-  
M9B7M9  
Created Date 5/2/2023  
Expiration Date 6/2/2023

**Terms:** 1% - 10 days – Net 30

**Payment:** MC, VISA, AMEX. Credit card payments over \$10K will include an additional 2% fee.

**Tax: IF TAX EXEMPT,** Please Provide Tax Exempt Certificate with Order

**Freight:** Freight quotation is valid for a period of 21 days after it is issued. Beyond that, freight quotations will require confirmation or adjustment.

**Changes/Returns:** 30% for standard orders and 50% on custom orders

#### Delivery Requirements

Please Indicate the availability of the following as this determines the freight costs:

1. Do You have a Loading Dock? - Yes/No
2. Do you have a Fork Lift and Pallet Jack to unload? - Yes/No
3. Can access be gained by a 53 foot truck for delivery? - Yes/No
4. Is the delivery address a Construction site? - Yes/No
5. Is the delivery address a Military site? - Yes/No
6. If shipping to Military site, is a U.S. Driver required? - Yes/No

#### Quote Acceptance Information

Signature \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**Thank you for choosing Traffic Logix. Please sign and return to:**

nhill@trafficlogix.com  
Nate Hill  
Sales

**Please complete to set up new account:** <https://trafficlogix.com/business-application-form/>

**Signature:** DARYL EIDINGER  
DARYL EIDINGER (May 10, 2023 16:11 PDT)

**Email:** daryl.eidinger@cityofedgewood.org

# 2023029 Traffic Logix

Final Audit Report

2023-05-10

|                 |                                              |
|-----------------|----------------------------------------------|
| Created:        | 2023-05-10                                   |
| By:             | HARDEEP GORAYA (hardeep@cityofedgewood.org)  |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAiH7xNIPNg0rJNdr-6puxUTJrPOjF1qSc |

## "2023029 Traffic Logix" History

-  Document created by HARDEEP GORAYA (hardeep@cityofedgewood.org)  
2023-05-10 - 11:07:56 PM GMT
-  Document emailed to daryl.eidinger@cityofedgewood.org for signature  
2023-05-10 - 11:08:18 PM GMT
-  Email viewed by daryl.eidinger@cityofedgewood.org  
2023-05-10 - 11:09:22 PM GMT
-  Signer daryl.eidinger@cityofedgewood.org entered name at signing as DARYL EIDINGER  
2023-05-10 - 11:11:18 PM GMT
-  Document e-signed by DARYL EIDINGER (daryl.eidinger@cityofedgewood.org)  
Signature Date: 2023-05-10 - 11:11:20 PM GMT - Time Source: server
-  Agreement completed.  
2023-05-10 - 11:11:20 PM GMT